



# Across the Fence

The Ashburn Farm Community Newsletter

April 2022 | Volume 34, Issue 4 | Distribution 4,400



The Association will hold an Annual Meeting of the Members on April 5, 2022,  
at the Association Community Center located at 21400 Windmill Drive at 8:30 p.m.

# THE SIMPSON GROUP

[www.GoSimpsonGroup.com](http://www.GoSimpsonGroup.com)

**TYLER SIMPSON**

(703) 628-7364

[Tyler.Simpson@remax.net](mailto:Tyler.Simpson@remax.net)

**GARY SIMPSON**

(703) 431-3749

[GSimpson@remax.net](mailto:GSimpson@remax.net)

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# Across the Fence

The Ashburn Farm Community Newsletter

## LOOKING AHEAD

### Coming in May

- Assessments Due on the 1st
- Board of Trustees Meeting on the 3rd
- Architectural Review Board Meeting on the 12th
- Budget and Finance Meeting on the 19th
- Spring Yard Sale on the 21st at 9a to 3p
- Architectural Review Board Meeting and Hearing on the 26th
- Summer Kick Off on the 28th starting at 6p fireworks to follow at dark

### IN OBSERVATION OF THE FOLLOWING HOLIDAYS, THE OFFICE WILL BE CLOSED:

**Monday, May 30th – Memorial Day**

**Monday, July 4th – Independence Day**

**Monday, September 5th – Labor Day**

**Thursday, November 24th and Friday, November 25th - Thanksgiving**

**Friday, December 23rd , Monday, December 26th - Christmas**

**Friday, December 30th – New Years**

Please contact the Association to be added to our email blast for alerts about unscheduled closures and more! Email the request to [info@afhoa.net](mailto:info@afhoa.net) to be added today!

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## ASHBURN FARM ASSOCIATION

21400 Windmill Drive, Ashburn, VA 20147

Main: 703-729-6680 Fax: 703-729-0247

[AshburnFarmAssociation.org](http://AshburnFarmAssociation.org) • [info@afhoa.net](mailto:info@afhoa.net)

Association Office Hours:

Monday – Friday, 9:00 am to 5:00 pm

Closed most major holidays

## ASSESSMENT INFORMATION OFFICE

Summit Management Services: Homeowners

monthly assessment dues payments

Main: 301-495-0146 Fax: 301-942-3442

[summitmanage.com](http://summitmanage.com)

[accountsreceivable@summitmanage.com](mailto:accountsreceivable@summitmanage.com)

Mail Payments To:

Ashburn Farm Association C/O Summit Management

Processing Center

PO BOX 95366

Las Vegas, Nevada 89193-5366

## ASHBURN FARM ASSOCIATION STAFF

General Manager **Jeremy Cushman** • [gm@afhoa.net](mailto:gm@afhoa.net)

Director of Operations

**William "Chip" Mathews** • [maintenance@afhoa.net](mailto:maintenance@afhoa.net)

Architectural & Covenants Director **Karen Lowe** • [arb@afhoa.net](mailto:arb@afhoa.net)

Covenants Department Support Staff

**Chrissy Gier** • [covenants@afhoa.net](mailto:covenants@afhoa.net)

Covenants Inspector **Rachel Hess** • [disclosures@afhoa.net](mailto:disclosures@afhoa.net)

Financial Coordinator **Cheri Jean** • [cjean@afhoa.net](mailto:cjean@afhoa.net)

Editor & Administrative Assistant

\*Notary Public **Kristen Cornwell** • [kcornwell@afhoa.net](mailto:kcornwell@afhoa.net)

Administrative Assistant **Marie Walton** • [mwalton@afhoa.net](mailto:mwalton@afhoa.net)

Maintenance Assistant **Ronald Moran** • [rmoran@afhoa.net](mailto:rmoran@afhoa.net)

\*Notary Public at Large for the Commonwealth of Virginia  
(call for information or appointment; \$5/document)

## BOARD OF TRUSTEES

PRESIDENT **David Tighe** • [bot@afhoa.net](mailto:bot@afhoa.net)

VICE PRESIDENT **Scott Batchelder** • [sbatchelder@afhoa.net](mailto:sbatchelder@afhoa.net)

SECRETARY **Cary Hancock** • [chancock@afhoa.net](mailto:chancock@afhoa.net)

TREASURER **Steve Lubore** • [slubore@afhoa.net](mailto:slubore@afhoa.net)

## TRUSTEES

**Rich Oakley** • [roakley@afhoa.net](mailto:roakley@afhoa.net)

**Doug Brewer** • [dbrewer@afhoa.net](mailto:dbrewer@afhoa.net)

**Mark Fedak** • [mfedak@afhoa.net](mailto:mfedak@afhoa.net)

## COMMITTEES

Architectural Review Board: [arb@afhoa.net](mailto:arb@afhoa.net)

Budget & Finance: [cjean@afhoa.net](mailto:cjean@afhoa.net)

Events: [events@afhoa.net](mailto:events@afhoa.net)

## Across the Fence

This is a monthly community publication for the residents of Ashburn Farm. Published by Ashburn Farm Association.  
Editor – Kristen Cornwell

4400 Total Circulation mailed to residents and owners.  
Printed by GAM Printers, Sterling, VA.

### DEADLINES:

**Display Advertising – 10th of the preceding month**

**Classified Advertising – 10th of the preceding month**

**Committee Reports/Community News – 15th of the preceding month**

For more information on Advertising Specifications and Guidelines, please see the back pages of the newsletter.

*Neither the Ashburn Farm Association, its Members, or the Board of Trustees recommends or endorses any advertiser. The Ashburn Farm Association reserves the right to decline any advertisement for any reason deemed appropriate. Submitted materials are the author's opinion and do not reflect the views of Ashburn Farm Association, its Members, or the Board of Trustees. For the sake of clarity or length, the Editor or General Manager may edit articles.*

## Ashburn Farm Association Staff

The Association Staff is responsible for enforcing the rules and regulations of the Association. The staff cannot make or change rules nor can they make arbitrary exceptions to existing rules. We are happy to assist you with any questions you may have or provide information. The Association Office is open 9a.m. to 5 p.m. Monday through Friday.

## Ashburn Farm

## Assessments & General Information

### Collection Policy

Assessments are due the first day of each month. Any installment of the annual assessment not paid to the Association within thirty (30) days after the due date shall be considered delinquent and a late charge of \$25.00 shall be assessed to the Owner and posted to the Owner's account every thirty (30) days delinquent.

### Home Sales

Effective July 1, 1989, the Virginia General Assembly enacted a new law entitles the "Virginia Property Owner's Association Act". This act required the seller of a home to make certain disclosures to the intended purchaser of their lot. All home sales in Ashburn Farm are subject to the Virginia Property Owner's Association Act. A written request of the Association Disclosure Package and a check in the amount of: \$225.00 for an electronic disclosure (via email) for townhome/single family; \$250.00 for a paper disclosure for townhome/single family; \$100.00 for electronic or paper disclosure for condo; are required to begin processing. A rush fee of \$50.00 may be paid to receive your disclosure within 3 days. Checks should be made payable to the Ashburn Farm Association. A form is available on the website or at the Association office. The completed package will be issued within 14 calendar days to the requesting party or agent. For further information, please contact the Association office.

## Ashburn Farm Board of Trustees

The Board of Trustees is an all-volunteer resident group that is responsible for interpreting the covenants and rules governing Ashburn Farm. Board of Trustees meetings are held on the first Tuesday of every month at 7:00 p.m. at the Windmill Community Center located on Windmill Drive. All Ashburn Farm homeowners are encouraged to attend.

## 2022 HOMEOWNER ASSESSMENTS

### Assessments

	2022 Monthly Fee
<b>Public Street Homes</b> (VDOT-maintained)	<b>\$93.41</b>
<b>Private Street Homes</b> (HOA-maintained)	<b>\$105.10</b>
<b>Condos &amp; Apartments</b> (Privately-maintained)	<b>\$68.95</b>

Please remember that HOA assessments are due on the 1st of each month.

**Automatic Payment / Direct Debit (ACH)** - Automatic payments are processed once the homeowner has submitted an ACH form to the Association or Summit Management. If you have not submitted a form, automatic payments are not set up. This payment option updates dues to the new amount every year; no further action is necessary.

**Recurring Payment** - Recurring payments are set up and processed through Summit Management via the account created on their website. If you have set up payments through the website, you must log in to the link below and update your payment amount yearly (<https://onlinepay.allianceassociationbank.com/Login.aspx>). You may also call Alliance Association Bank directly at (844) 739-2331 to update the new amount.

**Automatic Bill Payment** - The homeowner sets up automatic bill payments directly through their bank account. Homeowners must personally update the dues amount through their bank each year.

Be sure to contact Summit Management if you have any questions concerning your account or payment options:

**Summit Management Services, Inc.**

[www.summitmanage.com](http://www.summitmanage.com) • Phone: 301-495-0146

• [accounting@summitmanage.com](mailto:accounting@summitmanage.com)

## BOARD BRIEFS

A complete draft of the Board Meeting Minutes will be reviewed and approved at the next Board Meeting, which are held the first Tuesday of each month. A complete set of minutes is available on the Association's website, Board of Trustees page:

<https://ashburnfarmassociation.org/board-of-trustees/>.

The following Meeting was held on March 1, 2022. President, David Tighe, called the meeting to order at 7:00 PM.

### APPROVAL OF MINUTES

**Motion to approve the February 1st Board meeting minutes as submitted, passed, (6/0/0/1),** Dr. Lubore, absent.

### BOARD MEMBER COMMENTS

**Mr. Fedak** – expressed that he received the newsletter before the first of the month; he stated it was wonderfully colorful, had good information, and was on time.

**Mr. Oakley** – shared about two townhome neighbors who set a goal of picking up 100 bags of trash in the community this year. They started out while walking their dogs along the trails in the morning and have already collected and disposed of 60 bags of trash.

### PUBLIC FORUM –

No public comments were made.

### MANAGER'S REPORT –

**Annual Inspection Notices, Process, Communication** – Mr. Cushman provided screenshots of Vantaca to address questions and assist the Board's understanding of the Administration side of Inspections. He stated that notifications will be built using drop down actions/steps for staff. Mr. Cushman verified that additional information regarding Annual Inspections will be communicated to homeowners in April and May newsletters. Vantaca will be updated to reflect "Issues, Concerns and Observations" in homeowner communications.

**Solar Panel Installation Update** – still awaiting approval from Dominion Energy for the interconnection application. An update from Luminous Solar indicates panel installations will take approximately five days total; there are no concerns with installation being complete before the pools open.

Mr. Cushman stated that the Association had previously decided that the referral bonus/rebate would be passed along to homeowners who mention Ashburn Farm Association upon contract.

**Summer Kick Off** – Mr. Cushman reported that hosting a Beer/Wine Garden would increase the cost by approximately \$1,800. He stated the concern on the staff side is getting volunteers. There was discussion about whether to have beer, wine, or both; options regarding logistics and costs were also raised. **Action Item: Staff to follow up with Beer/Wine vendors.**

**Architectural Review Board Meeting Minutes** –no actions.

**Budget & Finance Meeting Minutes, Bank Balances & Financials** – Dr. Lubore stated that we received a rebate check from the Association's Costco Visa and a 2nd payment of the Reserve Contribution, which were both deposited.

**Townhome Neighborhood Committee** – Mrs. Flach-Fulcher, Vice-Chair, provided an update on Committee activities. She stated that questions are being finalized for the Parking Survey and presented information to the Board regarding activities focused on education/friendly reminders. They meet the 3rd Thursday of the month; next meeting is March 17th at 7:00pm. Mr. Cushman provided specific information regarding a notice for items not able to be identified as belonging to a specific address. He also spoke about ongoing patrols and tags for flagging trash bins. Focus will be friendly reminders and education about policies.

continued on page 6

continued from page 5

## OLD BUSINESS

**Unique Neighborhood Standard – New Colony I & II** – Mr. Batchelder gave a brief report of ARB discussion regarding the Board of Trustees’ concern for granting of exceptions to fence standards in the Unique Neighborhoods. Board discussion. **Action Item: Staff to communicate back to the ARB to consider adding language or note focusing on installation methodology “high wind installation” options rather than exceptions to the established standards for material and style.**

## NEW BUSINESS

**Directors & Officers Insurance Policy Renewal** –Motion to approve the proposal from Victor Insurance for the Directors & Officers insurance renewal at a price not to exceed \$9,000 passed, (7/0/0/0).

**Ashburn Farm Information Management System (AFIMS) Database Renewal** –Motion to approve the license agreement renewal for AFIMS at a price not to exceed \$9,000. Discussion about need for active versus read only access during transition to Vantaca as well as one year versus six-month renewal. **Item Tabled. Action Item: Staff to request six-month renewal quote; Board to vote online.**

**Trash Enforcement Policy Recommendation** – the Townhome Committee recommended a change to the number of trash violations that homeowners can receive in a 60-day period before they are called to a 55-513 Hearing; this is a reduction from three violations to two violations. **Motion to approve the Trash Enforcement Violation Frequency Resolution 03012022 passed, (7/0/0/0).**

**Community Center Fire Alarm Replacement** – Mr. Cushman provided a request to upgrade the current fire alarm system. Frequent code 6 alerts to the monitoring company and on-call staff provide no means to isolate which device is causing the issue as the analog system doesn’t store device addresses. Replacement parts have become obsolete. Proposals were provided from three contractors. The proposal is to fund replacement of the fire alarm system and

includes funds to patch, sand, and touch up paint after installation. **Motion to approve the proposal from Fireline for a price not to exceed \$26,000 passed; (7/0/0/0).**

**Pool Membership Category Consideration** – Mr. Cushman stated that as the digital pool pass was being set up the question was raised about extended or additional family memberships. Discussion about extended/additional family memberships, digital versus hard copy passes, phasing out of hard copy passes, work arounds for those without access to digital application, whether to continue or eliminate pool pass fees, and the interaction between the digital application and Vantaca followed. **Motion to no longer charge a fee for pool passes – whether hard card or digital – and work the fee into the budget for next year and phase out hard passes this year passed; (7/0/0/0).**

## INFORMATIONAL

**Association Delinquent Status Report** – There was nothing to report.

**Motion to enter Executive Session, passed, (7/0/0/0); 8:58PM.**

The Board exited Executive Session and resumed regular session at **9:25PM.**

There were no votes taken during Executive Session.

## ADJOURNMENT

**Motion to adjourn, passed, (7/0/0/0).** Adjourned at **9:26PM.**

*Minutes for the Ashburn Farm Board of Trustees (BOT) Meeting are developed from meeting recordings and BOT member input by the Recording Secretary.*

## ASSOCIATION BOARD AND COMMITTEE DATES 2022:

**Board of Trustees** meet *the first Tuesday of every month with the exception of July*. The Association sends a reminder via our community notification system with the meeting date, a link to meeting agenda, and a link to join the Board meeting remotely.

**Meeting dates are as follows:**

April 5th, May 3rd, June 7th, July 5th and 19th, no meeting in August, September 6th, October 4th, November 1st, and December 6th.

**Architectural Review Board** meet *the second and last Thursday of each month with the exception of November and December*. Additional information can be found on the Association website in the “For Homeowners” tab, under “Covenants and Restrictions” then “Architectural Review Board”, located at the top of the homepage.

**Meeting dates are as follows:**

April 14th and 28th, May 12th and 26th, June 9th and 30th, July 14th and 28th, August 11th and 25th, September 8th and 29th, October 13th and 27th, November 10th, and December 8th.

**Budget and Finance** meet *the third Friday* of every month.

**Meeting dates are as follows:**

April 15th, May 20th, June 17th, July 15th, August 19th, September 16th, October 21st, November 18th, and December 16th.

**The Townhome Neighborhood Committee** meetings are scheduled as needed; look for an email blast with the date and time of scheduled meetings. If you have any questions or concerns about your townhome neighborhood, please email [townhomecommittee@afhoa.net](mailto:townhomecommittee@afhoa.net).

Please call the office with additional questions at 703-729-6680 or email [info@afhoa.net](mailto:info@afhoa.net).

## SAVE THE DATE - AND MARK YOUR CALENDARS

- ✓ NEW this Year is the Community Nature Photography Contest! **April through May** for submissions; voting in early June. Additional details on page 10.
- ✓ Ashburn Farm Beautification is taking place **May through October**, with additional details on page 9.
- ✓ Spring Community Yard Sale is **Saturday, May 21st from 9:00a to 3:00p**. Registration form on page 11.
- ✓ Summer Kick Off is Saturday, **May 28th from 6:00p to about 9:00p**, followed by fireworks. Full details on page 14.
- ✓ Yard of the Month is **June through September**. Watch for monthly submission deadlines and voting info in Newsletters and email blasts. Monthly winners will be eligible for Yard of the Year in October.
- ✓ Middle School Swim Night is Friday, **August 19th from 6:00p to 9:00p**.
- ✓ K9 Cool Off is Friday, **September 9th from 5:30p to 7:15p**.
- ✓ Fall Community Yard Sale is **Saturday, September 17th from 9:00a to 3:00p**.
- ✓ Yard of the Year voting closes **October 14th**.
- ✓ Christmas Card Contest for submissions by **December 15th**; voting closes **December 22nd**.
- ✓ Christmas Lighting Contest for submissions by **December 15th**; voting closes **December 22nd**.

Complete information and registration forms, when applicable, will be available in upcoming Newsletters, make sure to keep an eye out for those. Do you have additional questions or need more information? Please contact Kristen or Marie via email [events@afhoa.net](mailto:events@afhoa.net) or 703-729-6680.



**ASHBURN VOLUNTEER  
FIRE & RESCUE**

**April 2022 Newsletter**

**Fire Sale on 2020 and 2021 Ornaments:** 2020 - \$15 / 2021 - \$17.50. In case you missed us at first issue, you can still purchase these beautiful commemorative ornaments and support AVFRD. *For more details, photos and to order Go to: [ashburnfirerescue.org/go/ornaments](http://ashburnfirerescue.org/go/ornaments)*

**Prospective Members Meeting - Tues, April 26th - 7:00-9:00pm.** Learn more about volunteering with AVFRD. Operations and Admin members needed. Many benefits. See our website for more information and how to start the application process and other updates: [ashburnfirerescue.org/go/volunteer/](http://ashburnfirerescue.org/go/volunteer/)

**AVFRD is always looking for student volunteers!** We offer high school students (ages 14 and older) opportunities to earn college application community service credit by volunteering at our community service events such as the spring and fall open houses and pancake breakfasts. If interested please visit our website: <https://ashburnfirerescue.org/go/student-volunteers/> As new opportunities are available, you will be notified via email.

**Save the Dates:** (follow us on [ashburnfirerescue.org/events](http://ashburnfirerescue.org/events) for more details and updates)

**May 7th** - Run the Greenway 5K and Kids Fun Run/Virtual race

**May 7th** - Chicken Dinner

**Founders Hall - Station 6, Ashburn Road** - With modern amenities and simple rental terms, this is the right choice for your event - big or small. Accessible, friendly, and fun for you, family, friends and more! For more details and information go to: [founders-hall.com](http://founders-hall.com) or email: [info@founders-hall.com](mailto:info@founders-hall.com)



**AND SUPPORT ASHBURN  
VOLUNTEER FIRE AND RESCUE**

[runsignup.com/Race/Donate/VA/Dulles/RunTheGreenway](http://runsignup.com/Race/Donate/VA/Dulles/RunTheGreenway)

**5K, 10K, Kids Fun Run, VIRTUAL**

**MAY 7, 2022**

**Start Time @ 7:30 a.m.**

**SIGN UP TODAY TO JOIN OUR TEAM  
AND RUN OR WALK WITH AVFRD!**

[dullesgreenway.com/registration/](http://dullesgreenway.com/registration/)

Pre-Registration Required!

For more information about the AVFRD, please visit us at [ashburnfirerescue.org](http://ashburnfirerescue.org) or Find Us on Facebook @AVFRD.

**Library Corner**

For all LCPL programs and activities please visit the website: [library.loudoun.gov](http://library.loudoun.gov)

**ASHBURN LIBRARY APRIL PROGRAMS**

**April for children:**

**Storytimes:**

- Mondays 10 a.m. Baby Storytime
- Tuesdays and Wednesdays 10 a.m. Toddler Storytime
- Tuesdays and Wednesdays 11 a.m. Preschool Storytime
- Thursdays 10 a.m. Outdoor Baby Storytime
- Thursdays 1:30 p.m. Outdoor Family Storytime
- Saturdays 10 a.m. Outdoor Family Storytime

**Other programs:**

- Fridays 10 a.m.-noon Pre-K Skill Builders, ages 3-5
- April 4 1 p.m. Homeschool Geography Fair, grades K-5
- April 5 4 p.m. STEAM Club Jr.: Catch the Wind! grades K-2
- April 7 4 p.m. STEAM Club, grades 3-5
- April 12 4 p.m. Play & Learn: Building Challenge, grades K-5
- April 14 4 p.m. Art at the Library, grades K-5
- April 19 4 p.m. My First Book Club: Diva and Flea, grades K-1
- April 19 7 p.m. Graphic Novel Book Club: The Dragonet Prophecy, grades 4-6
- April 26 4 p.m. Cultural Explorers: Ramadan, grades K-5
- April 28 4 p.m. Spectacular Series Book Club: I Survived, grades 2-3





## IN CASE YOU NEED A HAND . . .

### NON-EMERGENCY

Ashburn Fire .....	703-729-0006
Dominion Energy .....	888-667-3000
Fire Marshall .....	703-777-0333
Loudoun County Sheriff .....	703-777-1021
Loudoun Water (customer service) .....	571-291-7880
Loudoun Water (after hours) .....	571-291-7878
Poison Control .....	800-222-3333
State Police .....	703-771-2533
Washington Gas .....	703-750-9500

### SNOW REMOVAL:

- VDOT Streets .....
- HOA Streets .....

Waste Management (Patriot Disposal) .....	1-703-257-7100
Sanders Mill Condos (First Service Residential) .....	703-385-1133
Ashberry Condos (Capital Property Management).....	703-707-6404
Westmaren Condos .....	703-729-8906
Camden Apartments .....	703-729-7800
Community Towing (Al's Towing and Storage) .....	703-435-8888
Summit Management Services .....	301-495-0146

### ASSOCIATION POOLS:

- Summerwood .....
- Breezyhill .....
- Windmill .....

### PUBLIC INFORMATION

Animal Control/Shelter .....	703-777-0406
Building Permits & Dev .....	703-777-0397
County Landfill .....	703-771-5500
DMV (VA) .....	800-435-5137
DISH .....	888-656-2461
DirectTV .....	800-531-5000
Health Department .....	703-777-0236
Library (Ashburn) .....	703-737-8100
Loudoun Info .....	703-777-0100
Loudoun Hospital .....	703-858-6000
Miss Utility .....	800-552-7001
Metro .....	202-637-7000
Parks and Recreation .....	703-777-0343
Ridesharing .....	703-771-5665
Road Conditions .....	800-367-7623
School Board .....	571-252-1000
Statewide Highway Info .....	1-800-367-ROAD
Street Signs/Storm Drains .....	703-771-5666
VDOT .....	703-383-8368
Verizon Fios .....	888-553-1555
Xfinity/Comcast .....	800-934-6489
Wildlife Hotline (local) .....	703-440-0800

### SCHOOLS IN ASHBURN FARM

Stone Bridge High School .....	571-252-2200
Trailside Middle School .....	571-252-2280
Sanders Corner Elementary School .....	571-252-2250
Saint Theresa Catholic School .....	703-729-3577

## ASHBURN FARM BEAUTIFICATION 2022

### It's a TEAM effort!

Last year, Ashburn Farm Association kicked off an ongoing program geared toward beautifying and keeping our community clean. As part of this program, the HOA provided trash bags, gloves, and grabbers at the Association Office for homeowner use. Just last month, one of your Board of Trustee members brought to our attention that two of his townhome neighbors set a goal to pick up 100 bags of trash in the community this year. Susan Allen and Lori Kemp started out while walking their dogs along the trails in the morning and (at the time of this article) have already collected and disposed of 92 bags of trash!! Way to go, ladies! Thank you for making a difference in Ashburn Farm!!!

We encourage all who would like to join them in their efforts to stop by the Association Office between 9:00am – 5:00pm, Monday thru Friday to pick up supplies. Since there are no schedules to coordinate or deadlines to meet, members, neighborhoods and/or groups within our community are encouraged to incorporate beautification into their daily routine and inspire their friends and neighbors to do the same. Many of you may already do these things so it might just mean stepping up to work together in a more collaborative effort within our neighborhoods.

If you plan to work over the weekend, please pick up supplies at the Association Office by 4:30pm on Friday. Filled trash bags can be disposed of in the dumpsters in the Windmill Pool parking lot or near any of the many trash receptacles along the trails. We ask that grabbers be returned to the Association Office so they can be made available to others. During the weekend or after hours, please leave items by the back entrance – follow the sidewalk up the ramp. Thank you for being part of the Ashburn Farm team!!!



## SPREAD THE WORD!

The Association is excited to introduce to the community electronic pool passes; you read it right, electronic pool passes!

You ask yourself, how do I get it, or what do I need to obtain it? Great question; scan the QR code for the complete details and instructions.

### Complimentary Guest Passes

What about my free guest passes? To obtain the four complimentary guest passes per household, please stop by the Association office during business hours to retrieve these paper passes. Unfortunately, the guest passes are no longer available electronically.



Digital Pool Pass Q&A

# Nature PHOTOGRAPHY Contest

Ashburn Farm Association is delighted to announce a new community wide contest for avid photographers, bird watchers, and nature lovers.

## What you need to know

- One entry per household
- Photo must be taken within Ashburn Farm community
- Photos may include birds, wildlife, flowers, trees, ponds, trails or nature in general
- Community will vote in mid-June
- Prizes awarded for 1st, 2nd, and 3rd place
- Submissions must include name, address, contact info and general location within community where photo was taken

Email questions and submissions to: [events@afhoa.net](mailto:events@afhoa.net) or contact Kristen or Marie at (703) 729-6680

Submissions accepted year round.  
Contest entry deadline is June 2nd.

# ASHBURN FARM COMMUNITY

## SATURDAY, MAY 21ST

**9:00AM - 3:00PM**



### WHO DOESN'T ENJOY A GOOD YARD SALE AFTER A ROUTINE SPRING CLEANING?

If you would like to participate in our yearly Spring yard sale, there are a few ways you can sign up. You may fill out the attached registration form and return it to the Association Office in the drop box, mail registration to the Association office, or register by sending an email to [events@afhoa.net](mailto:events@afhoa.net) (please include your name, address, phone number, and types of items being sold.)

A list of participating homes will be available at the Association Office on Friday, May 20th after 5PM on the drop box post.

Residents will be responsible for setting up their own tables and merchandise and collecting money. On the day of the sale, set-up may begin at 7AM in your yard and all items should be removed by 4PM. We will advertise the yard sale using a variety of online and print media to increase turn-out.

Participating residents can and are encouraged to put up their own signs as long as they are removed after the sale is over. If you have questions, please email [events@afhoa.net](mailto:events@afhoa.net).

### Registration Form

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

I would like my house listed on the flyer as participating in the Community Yard Sale on  
05/21/2022

\_\_\_\_\_  
Signature

### Circle types of items you are selling:

EL—Electronics

AC—Adult clothing

F—Furniture

L—Linens/curtains

CT—Baby/child toys

V—Video games, CD's

K—Kitchen Items

T—Tools

BC—Baby/kids clothing

P—Pet items

HD—Household Decor

M—Miscellaneous

**April 1st – Easter Egg Hunt**

18780 Foggy Bottom Road, Bluemont 20135  
Phone: (540) 554-2073

Location and Presented By: Great Country Farms

**Dates:** April 1st to 16th

Website: <https://bit.ly/2KZZqE8>

The Easter Bunny has hidden some treat-filled eggs at Great Country Farms, and children are invited to help find them during the farm's daily Easter egg hunts April 1-16, 2022!

While on the farm, peek at the new baby animals, go on a wagon ride, and roast some marshmallows! This year's event features multiple egg hunts each day and timed ticket entrance. For those with little ones, ages 2 and 3, there's a separate egg hunt area where you can join your child. Pre-registration is required.

**April 8th – Average White Band Live**

3701 Mt Vernon Ave, Alexandria 22305

Phone: 703-549-7500 ext. 0

Presented By: Live Nation

Dates: Saturday the 8th and Sunday the 9th

Time: 7:30p to 11:30p

Tickets: <https://www.ticketmaster.com/>

**April 9th – Spring Home Show**

21610 Atlantic Blvd, Sterling 20166

Location: Michael and Son Sportsplex in Sterling

Dates: Saturday the 9th and Sunday the 10th

Time: Saturday 10a to 8p & Sunday 10a to 5p

<https://www.loudounfairfaxhomeshow.com/>

At the Home Show, our goal is simple: to inspire, motivate and excite you for your upcoming home improvement - whether it's a minor renovation or a major remodel.

**April 13th – Vanish Trivia Night WEDNESDAYS!**

42245 Black Hops Lane, Leesburg, 20176

Location: Vanish

Dates: 04/13 and 04/20

Time: 6:45p to 8:45p

<https://www.facebook.com/events/555469728822331>

Grab your trivia team! Come on out for some fun and games as Pour House Trivia hosts trivia night at Vanish on Wednesday nights!

**April 21st – Sustainable Dream Festival**

22989 Sam Fred Road, Middleburg 20117

Location: Dairy Barn Gallery

Time: April 21st at 10a to April

24th to 8p

Email: [info@thebartique.com](mailto:info@thebartique.com)

Website: <https://sustainabledream-fest.com/>

This festival represents a first step in crafting a conversation among DMV Artists, Activists, Advocates and Concerned Citizens toward building a Sustainable Future. Join Us in the fight for Social, Human, Economic and Environmental Justice.

**April 22nd – Star Wars: The Empire Strikes Back – In Concert**

5301 Tuckerman Ln, North Bethesda MD

Location: The Music Center at Strathmore

Dates: 04/20, 04/21, and 04/22

Time: Fri: 8p, Sat: 8p and Sun: 3p

Price: Starting at \$45.00 per ticket

Website: <https://my.bsomusic.org/16943/17149>

**April 23rd – Leesburg Flower & Garden Festival**

Historic Downtown Leesburg

Date: 04/23 and 04/24

Time: Saturday 10a to 6p and Sunday 10a to 5p

The downtown festival boasts 150 vendors which include landscapers, gardening suppliers, plant sellers, outdoor living furniture, and more. The celebration also features music, entertainment, activities for the kids, a beer & wine garden, and delicious food. It is not to be missed! The festival is produced by the Town of Leesburg, with efforts from many different departments, including Parks and Recreation, Public Works, Leesburg Police, and Leesburg Utilities.

**April 24th – Woofs & Whiskers Spring Fest!**

42245 Black Hops Lane, Leesburg 20176

Location: Vanish Farmwoods Brewery

Presented By: Homeless Animals Rescue Team (HART)

Time: 11:00a to 3:00p

Website: [www.facebook.com/events/290421859620614](http://www.facebook.com/events/290421859620614)

Come out to win amazing Raffle Prizes, Paint with your Pup, pick up a Swag Bag, shop Arts & Crafts Vendors and help HART save lives! This is an all-ages outdoor event and is open to everyone. Bring your friends and dogs too!

**April 29th – Stamp & Scrapbook Expo**

4320 Chantilly Shopping Center, Chantilly 20151

Phone: (951) 403-9781

Location: South Hall

Time: Fri: 9a to 6p Sat: 9a to 5p

Dates: Friday the 29th and Saturday the 30th

Price: Adults: \$10.00 Children under 12 FREE

Website: [www.scrapbookexpo.com](http://www.scrapbookexpo.com)

Stamp & Scrapbook Expo events cater to paper crafters of all types and experience levels. Card Makers, Stampers and Scrapbook enthusiasts can find new products and designs from vendors. Swap ideas with like-minded crafters and learn new techniques by taking a workshop.

**April 30th – 30th Annual Van Metre 5k Run**

43045 Van Metre Drive, Suite 200, Broadlands 20148

Phone: (703) 348-5800 ext. 6005

Location: Broadlands Marketplace

Time: 8:30a

Price: 5K Adult: \$25, 5K Youth (12 & Under): \$15

Website: <http://vanmetre5krun.org/>

Email: [JVanMetre@vanmetrehomes.com](mailto:JVanMetre@vanmetrehomes.com)

Serious runners, weekend and occasional joggers and walkers of all skill levels - even strollers & dogs - are invited to participate. We're extremely grateful for the generosity of our participants, sponsors, and spectators alike, and are looking forward to this year's event in April!

**ASHBURN CLASSICS**

The Ashburn Classics social club invites all seniors 50+ in the Ashburn area to attend our next meeting on April 9 at the Ashburn Senior Center on Marblehead Drive in Ashburn at 10:15am. Our program will consist of entertainment by a group of Chinese dancers. Please come and join in the fun and enjoy snacks provided by club members. Also, we support LOUDOUN HUNGER RELIEF so please bring a can or two to the meeting. For more information, please call 703-723-3056.

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## FREE SHREDDING EVENT!

Hosted by


Shawna Moore - Long & Foster Realtors®  
**APRIL 23rd 9:00am - 12:00pm**  
Location: Ashburn Farm Association  
21400 Windmill Drive - Ashburn, VA 20147



## Shawna Moore




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## The Board of Trustees has voted and passed the following resolutions:

Annual Meeting of 2022, exterior concrete surface, and nonresident pool membership fees. Please scan the QR codes to read the full details of each resolution.



Resolution 12072021

Exterior  
Concrete Surface



Resolution 01042022

Nonresident Pool  
Membership Fee



Resolution 01042022A

Resolution  
01042022A



Resolution 02012022

Resolution  
02012022

**ASHBURN FARM PRESENTS**

# Summer Kick Off Celebration

May 28th, 2022  
6:00PM - 9:30PM

**FIREWORKS**

**FEATURING...**

- \* FOOD VENDORS
- \* BEER GARDEN

BRING A BLANKET OR CHAIRS  
AND PICNIC ON THE  
COMMUNITY GROUNDS

\* CASH OR CREDIT CARDS ACCEPTED

Come celebrate with us, picnic with neighbors, catch up with old friends and meet new ones!

WINDMILL DRIVE WILL BE CLOSED FROM ASHBURN FARM PARKWAY TO THISTLEWOOD COURT STARTING AT 5:00PM. FIREWORKS DISPLAY WILL BEGIN AROUND 9:00PM.

**RAIN DATE: MAY 29TH**

# Ashburn Farm Odd Job Squad

Please consider the following young people for your odd job needs!

The Ashburn Farm Association makes no claim as to the qualifications of the below-mentioned persons.

Please be sure to update your contact information regularly. Thank you! **Odd Job Squad Form is NOW here** →



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## New 2022 Advertising Information and Specifications

The following information lists the specifications for display advertising in Across the Fence. All advertising is due (copy and payment) by the **10th of the preceding month** of the issue.

Size	Price/mo	Extended Contract*
1/8 Page	\$125	\$112.50/mo
1/4 Page	\$225	\$202.50/mo
1/2 Page	\$400	\$3360/mo
Full Page	\$850	\$765/mo
<b>Inside Cover</b>		
1/4 Page	\$235	\$211.50/mo
1/2 Page	\$440	\$4396/mo
Full Page	\$925	\$827.50/mo

*\*Extended contracts refer to advertising commitments for a period of three months or more. Pre-payment of the term is required in order to take advantage of the extended contract discounts.*

An Insertion Order Form must be submitted with ad. Forms are available at the Association Office or via fax and our website. Advertiser must provide in digital form (PDF or TIF files only, PC formatted). Ad copy may be in black & white or color. Ads will run as-is; no alterations will be made by the Association. Ads exceeding the proper size reserved will not run.

### Space Reservation and Payment Requirements

Ad space is limited and reserved on a first come-first served basis. Payment in full is due for ad space before the deadline (except for extended term contracts – these are due at reservation). We do not bill – pre-payment of ad space is mandatory. **Make checks payable to Ashburn Farm Association.** If payment is not received by the deadline, the space becomes forfeited. We will not refund payment due to missed deadlines for copy. Copy submitted must meet the required specifications. We will not be held responsible if copy is not submitted by the deadline even though payment has been received.

Advertising copy and payment can be mailed to:

Ashburn Farm Association  
Attn: Kristen Cornwell, Editor  
21400 Windmill Drive  
Ashburn, VA 20147

*Note: The Editor reserves the right to reject any advertisements for any reason. Ads that are deemed inappropriate or distasteful for this publication will not be run. No political advertising permitted. Advertising orders cannot be canceled after the deadline without prior arrangements. Questions can be forwarded to [kcornwell@afhoa.net](mailto:kcornwell@afhoa.net) or 703-729-6680.*



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Estate planning services, including a fee 30-minute consultation to discuss your needs. Everything from basic wills and power of attorney to more advanced living trust. Please visit [www.hammelmanlaw.com](http://www.hammelmanlaw.com) or contact Melanie at [melanie@hammelmanlaw.com](mailto:melanie@hammelmanlaw.com) or 571-403-1869. EXCLUSIVE DISCOUNT FOR ASHBURN FARM RESIDENTS.

### Interior Design Services

Ready to revitalize your home? Let us refine your space with your existing furnishings and give you a fresh look or update with new paint colors, artwork, accessories, window treatments, blinds, or furniture. We also stage homes for resale. Contact Ginger at GB Interiors 571-442-2773 or Kay at 703-850-3441.

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 Check us out on Facebook!

## HOW TO PLACE CLASSIFIED ADS

Classified ads (limited to 40 words maximum) must be received with payment by the 10th of each month for the following month’s issue. To take advantage of the discounted rates for Ashburn Farm residents, you must provide an address and daytime telephone number to accompany your ad.

### MONTHLY RATES:

- Resident Rates • Monthly - \$20.00
- Personal Ads FREE
- Non-Resident Rates • Monthly - \$35.00

### ADS:

Please email ads to: [info@afhoa.net](mailto:info@afhoa.net)

### FORM OF PAYMENTS ACCEPTED

Cash and checks are accepted as payment. Make checks payable to “Ashburn Farm Association.” No cancellations after the 15th of each preceding month.

### MAIL TO OR DROP OFF PAYMENTS AT:

Ashburn Farms Association, 21400 Windmill Drive, Ashburn, VA 20147

### FOR MORE INFORMATION CONTACT:

Editor: Kristen at 703-729-6680 or [info@afhoa.net](mailto:info@afhoa.net)

**Please Note:** Neither the Ashburn Farm Association,

its Members, or the Board of Trustees recommends or endorses any advertiser. The Ashburn Farm Association reserves the right to decline any advertisement for any reason deemed appropriate. Submitted materials are the author’s opinion and do not reflect the views of Ashburn Farm Association, its Members, or the Board of Trustees. For the sake of clarity or length, the Editor or General Manager may edit articles.

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