



Across the Fence

The Ashburn Farm Community Newsletter

September 2022 | Volume 34, Issue 9 | Distribution 4,400



NEW trash service provider



HT



Website: <https://haulintrash.co>

Phone/Text: 703-559-8558

Haulin' Trash

TRASH, RECYCLING, JUNK SERVICES

E-Mail Contact Page:



<https://haulintrash.co/contact>

Collection days will remain the same:

~ Service hours will remain 7:00a to 6:00p

~ Trash Collection is on Mondays & Thursdays

~ Recycling collection is on Thursdays only

~ Yard Waste collection is on Mondays only

Bulk collection, AKA large household items (too large to fit in your containers) and yard waste information inside!

To schedule your bulk item pickup, call or text 703-559-8558, and a customer service representative will assist you.

A representative can also assist you with any additional questions you may have about what is and is not collectable.



Your Neighborhood Full Service Veterinary Hospital!

"All pets deserve Concierge Care. We have been the other family doctor for many local families spanning 20 years! We can assure your pet is not just a figure on a balance sheet."



Mary A. Corey, D.V.M.

Hours of Operation

Monday - Friday: 7 AM - 7 PM

Saturday: 8 AM - 3 PM

Sunday (boarder pick up only): 5 PM - 7 PM

703.723.1017

42902 Waxpool Road
Ashburn, Virginia 20148
streamvalleyvet.com



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Veterinary Hospital

Preventive & Diagnostic Medicine

• Surgery & Dentistry • Obedience Classes •

Boarding • Doggie Daycare • Professional Grooming



Behavior Consultations

Listening troubles? We'll "Better the Bond" to help solve any behavior issues.



Emergencies

Pet emergency? Let us triage and treat or stabilize!



Exotic Care

Furry, feathered or scaled pet feeling unwell? We will be their doctor too.

Follow us!
@streamvalleyvet





Across the Fence

The Ashburn Farm Community Newsletter

LOOKING AHEAD

Coming in October

- Assessments Due on the 1st
- The Board of Trustees Meeting on the 4th
- The Architectural Review Board Meeting on the 13th
- The Budget and Finance Meeting on the 21st
- The Architectural Review Board Meeting and Hearing on the 27th
- Overall Yard of the Month Voting is on the 14th

IN OBSERVATION OF THE FOLLOWING HOLIDAYS, THE OFFICE WILL BE CLOSED:

Thursday the 24th and Friday, November 25th – Thanksgiving

Friday, 23rd, and Monday, December 26th – Christmas

Friday, December 30th – New Years

Please contact the Association office to be added to our email blast for alerts about unscheduled closures and more! Email your request to info@afhoa.net to be added today! You may also sign up for the email notification system via the Association website <https://ashburnfarmassociation.org/sign-up-for-community-communications/>.

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ASHBURN FARM ASSOCIATION

21400 Windmill Drive, Ashburn, VA 20147

Main: 703-729-6680 Fax: 703-729-0247

AshburnFarmAssociation.org • info@afhoa.net

Association Office Hours: Monday – Friday, 9:00 am to 5:00 pm

Closed most major holidays

ASSESSMENT INFORMATION OFFICE

Summit Management Services: Homeowner monthly assessment dues payments

Main: 301-495-0146 Fax: 301-942-3442

summitmanage.com • accountsreceivable@summitmanage.com

Mail Payments To:

Ashburn Farm Association C/O Summit Management

Processing Center

PO BOX 95366

Las Vegas, Nevada 89193-5366

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Budget & Finance: cjean@afhoa.net

Townhome Committee: townhomecommittee@afhoa.net

Events: events@afhoa.net

This is a monthly community publication for the residents of Ashburn Farm. Published by Ashburn Farm Association.

Editor – Kristen Cornwell

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DEADLINES:

Display Advertising – 10th of the preceding month

Classified Advertising – 10th of the preceding month

Committee Reports/Community News – 15th of the preceding month

For more information on Advertising Specifications and Guidelines, please see the back pages of the newsletter.

Neither the Ashburn Farm Association, its Members, or the Board of Trustees recommends or endorses any advertiser. The Ashburn Farm Association reserves the right to decline any advertisement for any reason deemed appropriate. Submitted materials are the author's opinion and do not reflect the views of Ashburn Farm Association, its Members, or the Board of Trustees. For the sake of clarity or length, the Editor or General Manager may edit articles.

Ashburn Farm Association Staff

The Association Staff is responsible for assuring the Covenants and Bylaws of the Association. The staff cannot make or change the policies, nor can they make arbitrary exceptions to existing policies. We are happy to assist you with any questions you may have or provide information. The Association Office is open 9 a.m. to 5 p.m. Monday through Friday.

Ashburn Farm

Assessments & General Information

Collection Policy

Assessments are due on the first day of each month. Any installment of the annual assessment not paid to the Association within thirty (30) days after the due date shall be considered delinquent and a late charge of \$25.00 shall be assessed to the Owner and posted to the Owner's account every thirty (30) days delinquent.

Home Sales

Effective July 1, 1989, the Virginia General Assembly enacted a new law entitles the "Virginia Property Owner's Association Act". This act required the seller of a home to make certain disclosures to the intended purchaser of their lot. All home sales in Ashburn Farm are subject to the Virginia Property Owner's Association Act. A written request of the Association Disclosure Package and a check in the amount of: \$225.00 for an electronic disclosure (via email) for townhome/single family; \$250.00 for a paper disclosure for townhome/single family; \$100.00 for electronic or paper disclosure for condo; are required to begin processing. A rush fee of \$50.00 may be paid to receive your disclosure within three (3) days. Checks should be made payable to the Ashburn Farm Association. A form is available on the website or at the Association office. The completed package will be issued within 14 calendar days to the requesting party or agent. For further information, please contact the Association office.

2022 HOMEOWNER ASSESSMENTS

Assessments	2022 Monthly Fee
Public Street Homes (Single-Family and VDOT Maintained)	\$93.41
Private Street Homes (Townhomes and Association Maintained)	\$105.10
Condo and Apartments (Privately Maintained)	\$68.95

Please remember that Homeowners Association assessments are due on the 1st of each month.

Automatic Payment / Direct Debit (ACH) - Automatic payments are processed once the homeowner has submitted an ACH form to the Association or Summit Management. If you have not submitted a form, automatic payments are not set up. This payment option updates dues to the new amount every year; no further action is necessary.

Recurring Payment - Recurring payments are set up and processed through Summit Management via the account created on their website. If you have set up payments through the website, you must log in to the link below and update your payment amount yearly (<https://onlinepay.allianceassociationbank.com/Login.aspx>). You may also call Alliance Association Bank directly at (844) 739-2331 to update the new amount.

Automatic Bill Payment - The homeowner sets up automatic bill payments directly through their bank account. Homeowners must personally update the dues amount through their bank each year.

Be sure to contact Summit Management if you have any questions concerning your account or payment options:

Summit Management Services, Inc.

www.summitmanage.com • Phone: 301-495-0146

• accounting@summitmanage.com

BOARD BRIEFS

A complete draft of the Board Meeting Minutes will be reviewed and approved at the next Board Meeting, which is held the first Tuesday of each month. A complete set of approved minutes is available on the Association's website, Board of Trustees page: <https://ashburnfarmassociation.org/board-of-trustees/>.

The following Meeting was held on July 19, 2022. Vice President, Mr. Scott Batchelder, called the meeting to order at 7:00 PM. He stated that President, Mr. Tighe, was delayed but on his way.

APPROVAL OF MINUTES

Motion to approve the July 5th, BOT meeting minutes as submitted; passed, (5/0/0/2). Mr. Tighe & Mr. Brewer, absent.

BOARD MEMBER COMMENTS

Mr. Batchelder brought up the tree limb near the Board room entrance. Mr. Cushman provided a summary of circumstances leading up to the caution tape marking the limb. Staff to investigate trimming of branches to redistribute the weight and cautionary notice means, i.e., signage regarding the low hanging limb.

PUBLIC FORUM –

Mr. Steve Metch was in attendance and stated he was present for the budget discussion.

OLD BUSINESS

2023 Draft Operating Budget – Mr. Cushman stated that no changes to the draft budget had been made since the July 5th meeting and publishing in the Newsletter but noted that he has not been able to update budget since updating the forecast with the June financials. Mr. Cushman noted that the comments received from the community had been forwarded to the Board members prior to the meeting, but that he had replied to the community member that had reached out.

Mr. Cushman turned the floor over to the community member to present his questions and concerns, which were:

- There was a question as to why the draft budget didn't show the full \$15,000 offset of the expected solar panel savings. Clarification was presented regarding the difference between the written narrative versus the Budget line item, which includes adjustments for rate fluctuation.

- The second concern was related to the capital improvement line item in the proposed 2023 draft budget and whether this was a sort of special assessment which required a vote of the members. The Board clarified the distinction between capital improvement budget items versus special assessments for capital improvements.

- Third concern was related to the Townhomes. A review revealed a possible calculation error equal to the amount of interest contributed to the Private Street Reserve Fund. This error will be resolved before the draft budget is republished.

- General Assessment is forecast to increase by more than 5%. Clarification about what the Covenants permit when considering assessment increases: under Article V – Covenant for Assessments; Section 4. Annual Assessments; sub (4) Change in Maximum; the BoT may increase the maximum to align with the twelve (12) month period ending five (5) months (July) prior to the start of the fiscal year, in the Consumer price Index, or equivalent, as published by the U.S. Labor Department for the Metropolitan Washington area.

- Internet & Phone at pools cost increase. Mr. Cushman noted that the phone lines have to be maintained year-round and that the internet is needed to operate the security cameras around the facilities.

A question was raised about publishing specific financial information; and what should be published on the Association website. Mr. Tighe took the opportunity to remind everyone that Association Members are welcome and encouraged to get involved and attend monthly Board and Committee meetings where these matters are discussed.

Dr. Lubore raised a question about the possibility of the Barracuda Swim Team purchasing a pre-fab shed for use as storage for drinks and other snack items to be sold at swim meets and/or to pool patrons. No motions were made.

INFORMATIONAL

1. **Association June Financial Statement** – This was received from Summit Management today.

2. **Association Account Balances** – Dr. Lubore reported that all Wells Fargo accounts have \$0 balance; all funds having been transferred to the Morgan Stanley account. Dr. Lubore noting the account balances; \$3,561,420.26 in the Designated Reserve Fund, \$708,669.00 in the Alliance Operating account and is which is made up of the portion of the members equity not held with Morgan Stanley, prepaid assessments, and operating cash.

3. **Morgan Stanley Account Status** – Mr. Cushman reported the transfers are complete and that the accounts are set and ready to go.

ADJOURNMENT

Motion to adjourn, passed, (6/0/0/1). Mr. Brewer, absent. Adjourned at 7:57PM.

Minutes for the Ashburn Farm Board of Trustees (BOT) Meeting are developed from meeting recordings and BOT member input by the Recording Secretary.





PARKING IN ASHBURN

In response to concerns received about parking issues, the Association would like to inform the Community about Association Parking Policies as well as Loudoun County Ordinances governing parking. Violations of Association Parking Policies can be reported to the Association Office at Covenants@afhoa.net. Violations of the County Ordinances should be reported to the Loudoun County Sheriff's Office Non-Emergency number (703) 777-1021.

The Ashburn Farm General Parking Guidelines require that all vehicles must be parked in areas (reserved/open parking spaces, driveways, streets, garages, etc.) designated for such purpose, in full conformity with all applicable laws and must not park vehicles in designated "No Parking" or "Fire Lane" areas. At no time may residential lawns, yards, open green space, pipe stems, general turf areas, etc., be used for parking, storage, or other recurring use to support vehicles of any type. The policy also requires that vehicles must be parked so that they do not obstruct other parking spaces, sidewalks, ingress/egress areas, or impede mail delivery or pickup. It also prohibits the storage of inoperable motor vehicles or vehicle parts on Association property.

Vehicle repairs or maintenance are not allowed in unnumbered/ unreserved/open parking spaces or Association facility parking lots. Minor vehicle maintenance is permissible as long as the repair takes place in one's own assigned parking space and is not impeding any other parking space. All fluids, grease, etc., must be captured and not allowed to spill onto

the asphalt. The repairs must also be completed in one calendar day and on a non-recurring basis.

The Association's Parking Policy prohibits parking commercial and recreational vehicles and related equipment anywhere within public view; other than on a temporary (no longer than 48-hours) and non-recurring basis; restricting the parking of commercial and recreational vehicles entirely to garages or in areas not prohibited by the Association for such parking. The Association recently adopted a policy to allow limited overflow parking at Association Facilities, contact Info@afhoa.net for details.

The **Loudoun County Parking Ordinance 480-105** states that no person shall park a vehicle: on a sidewalk or in front of or in any such manner which obstructs access to or from a public or private driveway. Vehicles may not park on a crosswalk or within twenty feet of a crosswalk at an intersection; nor can they park on the roadway side of any vehicle parked at the edge or the curb of a street. Vehicles may not park in a manner that prevents the use of curb ramps located on public property, on privately owned property open to the public or any place where official signs prohibit parking. Vehicles cannot park perpendicular to any curb whether on roadway or dead-end cul-de-sacs where not marked as an official parking space; nor can vehicles park on the left edge of the roadway facing traffic. Violations of County Ordinances can be reported to the Loudoun County Sheriff's Office for enforcement at the non-emergency number (703) 777-1021.

BULK COLLECTION (Large Household Items)

ACCEPTABLE BULK ITEMS (50 LBS OR LESS):

- **ELECTRONICS**
Computers, Copiers/Scanners, Printers, Televisions (50" or less)
- **LAWN EQUIPMENT**
Push lawn mowers and other landscaping equipment (oil and gas must be drained).
- **CERTAIN APPLIANCES**
Dishwashers and microwaves only.
- **FURNITURE**
Couches, loveseats, mattresses, chairs, tables, and similar items.
- **MISCELLANEOUS ITEMS**
Any large common household item not mentioned on the "Not Accepted" list. Please contact our office if you are uncertain about any specific item to avoid anything being left behind.

NOT ACCEPTED:

(Please note: these items can be removed by our junk removal department for an additional fee. Contact our office for pricing)

- **APPLIANCES**
(washer, dryer, refrigerator, freezer, stove/oven, etc.)
- **CONSTRUCTION DEBRIS**
(includes toilets, countertops, cabinets, drywall, insulation, tile, carpeting, padding, etc.)
- **HOT TUBS**
- **PIANOS**
- **POOL TABLES**
- **RIDING LAWN MOWERS**
- **SNOW BLOWERS (LARGE)**
- **TIRES**
- **WOODEN PALLETS**



CHRISTMAS TREE COLLECTION

Collection ends January 15th (3 weeks)

- **DO NOT PUT TREES IN PLASTIC BAGS**
- **DO NOT PLACE TREES IN BINS**

YARD WASTE COLLECTION

(March 1st through December 24th only)

ACCEPTABLE YARD WASTE:

Please note: All bagged yard waste must be in compostable paper bags or a customer owned bin. Bins must be clearly labeled "YARD DEBRIS ONLY" and should only be used for grass clippings and/or leaves. Do not use a Haulin' Trash provided bin to store yard waste.

- **BRANCHES/BRUSH** – Must be bundled using string or rope
- **CHRISTMAS TREES***
- **GRASS CLIPPINGS**
- **LEAVES**

NOT ACCEPTED:

- **PLASTIC BAGS (OR ANYTHING STORED INSIDE)**
- **INERT WASTE** – Asphalt, Block, Brick, Concrete, Dirt, Mud, Rock, Sand, Sediment, or Soil)
- **LAND CLEARING DEBRIS** – Stumps, Trees, Large Amounts of Brush

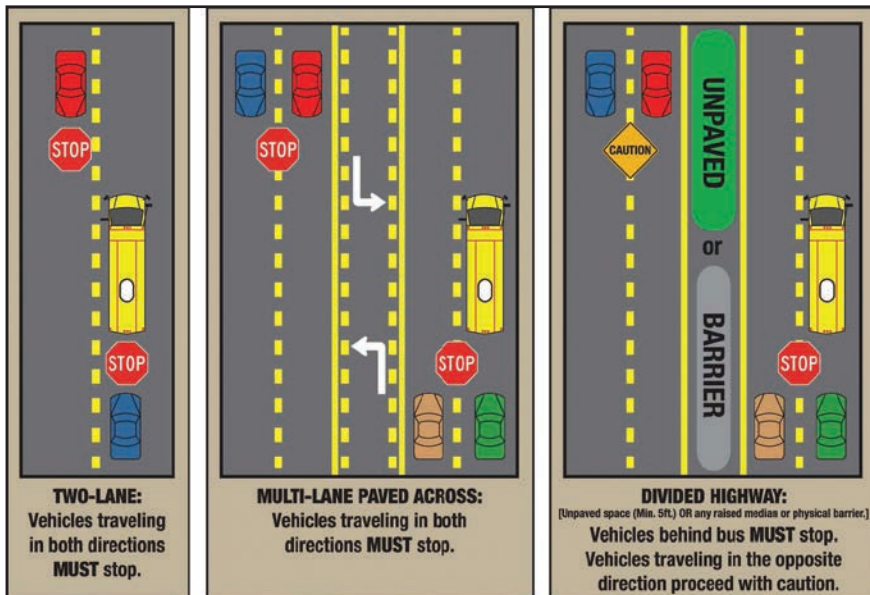
SCHOOL BUS SAFETY TIPS

School is back in session, and the Loudoun County Sheriff's Office wanted to remind drivers of important information when encountering a school bus.

Drivers are required to follow certain laws when encountering a school bus. Virginia motorists must:

- Stop for stopped school buses with flashing red lights and an extended stop sign when approaching from any direction.
- Remain stopped until everyone is clear, and the bus moves again.
- Stop whenever the bus is loading or unloading passengers, even if the lights and stop signs are not activated.

If a school bus is on the opposite side of a median or barrier, motorists aren't required to stop; however, drivers should be prepared for students exiting the school bus and crossing into their lanes.



Loudoun Wildlife Conservancy Fall Native Plant Sale

Saturday, September 10, 2022 • 9:00 am - 3:00 pm
Morven Park, 17195 Southern Planter Lane, Leesburg



Buttonbush (*Cephalanthus occidentalis*)

Did you know that fall is the best time to plant trees, shrubs and other perennials?

Four native plant nurseries (**Hill House Farm & Nursery**, **Nature By Design**, **Seven Bends Nursery** and **Watermark Woods**) will have a huge selection of native plants for sale. If you need help choosing plants, native plant experts will be on hand to answer your questions.

The sale is a great time to learn about Loudoun Wildlife Conservancy's programs and how to volunteer for them. You'll also want to visit our community partners' booths, including the Loudoun County Master Gardeners.

For more information:

www.loudounwildlife.org/event/fall-native-plant-sale

2022 ANNUAL PROPERTY INSPECTIONS

The Association Office is happy to announce that the Annual Property Inspections for 2022 are complete. Once the inspection information for each property has been reviewed, homeowners will receive a letter with the account information necessary to register on the Association's resident portal, Vantaca. Once registered, owners will be able to choose to receive electronic delivery of Association documents and notices and will also be able to view information about their account such as their annual inspection report or account balance. Additionally, you can set up ACH/direct debit payment of your homeowner assessments through your Vantaca portal and will soon be able to submit exterior alteration applications as more features are brought online.

2023 DRAFT BUDGET

The goal of the Association's draft 2023 Operating Budget is to continue to maintain the facilities and common area amenities in accordance with the community expectations. Primary amongst the Association's financial goals each year is the concerted effort to balance service to the community and the expense of maintaining the community's assets such as: pool facilities, common areas, private streets, asphalt trails, sidewalks, tot-lots, tennis courts, basketball courts, and stormwater ponds.

Increasing assessments are the result of the increased costs for fuel, labor, materials, and utilities. These costs affect the services and contractors used by the Association to support and maintain the Ashburn Farm community. Many of the contracts that the Association utilizes, such as pool management, pond management, financial management, have increased as much as five percent and constitute more than 1/3rd of the total annual operating budget. Additionally, line-item accounts reduced during COVID have been restored including general common area and private street common area maintenance and community events.

The Association was able to reduce the trash and recycling collection service costs with a new trash collection service that will begin September 12th. This change will help to balance the 2022 trash

expenses and will reduce collection costs in 2023 by \$167,452. Overall, the contract operating budget category is down 8.6% due to trash collection service savings.

For fiscal 2023 the Association plans to offset a large portion of the electrical utility expenses by installing solar panels in 2022. These solar panels will generate 132kW annually, with an estimated savings of \$15,000 in 2023, of which 14% of those savings will be used to fund increased utility costs where solar panels cannot be used to offset usage.

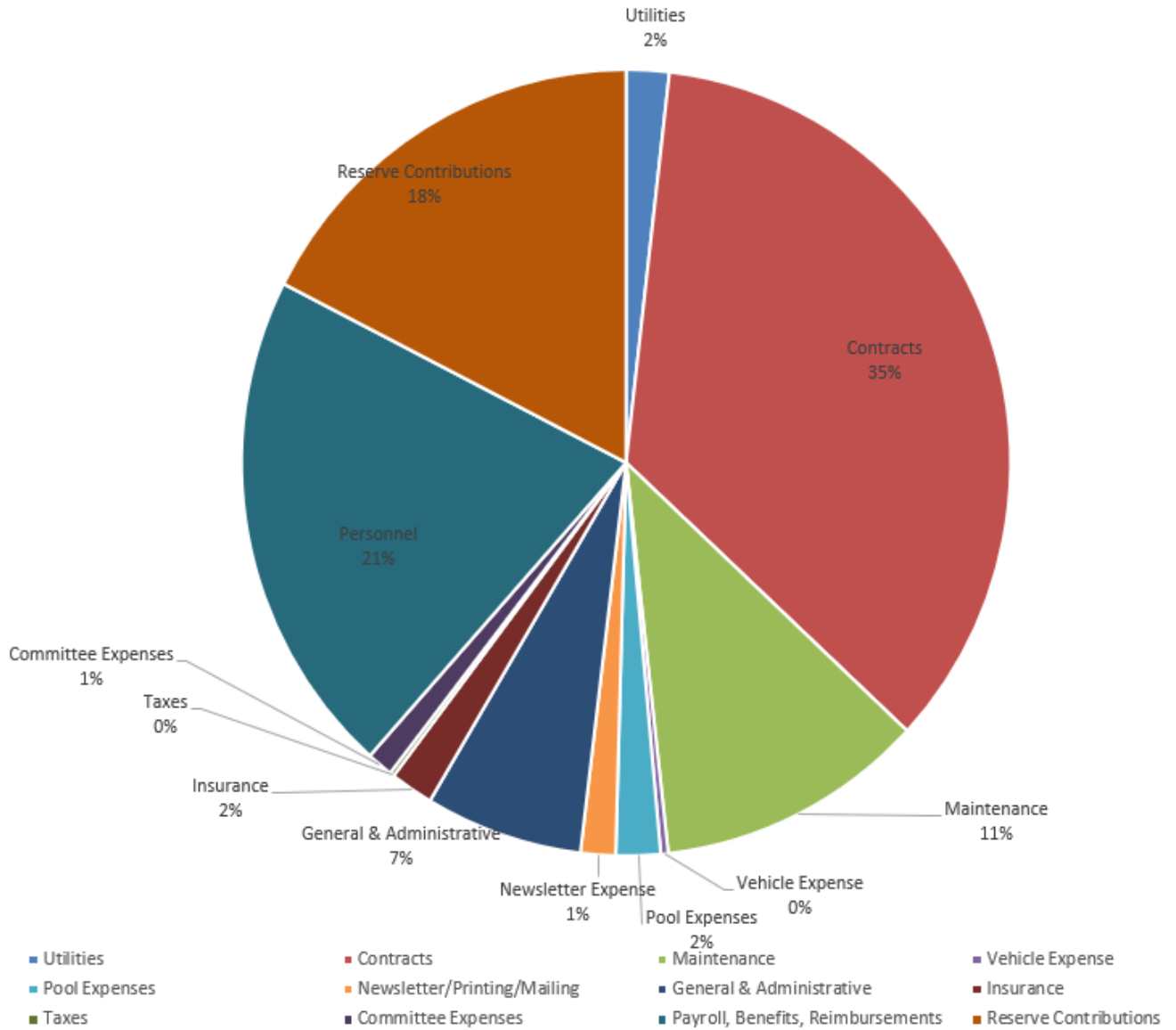
The General Assessment, which all Members pay, is greatly impacted by inflation. The Consumer Price Index (CPI) for Washington-Arlington-Alexandria area, 12-months ending July 2022 was 7.5% and is the month referred to in the Association Covenants regarding increasing the assessments by the annual CPI. To keep up with inflation, the General Assessment is set to increase by 7.5% (\$5.17 per month), increasing the General Assessment from \$68.95 in 2022 to \$74.12 per month in 2023. This increase funds contributions to the general reserve, the cost of operating the community pools, common area utilities, insurance, legal expenses, staffing, community service contracts, streetlights, and other general expenses of the community.

continued on page 10

Assessment Categories	Monthly Association Assessments				
	2021	2022	2023	Annual % Change	22/23 Change
General Assessment	\$66.09	\$68.95	\$74.12	7.5%	\$5.17
Single Family Neighborhood Assessment	\$88.97	\$93.41	\$93.36	0.0%	-\$0.04
Private Street Neighborhood Assessment	\$100.09	\$105.10	\$108.17	2.9%	\$3.08

Reserve Contributions	Reserve Expenses & Contributions						
	2021 Reserve Fund Contribution	2021 Reserve Expenses	2022 Reserve Fund Contribution	2022 Forecast Reserve Expenses	2023 Reserve Fund Contribution	2023 Forecast Reserve Expenses	Reserve Funding % Change 2022 / 2023
General Reserve	\$431,660	(\$249,701)	\$516,325	(\$76,635)	\$567,637	(\$938,360)	9.94%
Private Street Reserve	\$194,150	(\$43,950)	\$252,290	(\$90,516)	\$266,460	(\$242,480)	5.62%

2023 Draft Budget



continued from page 9

Private street neighborhoods, where the streets are owned and maintained by the Association, pay in addition to the General Assessment, a private street/townhome assessment. This funds the private street reserve contribution, trash collection, private street lighting, asphalt maintenance, snow removal, etc. The proposed monthly assessment to private street members is increasing by 2.9% or (\$3.08 per month), increasing the total Private Street Member Assessment from \$105.10 in 2022 to \$108.17 per month in 2023.

Public street neighborhoods, where the streets are not owned and maintained by the Association, pay in addition to the General Assessment to cover the cost of trash collection, which will decrease slightly, (by \$0.04 per month), changing the Public Street Member Assessment from \$93.41 in 2022 to \$93.36 per month in 2023.

Please provide any questions or comments to GM@afhoa.net. Please see the full budget by following the link provided. www.ashburnfarmassociation.org. All comments will be provided to the Board of Trustees and Budget & Finance Committee for review.



ASHBURN FARM FALL COMMUNITY Yard Sale

**SATURDAY,
September 17th
9:00am - 3:00pm**

Registration Form

Name _____

Address _____

Phone _____

Email _____

I would like my house listed on the flyer as
participating in the Community Yard Sale on
09/17/2022

Signature

Circle types of items you are selling:

- | | |
|-----------------------|--------------------|
| EL—Electronics | AC—Adult clothing |
| F—Furniture | L—Linens/curtains |
| CT—Baby/child toys | V—Video games/CD's |
| K—Kitchen Items | T—Tools |
| BC—Baby/kids clothing | P—Pet items |
| HD—Household Decor | M—Miscellaneous |

You may fill out the attached registration form and return it to the Association Office in the drop box; mail registration to the Association office; or, register by sending an email to events@afhoa.net (please include your name, address, phone number, and types of items being sold). A list of participating homes will be available at the Association Office on Friday, September 16th after 5 pm on the drop box post and on the Association website; Ashburnfarmassociation.org. Residents will be responsible for setting up their own tables and merchandise and collecting money. On the day of the sale, set-up may begin at 7 am in your yard, and all items should be removed by 4 pm. We will advertise the yard sale using a variety of online and print media to increase turn-out. Participating residents can, and are encouraged to, put up their own signs as long as they are removed after the sale is over. If you have questions please email events@afhoa.net.

ASSOCIATION BOARD AND COMMITTEE DATES 2022:

The Board of Trustees meets *the first Tuesday of every month with the exception of July*. The Association sends a reminder via our community notification system of the meeting date, a link to the meeting agenda, and a link to join the Board meeting remotely.

Meeting dates are as follows:

September 6th, October 4th, November 1st and December 6th.

The Architectural Review Board (ARB) meets on *the second and last Thursday of each month with the exception of November and December*. Additional information can be found on the Association website in the “For Homeowners” tab, under “Covenants and Restrictions” then “Architectural Review Board”, located at the top of the homepage.

Meeting dates are as follows:

September 8th and 29th, October 13th and 27th, November 10th, and December 8th.

The Budget and Finance Committee meets on *the third Friday* of every month.

Meeting dates are as follows:

September 16th, October 21st, November 18th, and December 16th.

The Townhome Neighborhood Committee meets on the third Thursday of every month. If you have questions or concerns about your townhome neighborhood, please direct your emails to townhomecommittee@afhoa.net.

Please call the office with additional questions at 703-729-6680 or email info@afhoa.net.



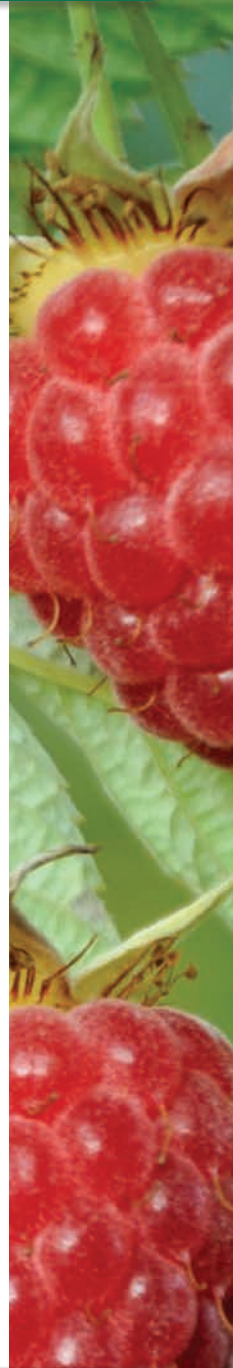
C2 Operations

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Please give a big round of applause to your winning neighbor of 21382 Applegrove Court, Mr. and Mrs. Myers, for being voted Yard of the Month for August.

We are in the last month for Yard of the Month submissions. The Board of Trustees encourages residents and members of the Association to email pictures of the front yard for the nominees to events@afhoa.net. Please include the property address for each nomination.

Submissions must be received by Friday, September 9th, to give residents time to vote using the online forum. The link to vote will be available on the Association's website; <http://ashburnfarmassociation.org/> and a link

will be provided in the email blast notification system. Association members will have one week to vote, which will close on Friday, September 16th.

The selected property will receive a gift card and a yard of the month sign placed on the front lawn for the month to recognize the achievement. A picture of the property will be prominently featured in the monthly 'Across the Fence' newsletter.

All single-family homes and townhomes in good standing are eligible. The winner will be notified before any sign is placed in their yard and arrangements to pick up the gift card.

Lori Christ CPA LLC
703-444-4394
www.LoriChristCPA.com

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47539 Coldspring Place | Sterling, VA
703.406.4600
mbabirak@babirakcarr.com

www.babirakcarrestateplanning.com

ASHBURN VOLUNTEER FIRE & RESCUE



September 2022 Newsletter

September 11th - Pancake Breakfast - Sunday - 8:00 am to 12:00 Noon. Purchase tickets at the door or online at: ashburnfirerescue.org/go/pancake.

September 17th - Saturday - 12:00 Noon to 6:00 pm - Drive Thru Firehouse Chicken Dinner - Must Pre-order. Go to <https://ashburnfirerescue.org/go/chicken>. We will close online orders on September 15th or when we sell out.

September 27th - Tuesday - 7:00 to 9:00pm. Volunteer Interest Meeting - <https://ashburnfirerescue.org/volunteer/why-volunteer/>. Learn more about volunteering with AVFRD. Operations and Admin members are needed. Many benefits.

Save the Dates:

October 1st - 5k - Come join us again along with our friends at House 6 Brewery for a point-to-point evening 5K that will be fun for the whole family. 5K will start at 4:00 pm from the Ashburn Station 6 and finish at House 6 Brewery with local food trucks, a variety of beverages, great music from the band "Paper Airplanes", a special appearance from Miss Kailee Horvath (Miss Virginia & AVFRD Firefighter and EMT), and wonderful memories. For more information on becoming a Sponsor or to Register for the 5K, visit ashburnfirerescue.org/go/5k.

October 9th - Open House - Come out with family and friends to see what we're up to!

For more details visit: <https://ashburnfirerescue.org/news-events/open-house/>

AVFRD is always looking for student volunteers! We offer high school students (ages 14 and older) opportunities to earn college application community service credit by volunteering at our events. If interested, please visit our website: <https://ashburnfirerescue.org/go/student-volunteers/> As new opportunities are available, you will be notified via email.

Ashburn Library Children's August Programs

And mark your calendars, Trick or Treat at the Library, 10/31, noon to 2 p.m.!

Please note that the library will be closed on 9/23 for our annual staff development day.

For all Loudoun County Public Library programs & activities, please visit: library.loudoun.gov

Children:

- Pre-K Skill Builders continues every Friday, 10 a.m.-noon
- 9/6 STEAM Club Jr.: A-Mazing Creations, 4 p.m., grades K-2
- 9/8 STEAM Club: Knot Fun, 4 p.m., grades 3-5
- 9/13 NEW PROGRAM! Kids' Journaling Club, 4 p.m., grades 2-5
- 9/15 Art at the Library: Anything but a Brush, 4 p.m., grades K-5
- 9/17 Library Lab, explore math and science kits and toys, 3 p.m., grades K-5
- 9/20 My First Book Club, 4 p.m., grades k-1
- 9/21 Graphic Novel Book Club, 7 p.m., grades 4-5
- 9/22 Geronimo Stilton Book Club, 4 p.m., grades 2-3
- 9/27 Lego Creators, 4 p.m., grades K-5
- 9/29 Jewish Fall Holidays, 4 p.m., grades K-5



Teen:

- 9/8 Relaxing Spa Night Prep for Back to School, 6 p.m.
- 9/22 Anime Club, 7 p.m.
- 9/28 D&D Club, 6:30 p.m.

ESOL Ongoing:

- Tuesdays, ESOL Conversation Group, 7 p.m.
- Wednesdays, Loudoun Literacy Council ESOL Class (High Intermediate), 7 p.m.
- Thursdays, ESOL Conversation Group, 10 a.m.
- 9/22 ESOL Book Club, 10 a.m.
- 9/26 ESOL: One-On-One Tutoring Registration, 9:30 a.m.

Adult:

- 9/6 Adult Book Club, 7 p.m.
- 9/7 Book to Art Adult Book Club, 7 p.m.
- 9/10 Live Music: Jazz Guitar Duo, 2 p.m.
- 9/20 Strategies for Re-Entering the Workplace and Finding Flexible Employment, 11 a.m.
- 9/29 Photography Workshop: Landscape Photography, 7 p.m.



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Advertising Information and Specifications

The following information lists the specifications for display advertising in Across the Fence. All advertising is due (copy and payment) by the **10th of the preceding month** of the issue.

Size	Price/mo	Extended Contract*
1/8 Page	\$125	\$112.50/mo
1/4 Page	\$225	\$202.50/mo
1/2 Page	\$400	\$360/mo
Full Page	\$850	\$765/mo
Inside Cover		
1/4 Page	\$235	\$211.50/mo
1/2 Page	\$440	\$396/mo
Full Page	\$925	\$827.50/mo

**Extended contracts refer to advertising commitments for a period of six months or more. Pre-payment of the term is required in order to take advantage of the extended contract discounts.*

An Insertion Order Form must be submitted with ad. Forms are available at the Association Office or via fax and our website. Advertisers must provide in digital form (PDF or TIF files only, PC formatted). Ads are run in full color. Ads will run as-is; no alterations will be made by the Association. Ads exceeding the proper size reserved will not run.

Space Reservation and Payment Requirements

Ad space is limited and reserved on a first come-first served basis. Payment in full is due for ad space before the deadline (except for extended term contracts - these are due at reservation). We do not bill - pre-payment of ad space is mandatory. **Make checks payable to Ashburn Farm Association.** If payment is not received by the deadline, the space becomes forfeited. We will not refund payment due to missed deadlines for copy. Copy submitted must meet the required specifications. We will not be held responsible if copy is not submitted by the deadline even though payment has been received.

Advertising copy and payment can be mailed to:

Ashburn Farm Association
Attn: Kristen Cornwell, Editor 21400 Windmill Drive
Ashburn, VA 20147

Note: The Editor reserves the right to reject any advertisements for any reason. Ads that are deemed inappropriate or distasteful to this publication will not be run. No political advertising is permitted. Advertising orders cannot be canceled after the deadline without prior arrangements. Questions can be forwarded to kcornwel/@afhoa.net or 703-729-6680.

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Ashburn Farm Odd Job Squad—Please consider the following young people for your odd job needs!

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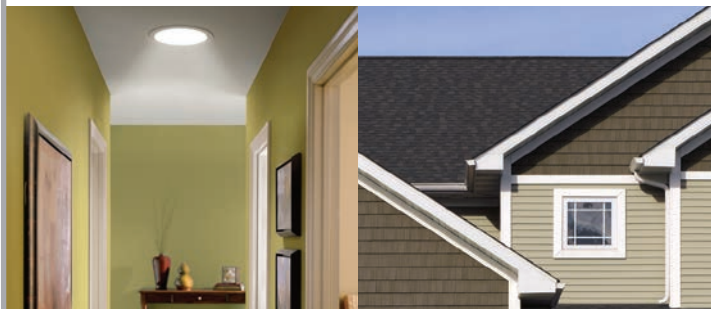
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Loudoun County Sheriff.....	703-777-1021
Loudoun Water (customer service.....	571-291-7880
Loudoun Water (after hours.....	571-291-7878
Poison Control.....	800-222-3333
State Police.....	703-771-2533
Washington Gas.....	703-750-9500

ASHBURN FARM COMMUNITY

Snow Removal:

- VDOT Streets..... 703-383-8368
- HOA Streets..... 703-729-6680

Trash Service:

Waste Management (Haulin’ Trash)..... 703-559-8558

Condo Associations:

- Sanders Mill Condos (First Service Residential)..... 703-385-1133
- Ashberry Condos (Capital Property Management)..... 703-707-6404
- Westmaren Condos..... 703-729-8906
- Camden Apartments..... 703-729-7800

Community Towing:

Community Towing (Al’s Towing and Storage)..... 703-435-8888

Financial Services:

Summit Management Services..... 301-495-0146

Association Pools:

- Summerwood..... 703-729-9706
- Breezyhill 703-858-9831 |- Windmill 703-729-9739 |

IMPORTANT NUMBERS

PUBLIC INFORMATION

Animal Control/Shelter	703-777-0406
Building Permits & Dev.....	703-777-0397
County Landfill.....	703-771-5500
DMV (VA).....	800-435-5137
DISH.....	888-656-2461
DirectTV.....	800-531-5000
Health Department	703-777-0236
Library (Ashburn)	703-737-8100
Loudoun Info	703-777-0100
Loudoun Hospital	703-858-6000
Miss Utility	800-552-7001
Metro.....	202-637-7000
Parks and Recreation	703-777-0343
Ridesharing	703-771-5665
Road Conditions.....	800-367-7623
School Board.....	571-252-1000
Statewide Highway Info.....	1-800-367-ROAD
Street Signs/Storm Drains.....	703-771-5666
VDOT	703-383-8368
Verizon Fios.....	888-553-1555
Xfinity/Comcast	800-934-6489
Wildlife Hotline (local).....	703-440-0800

SCHOOLS IN ASHBURN FARM

Stone Bridge High School	571-252-2200
Trailside Middle School.....	571-252-2280
Sanders Corner Elementary School.....	571-252-2250
Saint Theresa Catholic School	703-729-3577



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