



MAY 2021
Volume 33, Issue 5

Across the Fence

The Official Publication of the Ashburn Farm Community



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Helpful Numbers & Email Addresses

Association Office

(P) 703-729-6680
(F) 703-729-0247
e-mail: info@afhoa.net

Patriot Disposal

(P) 1-703-257-7100
e-mail: customerservice@patriotdisposalservices.com

Summit Management

(P) 301-495-0146
(F) 301-933-2625
e-mail: accounting@summitmanage.com

Al's Towing and Storage

(P) 703-435-8888

Breezyhill Pool

(P) 703-858-9831

Summerwood Pool

(P) 703-729-9706

Windmill Pool

(P) 703-729-9739
e-mail: pools@afhoa.net

VDOT & State Services

State Highway Info

(P) 800-367-ROAD

Report a Road Condition

my.vdot.virginia.gov

State Police

(P) 800-572-4510

VDOT Snow Removal

(P) 703-383-8368

Ashburn Farm Condos & Apartments

Ashberry Condos

(P) 703-707-6404

Camden Apartments

(P) 703-729-7800

Sanders Mill Condos

(P) 703-385-1133
(FirstServiceResidential)

Westmaren Condos

(P) 703-729-8906
(Laurie O'Donnell)

Ashburn Post Office

(P) 703-406-6291
e-mail: fast@usps.gov

Ashburn Volunteer Fire/Rescue

(P) 703-729-0006

Association Committee Dates 2021:

- **Board of Trustees** meets *the first Tuesday of every month*. The Association sends a reminder via our community notification system of meeting date, a link to meeting agenda, and a link to join the Board meeting remotely.

Meeting dates are as followed:

May 4th, June 1st, July 6th and 20th, September 7th, October 5th, November 2nd, and December 7th.

- **ARB (Architectural Review Board)** meets *the second and last Thursday of each month*. Additional information can be found on the Association website in the "For Homeowners" tab, under "Architectural Review Board and Association Standards", located at the top of the page.

Meeting dates are as followed:

May 13th and 27th, June 10th and 24th, July 8th and 29th, August 12th and 26th, September 9th and 30th, October 14th and 28th, November 11th and December 9th.

- **Budget and Finance** meet *the third to last Friday of every month*.

Meeting dates are as followed:

May 21st, June 18th, July 16th, August 20th, September 17th, October 15th, November 19th and December TBD.

Please call the office with additional questions at 703-729-6680.

April 2021 Annual Meeting Briefs

A complete draft of the Annual Meeting Minutes will be reviewed and approved at the next Annual Meeting, which has not yet been scheduled, but is typically in April of each year. A complete set of minutes is available on the Association's website, Board of Trustees page: <https://ashburnfarmassociation.org/board-of-trustees/>.

WELCOME

The Annual Meeting of the Ashburn Farm Homeowners Association was held on April 6, 2021. President, Mr. Dave Tighe, called the meeting to order at 8:30 PM.

PROOF OF MEETING

- **Annual Meeting Announcement Resolution 03112021** appeared in the Ashburn Farm HOA newsletter publication to inform members of the annual meeting and was distributed to all members during March.

APPROVAL OF MINUTES

Mr. Tighe asked for a motion to **approve the June 16th, 2020 meeting minutes**; Rich Oakley made the motion to approve the minutes; Dr. Lubore seconded. After discussion of the Board, it was decided to move forward to **approve (6/1/0/0)**; Board Members agreed to have the attorney look into the Board's ability to approve the minutes at its next meeting rather than waiting a year.

ASSOCIATION REPORTS

Annual State of the Association – President, Mr. David Tighe – see page 4 and 5.

Annual Financial Report – Treasurer, Dr. Steve Lubore reported that the Association closed out the year with a small profit. Some of the revenue was down - because we didn't have some of the non-resident pool memberships and room rentals that we had in the past; but expenses were also down because we didn't have community events like the summer kick-off. Committee expenses were down 93%; we lowered the electric expense by 6%, maintenance was down 18%, newsletter printing was up because we went to a colored design. We had more reserve income from the sale of municipal bonds. Dr. Lubore stated that we operate nicely on a Budget of approximately \$4M.

Annual Architectural Report – Chairman, Mr. Jeff Colclough, reported everything is going fine. Still working virtually. Approximately 95% approval of applications submitted. Attendance is great...approximately 86% of homeowners attending virtually allowing for conversation.

SELECTION OF OFFICERS

President – Mr. Tighe; nomination made by Dr. Lubore, seconded by Mr. Brewer.

Approved (7/0/0/0)

Vice-President – Mr. Batchelder; nomination made by Mr. Hancock, seconded by Mr. Fedak.

Approved (7/0/0/0)

Secretary – Mr. Hancock; nomination made by Mr. Fedak, seconded by Dr. Lubore.

Approved (7/0/0/0)

Treasurer – Dr. Lubore; nomination made by Mr. Batchelder, seconded by Mr. Fedak.

Approved (7/0/0/0)

Committee Liaisons:

- ARB – Mr. Batchelder, Mr. Fedak
- Open Space – Mr. Brewer
- Budget & Finance Committee – Mr. Hancock & Dr. Lubore (Treasurer)
- Employee Relations Committee – Mr. Tighe recommend that this be tabled.
 - o **AI** – Mr. Tighe to send additional ERC information to BOT members.

ADJOURNMENT

A motion to adjourn was made by Mr. Oakley; seconded by Dr. Lubore. The Annual Meeting adjourned at 8:54PM

Minutes for the Ashburn Farm Annual Meeting are developed from meeting recordings and BOT member input by the Recording Secretary.





Annual Report

Given by Board President David Tighe at the April 6, 2021 meeting of the Homeowners.

This has been a trying year for all – everyone has had a lot to deal with, both professionally and personally. The year saw the cancellation of all public events within the community to help ensure the health and welfare of our members while maintaining strict compliance with the COVID-19 requirements provided by our government. Fortunately, due to the extreme caution and preparations taken we have had very few problems and even though I know our residents had many varied and stressful things to handle during this time.

Ashburn Farm Board and Staff acted quickly in response to emergence of Covid-19 a year ago and were able to weather the situation well. Association staff maintained continuity of service and a handle on the day to day maintenance as well as several special and complicated situations over the last year. The Association Staff ensured we were compliant with the Governor’s requirements for COVID-19 and erred on the side of caution when guidance was not clear to ensure the safety of our community when opening the pools and other public areas.

In addition to COVID-19 actions, the HOA Staff continued to ensure the community remained a place people want to live by completing planning, coordination, and execution of multiple projects throughout our community such as:

- Replacing and/or sealing numerous paved areas
- Restocking our ponds with fish and completing Phoslock application to reduce the amount of plant and algae overgrowth

- Completing repairs to the HOA Building
- Improving landscaping throughout the community
- Replacing elevated or broken common area and private street concrete sidewalks, curbs, and gutters
- Repairing basketball courts by replacing four backboards and rims; and repairing and repainting the eight cracked courts
- Removing dead or downed trees
- Completing several drainage issues throughout the community
- Preparing for the possibility of events this year
- Planning for pool reopening this year
- Revamping the EAA to add language and requirements on drainage

To the HOA Staff I have nothing to offer but my sincere thanks for all you have done throughout this year. We continue to ask much from you and really do appreciate all you do to make Ashburn Farm a desirable community. The current Board of Trustees are now completing their first year and in this year there were two primary areas of focus: The HOA Budget and the Annual Inspection Process.

The first item tackled was the annual Budget. We heard from members in the community who asked that we not increase the HOA fees this year due to the impact COVID-19 was having on families. The Board reviewed several options and attempted to reduce expenses to allow for a zero percent increase. However, after much discussion and review of available information it was felt the best course of action for the community

to avoid possible special assessments, higher HOA fee increases in later years, and future budget shortfalls, the Board approved a budget that saw a 1.6% increase. We understood this is not what some of our members had hoped for but given reduced revenue due to COVID-19, increasing contractual expenses, unanticipated COVID-19 expenses, as well as the expected and unexpected costs as a result of the increase to minimum wage coming in May and believed this was the best path for our future.

Next the Board focused on the Annual Inspections. The previous Board members had voted to cancel the inspections for CY20, and this gave us an opportunity to thoroughly review the inspection process and continue to review and improve the Architectural Standards. During this year, the Board received a historical review of the annual inspections and changes made by previous Boards. After several discussions, the board agreed members could 'Opt Out' of the on-property Annual Inspections that note all compliance concerns and receive an 'off property inspection' that will make note of what can be seen from public view instead. This meant if a member 'opts out' their annual inspection would be done from the street or public access areas only and inspectors would not enter their property. Results of the inspection would be sent to properties that are categorized as 'priority one' and others would be available upon request to all other members. After several discussions on the new concept, new processes, letters, and notices were completed and accepted by the Board and HOA Staff. These will now be used during the coming year's Annual Inspections to test the applications and acceptance by our members for future inspections.

In addition to these two paramount issues, the Board of Trustees, in concert with the Architectural Review Board, continued with the review of the Architectural & Maintenance Standards initiated by the previous Board to update or change the standards where it made sense for the good of the community. Thus far the Architectural Standards were changed to the areas of Fencing, Sheds, Usage of Stone for Landscaping, Driveway Extensions, Satellite Dishes, Rain Barrels, and several other areas to modernize these requirements. In the coming year both the Board of Trustees and the Architectural Review Board intend to continue discussions on potential modernizations of our Architectural Standards.

Before closing, I wish to acknowledge all of our community members who have volunteered for the various committees within the HOA. I also wish to thank Joey Alonso, Siri Ponneganti and Randy Vosbeck who have volunteered to be members of our Architectural Review Board. Additionally, I want to recognize the following:

- Bob Silway and Alicia Lough, who recently left us, for their many years of service to our community.
- Doug Brewer for all the work and effort he put in during his own time to help ensure the communities voice was heard while working with the shopping center ownership in their redesign process.
- Cary Hancock for his hours spent in the development of the new Annual Inspection letters, notices, and process.
- Steve Lovejoy and Steve Lubore for their exceptional work and guidance on the HOA Budget.

And finally, I want to specifically recognize the HOA Staff once again. They are our front line, they execute what the Board's have decided and directed, they are the face of our community. They are not always appreciated but they remain steadfast in what they do for the betterment of our community.

In closing, we are not certain where the next year will take us in this time of COVID-19. We can only hope things get better for us all, but I can assure you your Board of Trustees, Architectural Review Board, Committees, and HOA Staff are listening and will continue to work hard for you. We are neighbors, we are friends, we are family in Ashburn Farm!



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Across the Fence

This is a monthly community publication for the residents of Ashburn Farm. Published by Ashburn Farm Association.

Editor – Kristen Cornwell

Jeremy Cushman – General Manager

David Tighe – President, Board of Trustees

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DEADLINES:

Display Advertising – 10th of the preceding month

Classified Advertising – 10th of the preceding month

Committee Reports/Community News – 15th of the preceding month

For more information on Advertising Specifications and Guidelines, please see the back pages of the newsletter.

Neither the Ashburn Farm Association, its Members, or the Board of Trustees recommends or endorses any advertiser. The Ashburn Farm Association reserves the right to decline any advertisement for any reason deemed appropriate. Submitted materials are the author's opinion and do not reflect the views of Ashburn Farm Association, its Members, or the Board of Trustees. For the sake of clarity or length, the Editor or General Manager may edit articles.

Ashburn Farm Association Staff

The Association Staff is responsible for enforcing the rules and regulations of the Association. The staff cannot make or change rules nor can they make arbitrary exceptions to existing rules. We are happy to assist you with any questions you may have or provide information. The Association Office is open 9a.m. to 5 p.m. Monday through Friday.

Jeremy Cushman – General Manager

William “Chip” Mathews – Director of Operations

Karen Lowe – Architectural & Covenants Director

Chrissy Gier – Covenants Department Support Staff

Rachel Hess – Covenants Inspector

Cheri Jean – Financial Coordinator

***Kristen Cornwell** – Editor and Administrative Assistant

Marie Walton – Administrative Assistant

**Notary Public at Large for the Commonwealth of Virginia
(call for information or appointment; \$5/document)*

Ashburn Farm Association

21400 Windmill Drive
Ashburn, Virginia 20147

Phone: 703-729-6680, Fax: 703-729-0247

Email: info@afhoa.net

Ashburn Farm Assessments & General Information

Collection Policy

Assessments are due the first day of each month. Any installment of the annual assessment not paid to the Association within thirty (30) days after the due date shall be considered delinquent and a late charge of \$25.00 shall be assessed to the Owner and posted to the Owner's account every thirty (30) days delinquent.

Home Sales

Effective July 1, 1989, the Virginia General Assembly enacted a new law entitled the “Virginia Property Owner's Association Act”. This act required the seller of a home to make certain disclosures to the intended purchaser of their lot. All home sales in Ashburn Farm are subject to the Virginia Property Owner's Association Act. A written request of the Association Disclosure Package and a check in the amount of: \$225.00 for an electronic disclosure (via email) for townhome/single family; \$250.00 for a paper disclosure for townhome/single family; \$100.00 for electronic or paper disclosure for condo; are required to begin processing. A rush fee of \$50.00 may be paid to receive your disclosure within 3 days. Checks should be made payable to the Ashburn Farm Association. A form is available on the website or at the Association office. The completed package will be issued within 14 calendar days to the requesting party or agent. For further information, please contact the Association office.

Further Information

Please feel free to contact Summit Management Services for further information or with any questions you may have about your assessment account.

Summit Management Services, Inc.

www.summitmanage.com

Phone: 301-495-0146

accountsreceivable@summitmanage.com

Ashburn Farm Board of Trustees

The Board of Trustees is an all-volunteer resident group that is responsible for interpreting the covenants and rules governing Ashburn Farm. Board of Trustees meetings are held on the first Tuesday of every month at 7:00 p.m. at the Windmill Community Center located on Windmill Drive. All Ashburn Farm homeowners are encouraged to attend.

David Tighe – President

Scott Batchelder – Vice President

Cary Hancock – Secretary

Steve Lubore – Treasurer

Rich Oakley – Trustee

Doug Brewer – Trustee

Mark Fedak – Trustee

Board Briefs



A complete draft of the Board Meeting Minutes will be reviewed and approved at the next Board Meeting, which are held the first Tuesday of each month. A complete set of minutes is available on the Association's website, Board of Trustees page:
<https://ashburnfarmassociation.org/board-of-trustees/>.

The following Meeting was held on April 6, 2021. President, Dave Tighe, called the meeting to order at 7:05 PM.

The Board Members provided the following comments:

- Scott Batchelder commented that lawn chemicals can be deadly to animals and humans if ingested. So, if we are going to spray chemicals, we need to put more in the message to clarify how dangerous these chemicals could be.
- Mr. Batchelder also commented about the 2020 year end financials and real-time financial data to better utilize funds.
- Mr. Batchelder commented that the temporary website in use by the Association is just a 'WordPress' site and that if they need help, Mr. Fedak and Mr. Batchelder can help; further commenting that the Association's current website is very primitive.
- Mr. Batchelder sent out a thank you to Mr. Hancock for his expertise and these processes that he creates; we couldn't afford to pay him the money that he is worth.
- Mr. Brewer requested that the off-property inspection process indicate that it is a "General" type inspection.
 - o Mr. Hancock to update off-property inspection process.

APPROVAL OF MINUTES

Mr. Tighe made a motion to **approve the March 2nd, 2021 meeting minutes as submitted; Mr. Hancock made a clarification that the minutes are version 2.3.** Mr. Tighe reiterated the motion to approve version 2.3 of the minutes. Dr. Lubore seconded the motion. The motion **approved (6/0/1/0)** (Mr. Brewer abstain).

PUBLIC FORUM

Drainage concern from Emory and Katie Ellis (4th on Agenda)

MANAGER'S REPORT – reported by Mr. Cushman.

Mr. Cushman stated that the Association should update the Architectural Standards regarding string/rope/holiday lighting to reflect the State's position on the issue. Additionally, Mr. Cushman noted that currently there is no application requirement to install an irrigation system on one's property and while it's unlikely the Association would ever deny this modification, knowing where they exist may help avoid

drainage issues in the future. Mr. Fedak asked about owners that had already installed a system; these properties would have their approval grandfathered.

- **Action** – Based on a recent state court ruling the staff is to generate a resolution for BOT consideration on "Holiday Lighting".
- **Action** – Based on a review off the architectural standards it was noted that the standards did not include a EAA requirement for irrigation, staff is to add a requirement for EAA submission for irrigation systems.

Mr. Cushman surfaced a write-off recommendation by the Attorney regarding the debt owed by 43543 Barley Court of (\$8,637.03). The motion was made by, Dr. Lubore; seconded by Mr. Oakley and approved (7/0/0/0).

Dr. Lubore asked that Mr. Cushman contact Loudoun County to inquire about reimbursement of the utility cost to light Ashburn Farm and Claiborne Parkways. The Association will submit usage data prior to the LED conversion, to current. Mr. Cushman noted that total electrical utility expenses from 2011 were over \$100,000 annually, but since converting to LED, the expenses have fallen to just under \$70,000.

Mr. Cushman also spoke briefly about the additional fuel surcharge being applied by Patriot Disposal, as well as the Loudoun County Landfill cost increase that will affect the Association's cost for service and possible funding sources to cover the additional expense that is likely going to add \$50,000 or more to the annual cost of collection.

A concern about the location of parking space 32 on Gatwick Square was discussed. The homeowner (43184 Gatwick Square) was present and addressed the Board about where his spot is in relation to others; the issue being the proximity to his home. Staff were directed to investigate the issue and report back to the Board in May.

Continued on page 12...



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Fireworks of Ashburn Farm

The Association, along with the help of Zambelli Fireworks, is thrilled to announce a plan for the community to enjoy a summer kick-off fireworks celebration.

Join your fellow community members and us on Saturday, May 29th at dusk, when the Association will be lighting up the Windmill community center sky with a spectacular display of fireworks.

To allow for the continued attention to health and safety through social distancing, the Association has reserved the Crittenden park across from the Windmill pond to

allow residents to set up blankets and chairs to enjoy the show, as Windmill Drive will be open to traffic during the event. We encourage members to bring picnic-style food as they wait for the show to start. We will place trash and recycling receptacles around the area for your convenience.

Limited parking will be available, but Windmill Drive and Crittenden Park will be open if driving to the location.

We look forward to seeing all of your smiling faces there!

Picture Source: Jenn's Nature Photography <https://jennifergonzalez.com>

Special Trash Pick-Ups

Spring cleaning, buying new furniture or appliances, moving or have tenants moving out? Whatever the case may be, we would like to remind all homeowners to contact Patriot Customer Service before setting any items out curbside for pick-up. Some of those items may require a special pick-up be arranged. Some items may require an additional fee for pick-up. In either case, the items should not be placed out until the scheduled date with Patriot.

Small furniture made out of fabric and/or wood and bed frames may be put out for collection with your regular

trash. However, larger items such as furniture, mattresses, carpet and appliances all require special handling.

Patriot Disposal is prohibited from collecting carpet, plywood, 2x4s and other items that are considered to be construction debris with the regular trash.

Please call Patriot at 1-703-257-7100 or visit their website at www.patriotdisposalservices.com to find out first. They can schedule a pick-up date for you.



Ashburn Farm Association
 21400 Windmill Drive
 Ashburn, VA 20147
 703-729-6680 - pools@afhoa.net

2021 Resident Pool Pass Application

Applying for pool passes as Owner Renter

Adult Name 1: _____ Email: _____

Adult Name 2: _____ Email: _____

Address: _____

Home Phone: _____ Cell Number 1: _____ Cell Number 2: _____

Additional Members — Age two years and older	Date of Birth

Emergency Contact

Name: _____ Relation: _____ Phone Number: _____

Resident Guidelines	Tenant Guidelines
<ul style="list-style-type: none"> • New resident's must present proof of residency and a valid ID due at issuing process. We accept any major bill (s) or closing documents. • Pictures in JPG format for persons nine years and older, in passport style be taken/submitted with application. • All printed passes are \$5.00. Payment of check or cash is accepted. • Passes must be updated for adults every five years and children every three years. 	<ul style="list-style-type: none"> • The <i>Offsite Information Contact Form</i> must be submitted before or during the request for pool passes. • Proof of residency and a valid ID is due at issuing process. We accept any major bill. Lease is not accepted, due to easy fraudulence. • Pictures in JPG format for persons nine years and older, in passport style be taken/submitted with application. • All printed passes are \$5.00. Payment of check or cash is accepted. • Passes must be updated for adults every five years and children every three years.

Terms and Conditions

All pool members are bound by the established Ashburn Farm Pool Rules as set forth by the Board of Trustees. Privileges may be revoked if your HOA assessments are not kept up-to-date. Signing indicates member has read and understood all Pool Rules and Policies and agrees to the terms and conditions.

Member Signature: _____ Date: _____

By signing, you're acknowledging your email address will automatically be added to our community communication email list. This system is used to inform residents of subjects such as trash information, crime reports, events, and emergency situations. AFA will not share your information.

Please check here if you would like to opt out of receiving these important emails.

OFFICE USE			
Due: _____	Check: _____	Cash: _____	Completed By: _____ Date: _____

Pool Pass Application and Updates

The Association will process requests for new and updated pool passes through email until further notice. The Association office is following Governor's instructions on opening during the pandemic. The pools will open this year and have a similar process to last year's process for utilization. Be on the lookout for the reservation process in the upcoming newsletters and e-mail notifications.

Requests for new pool passes and to update an existing pool pass should be sent to pools@afhoa.net. Pictures should also be sent to the pools@afhoa.net email with the name and address for each person.

Steps requesting new pool passes:

New residents will require the following:

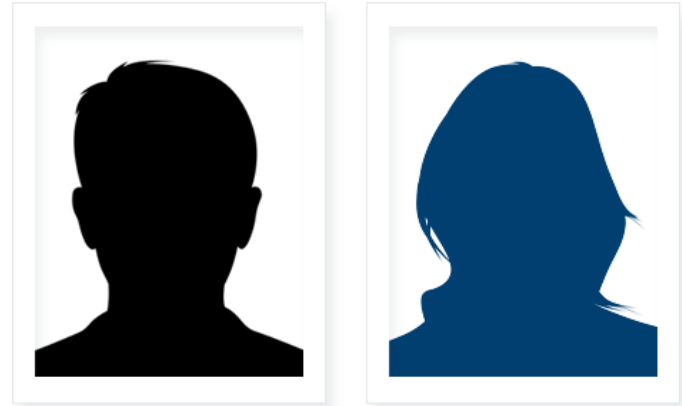
- Pool pass application form.
- Proof of residency in the form of an ID or driver's license with the Ashburn Farm address. If the address has not been updated, a major bill must be submitted with the identification card. (electric, water, vehicle registration, etc.)
- Pictures in .jpg format for all residents over the age of nine in passport style, against a wall, from the shoulders up (see example below).
- Payment in the form of cash or check is accepted. The cost for each pass \$5.00. Checks should be made payable to Ashburn Farm Association or AFA.

New tenants will require the following:

- Off-Site Member Contact form, filled out by both the homeowner and tenant. If one has not been previously submitted.
- Pool pass application form.
- Proof of residency in the form of an ID or driver's license with the Ashburn address. If the address has not been updated, a major bill can be submitted with the identification card. (electric, water, vehicle registration, etc.)
- Submit pictures in .jpg format for all residents over the age of nine in passport style, against a wall, from the shoulders up (see example below).
- Payment in the form of cash or check is accepted. The cost for each pass \$5.00. Checks should be made payable to Ashburn Farm Association or AFA.

To request a copy of the 2021 pool pass application or Offsite Information Contact form, please email pools@afhoa.net.

If you have any further questions, please contact the Association office at (703) 729-6680 or email at pools@afhoa.net.



Example of format for pool pass



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Cell: 571-421-6530 (Deb) 703-919-7012 (Roe)

Office- 703-726-3909

20135 Lakeview Center Pl., #100, Ashburn, VA 20147



Ashburn Farm Pool Hours

Opening day is the Saturday prior to Memorial Day

Season's Last day is Labor Day

The Association may change or restrict pool hours and/or capacity without notice to comply with the State or Federal orders in regards to Covid-19

Windmill - 21400 Windmill Dr

(703) 729-9739

(Capacity 228)

May 29th thru June 15th (Mon - Fri)

4:00p to 6:00p 6:30p to 9:00p

August 16th thru September 6th (Mon - Fri)

4:30p to 6:30p 7:00p to 9:00p

June 16th thru August 26th (Mon - Fri)

11:00a to 1:00p 1:30p to 3:30p

4:00p to 6:00p 6:30p to 9:00p

May 29th thru September 6th

Saturdays

11:00 to 1:00 1:30 to 3:30

4:00p to 6:00p 6:30 to 8:00p

Sundays

12:00p to 2:00p 2:30p to 4:30p

5:00p to 8:00p

Summerwood - 43641 Golden Meadow Cir

(703) 729-9706

(Capacity 116)

May 29th thru June 15th (Mon - Fri)

4:00p to 6:00p 6:30p to 8:00p

August 26th, 27th and September 4th to 6th

4:30p to 6:00p 6:30p to 8:00p

June 16th thru August 25th (Mon - Fri)

11:30a to 1:30p 2:00p to 4:00p

4:30p to 6:30p 7:00p to 8:00p

May 29th thru September 6th

Saturdays

11:30a to 1:30p 2:00p to 4:00p

4:30p to 6:30p 7:00p to 8:00p

Sundays

12:00p to 2:00p 2:30p to 4:30p

5:00p to 8:00p

Breezyhill - 43250 Hay Road

(703) 8589831

(Capacity 110)

May 29th thru June 15th and

August 26th thru September 6th

(Mon - Fri)

1:00p to 3:00p 3:30p to 5:30p

6:00p to 8:00p

June 16th thru August 25th (Mon - Fri)

10:00a to 12:00p 12:30p to 2:30p

3:00p to 5:00p 5:30p to 7:00p

May 29th thru September 6th

Saturdays

10:00a to 12:00p 12:30p to 2:30p

3:00p to 5:00p 5:30p to 7:00p

Sundays

12:00p to 2:00p 2:30p to 4:30p

5:00 to 8:00p

Please take note that time slots vary in the evening due to closing times.

Summerwood pool will close Monday through Friday, the week prior to Labor Day weekend.

*Please contact the Association with any questions or for additional information at
703-729-6680 or pools@afhoa.net.*

Board Briefs *(continued)*

OLD BUSINESS

- **43514 Golden Meadow Circle, Drainage Concern** – The homeowners attended the meeting to share with the Board the situation they have been experiencing, noting that it is the result of exterior modifications performed by their neighbor at 43506 Golden Meadow Circle. The homeowners shared their concern regarding water flowing off of 43506 and onto the pipe-stem driveway and the impact the situation is having on their property. The owners provided multiple videos to demonstrate their concern and asked the Board of Trustees to authorize a dye test of the downspouts to confirm or refute the design of the drainage system used to connect and redirect the flow of the downspouts.

The Board discussed the matter in executive session, after which no motions were made, or votes taken.

- o It was concluded that the Association does not have the authority to grant access to private property.
- **Exterior Modifications for Administrative Review**
Mr. Cushman stated he expanded the list of exterior modifications that are being recommended to receive an administrative review vs review by the Architectural Review Board. Mr. Hancock asked that the staff Exterior Application Review process be developed in conjunction with the ARB and codified with the list of items, which will be provided to the Board in May.
- **Association Management Software Consideration**
Mr. Cushman continued the conversation regarding the effort to find a better mobile property inspection product as well as a means of better communication/exchange of information and documents between the Association and Community Members.

Mr. Cushman noted that in his mind the options are Vantaca or SmartWebs or to keep AFIMS, which has been in use since 2012. The Board wanted further investigation into SmartWebs. Mr. Cushman stated that there are some video links in his memo, that SmartWebs would be very willing to demonstrate service for the Board.

NEW BUSINESS

- **Annual Meeting Announcement Resolution 03112021 – Approved 7/0/0/0**
- **Swimming Pool Usage Agreements**
Mr. Cushman stated that these would be good to get out of the way, but we can do them in May. We ran the pool season with these folks last year with the

COVID restrictions in place and everybody was a good participant and did the right thing.

Dr. Lubore moved to renew Pool Usage Agreements for: the Barracudas, Blue Wave and the Master Swimmers for the use of pools; seconded by Rich Oakley. Approved (7/0/0/0)

- **Windmill Pond Fountain**
Mr. Cushman noted that the Windmill Fountain has suffered a mechanical failure that has crippled the fountain and is recommending its replacement. The 7HP pump that has been in place is more than \$18,000 to replace and has a two-year warranty, however there is a 5HP pump that is just over \$11,000 and will be very close to the current fountain in performance but is \$7,000 less expensive. **Dr. Lubore motioned to approve the General Reserve Expense to replace the Windmill Pond fountain and lights and was seconded by Mr. Fedak and approved, (7/0/0/0).**
- **All appointments to Architectural Review Board were approved.**
 - o Allan Foster
 - o Chris Decre
 - o Jaclyn Francis
 - o Jeff Colclough
 - o Richard Cieri
- Mr. Tighe asked for a motion to leave Regular Session. Dr. Lubore made a motion to leave Regular Session and reconvene after the Annual Meeting; seconded by Mr. Fedak at 8:23PM.
- Reconvened Regular Session at 8:56PM.
- 8:58PM move to Executive Session.

EXECUTIVE SESSION

INFORMATIONAL

- **Association Delinquent Status Report** – The Board discussed the status of delinquent accounts provided by the Association's Attorney.

ADJOURNMENT

Minutes for the Ashburn Farm Board of Trustees (BOT) Meeting are developed from meeting recordings and BOT member input by the Recording Secretary.



Ashburn Volunteer Fire & Rescue May Newsletter

Stay up to date on our most up to date events at: <https://ashburnfirerescue.org/events>.

May 3 - Texas Roadhouse. 4:00-pm to 10:00pm. Come out to the Texas Roadhouse, enjoy some great grub, present a flyer (downloadable from our website) and 10% of your tab will be donated to Ashburn Volunteer Fire & Rescue, a 501-C non-profit.

May 30th - Ruck to Remember: Ashburn Volunteer Fire & Rescue will participate for its sixth year in Ruck to Remember by hosting a rest stop at W&OD trail/Station 6 for these brave men and women as they travel through Loudoun County. The 60 TO 60 mission is an intense 60-mile team hike that takes participants through the Appalachian Trail, down the W&OD Bike Trail, and eventually on to the Iwo Jima War Memorial. This mission honors our vets and raises money for them. You can learn more details at: <https://www.rucktoremember.org/60-60>.

(Virtual) Prospective Members Meeting - May 25th, 7:00-9:00pm Learn more about volunteering with AVFRD. Operations and Admin members needed. Many benefits. See our website for more information and how to start the application process in advance. <https://ashburnfirerescue.org/volunteer/process/>

Save the Dates: Back by popular demand: Firehouse Chicken - June 26th and Virtual Bingo - June 6th.

Founders Hall - Stations 6, Ashburn Road - Spring Special!! - for a limited time we are offering a 15% discount on any rental held in 2021. This offer is available to the first 15 people who complete a reservation and pay the deposit. Discount is only available on the rental of Founders Hall and does not include Birthday packages. **All federal, state, and local COVID-19 guidelines in place at the time of their event must be followed.** This is a perfect event & meeting space. With modern amenities and simple rental terms, this is the right choice for your event - big or small. Accessible, friendly, and fun for you, family, friends and more! For more information go to: founders-hall.com or email: info@foundershall.com

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****Off- Property Inspections Update****

The March 2nd Board of Trustees Meeting determined that due to the continuing Covid-19 Pandemic restrictions/guidelines, all annual property inspections for 2021 will be performed as Off-Property inspections.

The March newsletter containing the Off-Property Annual Inspection Form went to publication before the Board Meeting and therefore did **not** include the most recent Board decision. Homeowners are **not** required to complete this form for the 2021 inspection cycle. The Association apologizes for any confusion this may have caused.

Property owners are still required to have a resale disclosure inspection when selling a property. Additionally, on-property inspections can be requested at any time by contacting the Association; however, these inspections will be limited by staff availability and Covid-19 Pandemic restrictions.

The Association appreciates your understanding as we endeavor to keep the community and staff safe



The Association is currently working on a new design for the website to provide a more cohesive site to navigate. In the meantime, we have set up a temporary webpage that homeowners can use for Architectural Design & Maintenance Standards, Forms and important numbers. Please reach out to the Association at 703-729-6680 or send an email to info@afhoa.net if you cannot find what you are looking for. Thank you for your patience and understanding during this time.

It is getting warmer, and the turtles are out to play. If you see a turtle crossing the road you are traveling, do not get shell-shocked! There are a few ways you can help and stay safe at the same time. Just remember to SNAP!

- Stay Safe! Be aware of traffic and remember to stay safe yourself.
- Never touch or disturb the turtle; to do so can put you at risk because not only can turtles snap and injure you but they carry protective coatings on their skin that are unhealthy to humans.
- Assess the turtle, if they seem injured call LCAS 703-777-0406.
- Protect the turtle! Do not relocate a turtle, they have small home territories and need to be left in the area they were found.

Source: <https://www.facebook.com/loudounanimals>



Schedule a Vaccine Appointment Online



STEP 1: Request an account

- Online: Submit a form to request an account and schedule an appointment; <https://register.vams.cdc.gov/?jurisdiction=LD>
 - o Be sure to use a unique email address or cell phone number for each individual. VAMS, the appointment scheduling system, requires the contact information be used only once.

OR

- Phone: If you do not have access to the internet, you may call the COVID-19 Information Line at 703-737-8300 every day from 9:00 a.m. - 5:00 p.m. to be scheduled by phone.

STEP 2: Check your email or text messages

- Once you have requested an account, you will automatically receive an email or text message from CDC, depending on the preference you marked. This message will include a unique link for you to create an account. Be sure to check your spam, junk, and promotions folders.
- If you do not receive the message with the link within an hour, consider resubmitting with new contact information.

STEP 3: Create your account and schedule your appointment.

- Complete the required information to set up an account. Then you can schedule your appointment.
- Use zip code 20166 when searching for the Loudoun County

Health Department vaccination site located at Dulles Town Center.

- Review the VAMS user manual for vaccine recipients.

STEP 4: Prepare for Your Appointment at the Loudoun County Vaccination Site

- To prepare for your appointment at the Loudoun County's vaccination site, visit the Planning Your Trip to the Vaccination Site webpage.

STEP 5: Schedule Your Second Dose

The Pfizer and Moderna vaccines require two doses, 21 or 28 days apart, respectively. It's important you get both doses.

- You do not need to re-register or wait for notification to schedule your second dose.
- If you scheduled your vaccine appointment over the phone, be sure to schedule your second dose appointment before you leave the vaccination site by visiting the assigned table near the exit.
- If you scheduled your vaccine appointment online, log back into your Vaccine Administration Management System (VAMS) account to schedule your second dose appointment.

More Vaccine Information

1. Receive updates from Loudoun County

- o Text LCCOVID19 to 888777 to receive text alerts from Loudoun County about COVID-19
- o Sign up for email and text updates on COVID-19 in Notify Me, Blogs category
- o Follow the Loudoun County Government Facebook Page and @LoudounCoGovt

Contact us with Questions

- o Email the Loudoun County Health Department health@loudoun.gov
- o Call the Health Department's COVID-19 information line: 703-737-8300
 - Monday-Sunday, 9:00 a.m. to 5:00 p.m.
- o Call the Virginia Department of Health's COVID-19 hotline: 877-VAX-IN-VA (877-829-4682)
 - Monday-Sunday, 8:00 a.m. - 8:00 p.m.

Source: <https://www.loudoun.gov/5493/Schedule-a-Vaccine-Appointment>



**Ashburn Farm Association Administrative Resolution
ARCHITECTURAL REVIEW BOARD APPOINTMENT**

RESOLUTION NO. 04062021C

WHEREAS, Ashburn Farm Association (the “Association”) is a Virginia nonstock corporation and subject to the provisions of the Virginia Nonstock Corporation Act; and,

WHEREAS, Article IX, Section 2, of the Bylaws, The Board of Trustees shall appoint three or more persons to serve as the Modification and Change Panel of the Architectural Review Board, and,

WHEREAS, Article III, Section 4, subparagraph (a), When the Developer’s rights as Developer cease, the Architectural Review Board shall consist of three or more persons who shall be appointed by the Board of Trustees as provided in the Bylaws.

NOW THEREFORE, BE IT RESOLVED, that Jeff Colclough be appointed to the ARB, for a term of two years, from April 6, 2021 – April 4, 2023.

The Board of Trustees adopted this Resolution at a duly convened meeting on January 5, 2021 and directed that the same be incorporated in the Book of Resolutions.

Ashburn Farm Association

By: Signature on File

David Tighe, President of the Board of Trustees

ATTEST:

Signature on File

04/06/2021

(Seal)

Cary Hancock Secretary of the Board of Trustees

Date



**Ashburn Farm Association Administrative Resolution
ARCHITECTURAL REVIEW BOARD APPOINTMENT**

RESOLUTION NO. 04062021

WHEREAS, Ashburn Farm Association (the “Association”) is a Virginia nonstock corporation and subject to the provisions of the Virginia Nonstock Corporation Act; and,

WHEREAS, Article IX, Section 2, of the Bylaws, The Board of Trustees shall appoint three or more persons to serve as the Modification and Change Panel of the Architectural Review Board, and,

WHEREAS, Article III, Section 4, subparagraph (a), When the Developer’s rights as Developer cease, the Architectural Review Board shall consist of three or more persons who shall be appointed by the Board of Trustees as provided in the Bylaws.

NOW THEREFORE, BE IT RESOLVED, that Allan Foster be appointed to the ARB, for a term of two years, from April 6, 2021 – April 4, 2023.

The Board of Trustees adopted this Resolution at a duly convened meeting on January 5, 2021 and directed that the same be incorporated in the Book of Resolutions.

Ashburn Farm Association

By: Signature on File

David Tighe, President of the Board of Trustees

ATTEST:

Signature on File

04/06/2021

(Seal)

Cary Hancock Secretary of the Board of Trustees

Date



**Ashburn Farm Association Administrative Resolution
ARCHITECTURAL REVIEW BOARD APPOINTMENT**

RESOLUTION NO. 04062021A

WHEREAS, Ashburn Farm Association (the “Association”) is a Virginia nonstock corporation and subject to the provisions of the Virginia Nonstock Corporation Act; and,

WHEREAS, Article IX, Section 2, of the Bylaws, The Board of Trustees shall appoint three or more persons to serve as the Modification and Change Panel of the Architectural Review Board, and,

WHEREAS, Article III, Section 4, subparagraph (a), When the Developer’s rights as Developer cease, the Architectural Review Board shall consist of three or more persons who shall be appointed by the Board of Trustees as provided in the Bylaws.

NOW THEREFORE, BE IT RESOLVED, that Christopher Decre be appointed to the ARB, for a term of two years, from April 6, 2021 – April 4, 2023.

The Board of Trustees adopted this Resolution at a duly convened meeting on January 5, 2021 and directed that the same be incorporated in the Book of Resolutions.

Ashburn Farm Association

By: Signature on File

David Tighe, President of the Board of Trustees

ATTEST:

Signature on File

04/06/2021

(Seal)

Cary Hancock Secretary of the Board of Trustees

Date



**Ashburn Farm Association Administrative Resolution
ARCHITECTURAL REVIEW BOARD APPOINTMENT**

RESOLUTION NO. 04062021B

WHEREAS, Ashburn Farm Association (the “Association”) is a Virginia nonstock corporation and subject to the provisions of the Virginia Nonstock Corporation Act; and,

WHEREAS, Article IX, Section 2, of the Bylaws, The Board of Trustees shall appoint three or more persons to serve as the Modification and Change Panel of the Architectural Review Board, and,

WHEREAS, Article III, Section 4, subparagraph (a), When the Developer’s rights as Developer cease, the Architectural Review Board shall consist of three or more persons who shall be appointed by the Board of Trustees as provided in the Bylaws.

NOW THEREFORE, BE IT RESOLVED, that Jaclyn Francis be appointed to the ARB, for a term of two years, from April 6, 2021 – April 4, 2023.

The Board of Trustees adopted this Resolution at a duly convened meeting on January 5, 2021 and directed that the same be incorporated in the Book of Resolutions.

Ashburn Farm Association

By: _____ Signature on File _____

David Tighe, President of the Board of Trustees

ATTEST:

_____ Signature on File _____

_____ 04/06/2021 _____

(Seal)

Cary Hancock Secretary of the Board of Trustees

Date



**Ashburn Farm Association Administrative Resolution
ARCHITECTURAL REVIEW BOARD APPOINTMENT**

RESOLUTION NO. 04062021D

WHEREAS, Ashburn Farm Association (the “Association”) is a Virginia nonstock corporation and subject to the provisions of the Virginia Nonstock Corporation Act; and,

WHEREAS, Article IX, Section 2, of the Bylaws, The Board of Trustees shall appoint three or more persons to serve as the Modification and Change Panel of the Architectural Review Board, and,

WHEREAS, Article III, Section 4, subparagraph (a), When the Developer’s rights as Developer cease, the Architectural Review Board shall consist of three or more persons who shall be appointed by the Board of Trustees as provided in the Bylaws.

NOW THEREFORE, BE IT RESOLVED, that Richard Cieri be appointed to the ARB, for a term of two years, from April 6, 2021 – April 4, 2023.

The Board of Trustees adopted this Resolution at a duly convened meeting on January 5, 2021 and directed that the same be incorporated in the Book of Resolutions.

Ashburn Farm Association

By: _____ Signature on File _____

David Tighe, President of the Board of Trustees

ATTEST:

_____ Signature on File _____

_____ 04/06/2021 _____

(Seal)

Cary Hancock Secretary of the Board of Trustees

Date

COMMUNITY

YARD SALE

Saturday, May 15th 9:00am - 3:00pm

Last day of submission is May 14th by 3:00 p.m.

Registration Form

Name _____

Address _____

Phone _____

Email _____

I would like my house listed on the flyer as participating in the Community Yard Sale on 05/15/2021

Signature _____

Circle types of items you are selling:

EL—Electronics

F—Furniture

CT—Baby/child toys

K—Kitchen Items

BC—Baby/kids clothing

HD—Household Decor

AC—Adult clothing

L—Linens/curtains

V—Video games, CD's

T—Tools

P—Pet items

M—Miscellaneous

Who doesn't enjoy a good yard sale after a routine Spring cleaning? If you would like to participate in our yearly Spring yard sale, there are a few ways you can sign up. You may fill out the attached registration form and return it to the Association Office in the drop box; mail registration to the Association office; or, register by sending an email to events@afhoa.net (please include your name, address, phone number, and types of items being sold). A list of participating homes will be available at the Association Office on Friday, May 14th after 5 pm on the drop box post. Residents will be responsible for setting up their own tables and merchandise and collecting money. On the day of the sale, set-up may begin at 7 am in your yard, and all items should be removed by 4 pm. We will advertise the yard sale using a variety of online and print media to increase turn-out. Participating residents can, and are encouraged to, put up their own signs as long as they are removed after the sale is over. If you have questions please email events@afhoa.net.

Please remember to abide by the State and Federal guidelines concerning to COVID-19.

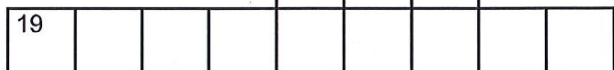
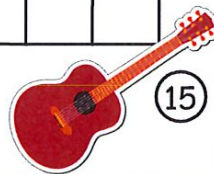
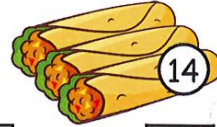
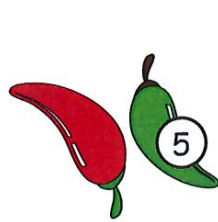
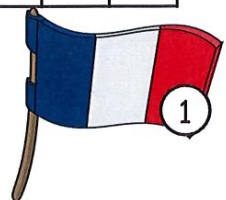
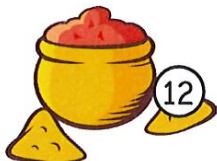
Cinco de Mayo

DIRECTIONS: Fill in the puzzle, using the pictures as clues.

WORD BANK

Battle
Cactus
Celebration
Chiles
Enchiladas
Flowers
France
Green
Guacamole
Guitar
Maracas
Mariachi
MayFifth
Mexico
Music
Pinata
Red
Salsa
Sombrero
Tacos

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19



Loudoun County Electronics Recycling Events

Loudoun County will host its next electronics recycling event
Saturday, May 15, 2021
9:00 a.m. to 3:00 p.m.
751 Miller Drive SE, Leesburg, VA 20175.

Limit five items per vehicle (a 12" x 12" x 12" box or equivalent size container filled with smaller items such as computer mouse, cables, i-Phones, cameras, etc. will be considered one item).

Items Accepted

Typical electronics that will be accepted: Televisions (all sizes), desktop computers and peripherals, computer monitors, laptops, servers, mainframes, circuit boards, hard drives, modems, printers, fax machines, scanners, copiers, network cables, power cables, extension cords, electrical wire, uninterruptible power supply (UPS), surge protectors, answering machines, microwave ovens, calculators, I-phones, smart phones, desk phones, pagers, stereo and video receivers, DVR/CD/DVD/VHS players, video game consoles, cables, stereo speakers, radios, small household appliances such as toaster ovens, coffee makers, blenders, hair dryers, curling irons, clothes irons, holiday lights.

Items Not Accepted

Electronics that will not be accepted include household appliances such as refrigerators, freezers, dehumidifiers, air conditioners, stoves, washers and dryers, fluorescent light bulbs, smoke alarms, mercury thermostats, household batteries and vehicle batteries, ballasts, light bulbs, smoke detectors, equipment that contains chemicals, asbestos, radioactive components, or liquid fuels, microwave glass plates, PCBs, aerosols, equipment that contains mercury.

Hard Drive Destruction

On-site hard drive destruction will be provided upon request for \$4 per hard drive if removed from computer prior to event. Destruction services for intact hard drives, or those that have not already been removed from the computer will cost \$20 each.

Fees - Only Credit Card Payment will be Accepted; No Cash, No Checks

- \$10 per television or computer monitor.
- \$4 per pre-removed hard drive destroyed on-site (hard drive must be removed from computer prior to bringing to the event).
- \$20 per intact hard drive destroyed on-site (if hard drive is not removed from computer prior to bringing to the event).

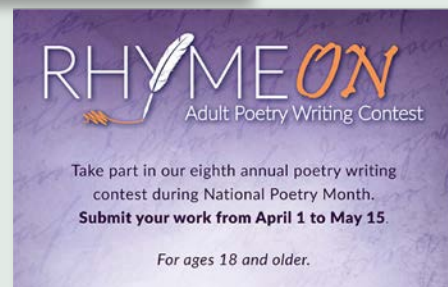
Social Distancing and Other Procedures

In accordance with Governor Northam's Executive Order 63 (PDF), members of the public will be required to wear face coverings during any interaction with event staff. The events feature a drive-through process in which residents are instructed to remain in their vehicles and allow staff to unload any items accepted for disposal. In order to achieve adequate social distancing between event staff and customers, items must be placed in the rear of the vehicle, such as the trunk of a car, the bed of a pickup truck or the very back of an SUV. Items will not be accepted if in the front seat, back seat or if the driver attempts to hand an item to staff.

Contact

Call 703-771-5514 or email oswm@loudoun.gov for more information about the County's electronics recycling events.

Library Corner



Events Around Loudoun County

May 3rd – River Creek Art Show Virtual Spring 2021

Location: Virtual

Presented By: River Creek Homeowners

Dates: Recurring weekly on Mondays

Price: Free

The River Creek Art Club is pleased to announce a virtual spring show. Ten artists will be participating in the show, exhibiting original art including paintings in oil, acrylic, and watercolor as well as mixed media, photography, and jewelry. Each artist will feature five works of original art for sale. Please see the "About the Artists" page for more information. New work will be posted as items are sold. The show officially started on April 9th.

May 5th – Grey Seal Puppets: Salsa Cinderella

36441 Blueridge View Lan, Purcellville, VA 20132

(540) 338-7973

Location: Franklin Park Performing and Visual Arts Center

Time: 10:00a to 11:30a

Price Tickets \$5.00 (purchase online: www.franklinparkartscenter.org)

Experience this timeless classic re-told with Latin American flavor! An original musical score by Charlotte composer John Alexander will have you fighting the urge to mambo in the aisles. A dazzling array of rod puppets and shadow puppets all join in the quest to find the foot that fits a simple sandal. This show is sure to delight the salsa fan in everyone!

May 6th – Music Trivia

36138 John Mosby Highway, Middleburg, VA 20117

Presented By: Lost Barrel Brewing

Dates: Recurring weekly on Thursdays

Time: 6:00p to 8:00p

Lost Barrel Brewing Host Music Trivia every Thursday night starting at 6pm! We invite you to join with family or friends. Eat, drink, hang out, have fun. Prizes can be won!

May 7th – Tucker Smith: A Celebration of Nature

102 The Plains Road, Middleburg, VA 20117

(540) 687-6542

Presented By: National Sporting Library and Museum

Dates: Recurring weekly on Fridays

Price: Donations Taken

Tucker Smith: A Celebration of Nature and accompanying catalogue present a retrospective of the work of American artist Tucker Smith. Featuring more than 75 original oils, this exhibition is a true survey of the painter's life's work, with pieces ranging from his early years as a professional artist to his most recent

paintings. This exhibit will present the breadth of subject matter he has tackled, including western wildlife, camp and cowboy scenes, as well as stunning landscapes.

Free Family Guide available for visitors!

Organized by the National Museum of Wildlife Art of the United States and guest-curated by B. Byron Price, Director of Charles M. Russell Center for the Study of Art of the American West, University of Oklahoma.

This exhibition is made possible at the National Sporting Library & Museum through the generosity of The Manuel & Mary Johnson Foundation.

The exhibit will be on display at the National Sporting Library & Museum from April 9th to August 22, 2021.

May 8th – Mother's Day Chef's Table

18755 Foggy Bottom Road, Bluemont, VA 20135

1(540) 554-8439

Presented By: Bluemont Vineyard

Location: The Stable at Bluemont Vineyard

Time: 11:00a to 3:30p

Dates: 05/08 and 05/09

Price: \$99.00/\$75.00

For the Mom that enjoys an elevated wine and dine experience, join us at our special events facility for a truly special Mother's Day brunch.

With a farm-to-table approach, Chef Jeremy Thrasher has created a five-course, wine-paired Chef's Brunch featuring this season's freshest produce and wines paired alike. Each course will be presented by the Chef and a Wine Ambassador, who will share the history of our farm vineyard and share in-depth details of each course and their accompanying wine pairing.

Reservations are required. Tickets are \$99.00 per guest and include five courses paired with Bluemont Vineyard wine or \$75.00 per guest and include four courses, excluding wine pairings. Brunch service will be hosted indoors, with access to the lawn and outdoor area at the conclusion of your seating.

May 8th – Mother's Day at The Tasting Room

18755 Foggy Bottom Road, Bluemont, VA 20165

1(540) 554-8439

Presented By: Bluemont Vineyard

Price \$20.00 per guest deposit, applied to bill at conclusion of visit

Time: 11:00a to 2:00p

Dates: 05/08 and 05/09

For the Mom who likes to rise and wine but also sip back and relax, join us for an a la carte brunch in the Tasting Room. Indulge in a shareable breakfast board loaded with traditional brunch fare such as sausage and gravy with biscuits, waffles,

Events Around Loudoun County

sausage and bacon, roasted potatoes, pastries, and fresh fruit. Elevate your family-style spread with add-ons such as avocado toast, a basket of fresh pastries and a meat lovers platter. Brunch reservations are required with seating's at 11:00 a.m., 11:30 a.m. and 12:00 p.m. for parties up to 10 guests. This experience is designed with the whole family in mind. Please be sure to include children in your guest count. Seating for brunch service is available for both indoor and outdoor seating, which guests will share preference during the booking process.

May 15th – Boulder Crest Ruck-A-Thon

18701 Foggy Bottom Road, Bluemont, VA 20135
(540) 554-2727

Presented By: Dirt Farm Brewing
Location: Dirt Farm Brewing
Price: Ticket prices vary
Time: 7:30a to 12:00p

Ready to ruck for a great cause?
Sign up now for Boulder Crest's first-ever Ruck-A-Thon May 15, 2021 at Dirt Farm Brewing, in Bluemont, VA!

Space is limited, and the brewery will be closed to the public for this exclusive event. Register now to compete as a team or participate in the non-competitive individual Fun Ruck to raise funds for combat veterans, first responders, and their families at Boulder Crest.

You can also sign up as a spectator for early access to the Brewery, who will open early for food and beverage to those attending this event. Dirt Farm will open to the public during the after-party, which will include raffles and live music where 10% of proceeds from this event will directly support Boulder Crest! Hope to see you there!

Get all the details and ticket prices here
<https://bouldercrest.org/ruck>

ABOUT US:

The Veteran-led Boulder Crest Foundation uses Posttraumatic Growth to heal, train, and advocate for combat veterans, first responders, and their families who have experienced trauma. Boulder Crest develops, delivers, and scales transformative programs to ensure these remarkable men and women transform their struggle into strength and lifelong growth, to help live the great lives they deserve.

May 16th – Thrifty Sunday Nights @ Bowl America

46940 Woodson Drive, Sterling, VA 20164

Presented By: Bowl America Drainsville
Location: Drainsville
Time: 6:00p to 9:00p
Price: \$2.72

\$2.72 each for shoes, hot dogs, soft drinks, and games. How fun?

Who? - The whole family
Cost - \$2.72 EACH item
How - Just show up for fun

May 17th – Kid's Eat Free Monday's

251 N 21st Street, Purcellville, VA 20132

Presented By: Monk's BBQ

Time: 5:00p to 9:00p

We love the kiddos, and the kiddos love the BBQ, so KIDS EAT free every Monday!

(Applicable to children under 12 yrs. old, w/ purchase of adult meal. Limit 2 free children's meals per adult meal purchase.)

May 24th – Historic Encounters Day

21668 Heritage Farm Lane, Sterling, VA 20164

Presented By: Loudoun Heritage Farm Museum

Time: 11:00a to 3:00p (2-hour time slots)

Price: \$10.00/person or \$7.50/person for groups of 4+

Come join us for a fun filled time visiting various stations and learning about history. Each month will have a different theme and stations. Stations may include learning about spinning, clothing, blacksmithing, soldiering, and cooking. Visit live animals. See our Blacksmith Forge and Workhorse Collection. All ages! In order to comply with social distance rules, everyone must pre-register and pre-pay for a 2-hour time slot at <https://heritagefarmmuseum.org/>

May 28th – Eastern Women's Baseball Conference Diamond Classic

250 S. Nursery Avenue, Purcellville, VA 20135

Location: Fireman's Field

After a COVID-induced hiatus in 2020, the Diamond Classic will be returning to Purcellville, Virginia, May 29 to 31, 2021.

This year's Diamond Classic features reigning National Champions, the New England Red Sox, taking on some of the best women's baseball teams from the U.S. including our own local teams: the D.C. Thunder and the Baltimore Pirates. Players include numerous current and former members of U.S.A. Baseball's Women's National Team and Canadian National Team as well as select developing players identified in MLB's GRIT, Trailblazer and Break Through Series.

On behalf of the players and coaches of the EWBC, we would like to thank you for your time and support. Any questions can be directed to: Bonnie Hoffman, EWBC Tournament Director.

Bike To Work Day: Friday, May 21

Registration is now open for the region's annual Bike to Work Day set for Friday, May 21, 2021. Bicycle commuters, as well as those working from home, are encouraged to ride for exercise and mental well-being. New and experienced bicycle riders may register at biketoworkmetrodc.org or by calling 800-745-7433.

Loudoun County will host two physically distanced pit stops where registrants can pick-up free T-shirts. Staggered hours and COVID-19 mitigation policies will be in place, including a face covering requirement. Out of an abundance of caution, refreshments will not be provided, and participants are urged to use the pit stops for T-shirt pick-up only. The Loudoun County pit stops are adjacent to the Washington and Old Dominion (W&OD) Trail in:

- Leesburg at Raflo Park on Harrison Street, 6:00 a.m. - 9:00 a.m.; and
- Sterling, just east of Route 28, at the Sterling Ruritan Club, 183 Ruritan Road, 6:30 a.m. - 9:30 a.m.



Bike to Work Day is coordinated regionally by the Washington Area Bicyclist Association and Commuter Connections. The event is held rain or shine and typically attracts thousands of participants.

The local arrangements are planned by Loudoun County Commuter Services. More information, including a link to register, is available at loudoun.gov/biketowork or by contacting local coordinator Judy Galen at 703-737-8044 or by email at Judy.Galen@loudoun.gov.

Loudoun County Smoke Alarm Assessments

Smoke alarms are one of the best and easiest safety features you can use to alert you and your family if there is a fire in your home. Fire-rescue personnel want you to "Put A Finger On It!" and follow the safety tips below. If you need a battery-powered smoke alarm, they are available for free by calling 703-737-8600.

- **Double your chances.** When properly installed, smoke alarms give an early warning needed to safely escape from fire.
- **Location, Location, Location.** It doesn't matter if your home is big or small, old or new. All homes need smoke alarms that work. For the best protection, put one in every bedroom, in hallways close to sleeping area and on every level of your home.
- **Pass the test.** Check to make sure it's working by putting a finger on it. Push the test button or use a broom handle to reach up and push the test button once a month. Always use new batteries when replacing old ones.
- **Be Safe - Replace.** It is recommended that you replace smoke alarms that are 10 years old. Why? After working for 10 years, 7 days a week, your smoke alarm has been on the job for over 87,000 hours. Always follow manufacturer's instructions for replacement.
- **Practice often.** It is important to conduct regular home fire drills and to make sure everyone in your home knows how to get out and stay out in the event of a fire. Fire drills aren't

just for schools - they are important at home, too.

- **You can prevent a fire.** Cooking and smoking cause many home fires. Space heater and candles also pose special dangers. By controlling all sources of heat and fire and checking your home for dangers, you can prevent common types of household fires.
- **Contact Us.** For more information about our smoke alarm program, call us at 703-737-8093 and leave us a message or email us at lifesafety@loudoun.gov



Time Change - Time to Change Your Batteries

When you change your clock in March and November, change your smoke alarm batteries!

Source: <https://www.loudoun.gov/819/Smoke-Alarms>

2021 Homeowner Assessments

<u>Assessments</u>	<u>2021 Monthly Fee</u>	<u>2021 Quarterly Fee</u>
Public Street Homes (VDOT-maintained)	\$88.97	\$266.91
Private Street Homes (HOA-maintained)	\$100.09	\$300.27
Condos (Privately-maintained)	\$66.09	\$198.27

Please remember that HOA assessments are due on the 1st of each month. The rates have changed slightly for 2021, and can be found above.

- If you are signed up for ACH payments through Summit Management, your payments will automatically update to the 2021 dues amount.
- If you are signed up for recurring payments through your bank, you will need to log into the link below and update your payment amount: <https://onlinepay.allianceassociationbank.com/Login.aspx>

Be sure to contact Summit Management if you have any questions concerning your account or payment options:

Summit Management Services, Inc.

www.summitmanage.com • Phone: 301-495-0146 • accounting@summitmanage.com

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Ashburn Farm Odd Job Squad

The Odd Job Squad is updated regularly! Residents are often looking for some extra help with those little jobs around the house. If your child is interested in making some extra cash and helping his/her neighbors, fill out this form and email, mail, or fax it to the Association Office. Sign-ups are ongoing throughout the year.

The Odd Job Squad list will appear monthly in the Community Newsletter according to the information given below. This information will not be published in our online Newsletter. The Ashburn Farm Association makes no claims as to the qualifications of the participants of this program.

PARENTS:

I hereby give my child permission to have his/her name, street, telephone number, age, and acceptable tasks published in the Across the Fence newsletter each month for the purpose of participation in the Odd Job Squad.

Child's Name _____

Age: _____

Address _____

Phone Number _____

Email _____

Services Available (circle all that apply):

Pet Sitting Yard Work Office Work Babysitting (Red Cross Certified – Y/N) Snow Shoveling Car Washing

Other (please specify): _____

Parent's Signature

Date

Any changes to the above information must be submitted in writing to the Ashburn Farm Association Office. Our mailing address – 21400 Windmill Drive, Ashburn, VA 20147. You may also send changes via email to info@afhoa.net, or via fax to (703) 729-0247. Thank you!

Ashburn Farm Odd Job Squad

Please consider the following young people for your odd job needs! The Ashburn Farm Association makes no claim as to the qualifications of the below-mentioned persons. Please be sure to update your contact information regularly. Thank you!

Advertising Information and Specifications

The following information lists the specifications for display advertising in Across the Fence. All advertising is due (copy and payment) by the **10th of the preceding month** of the issue.

Size	Price/mo	Extended Contract*
1/8 Page	\$110	\$100/mo
1/4 Page	\$180	\$170/mo
1/2 Page	\$350	\$335/mo
Full Page	\$700	\$680/mo
Inside Cover		
1/4 Page	\$220	\$215/mo
1/2 Page	\$430	\$420/mo
Full Page	\$800	\$775/mo

**Extended contracts refer to advertising commitments for a period of six months or more. Pre-payment of the term is required in order to take advantage of the extended contract discounts.*

An Insertion Order Form must be submitted with ad. Forms are available at the Association Office or via fax and our website. Advertiser must provide in digital form (PDF or TIF files only, PC formatted). Ad copy may be in black & white or color. Ads will run as-is; no alterations will be made by the Association. Ads exceeding the proper size reserved will not run.

Space Reservation and Payment Requirements

Ad space is limited and reserved on a first come-first served basis. Payment in full is due for ad space before the deadline (except for extended term contracts – these are due at reservation). We do not bill – pre-payment of ad space is mandatory. **Make checks payable to Ashburn Farm Association.** If payment is not received by the deadline, the space becomes forfeited. We will not refund payment due to missed deadlines for copy. Copy submitted must meet the required specifications. We will not be held responsible if copy is not submitted by the deadline even though payment has been received.

Advertising copy and payment can be mailed to:

Ashburn Farm Association
Attn: Kristen Cornwell, Editor
21400 Windmill Drive
Ashburn, VA 20147

Note: The Editor reserves the right to reject any advertisements for any reason. Ads that are deemed inappropriate or distasteful for this publication will not be run. No political advertising permitted. Advertising orders cannot be canceled after the deadline without prior arrangements. Questions can be forwarded to kcornwell@afhoa.net or 703-729-6680.

Classifieds Businesses & Services

Certified Personal Trainer – Virtual Sessions Available

Certified Personal Trainer and Weight Management Consultant with over twenty years of experience would love to help you get stronger, leaner, and gain overall fitness. Learn how to be a healthier you by way of virtual sessions! Call Debbie (Ashburn Farm resident) at 703-615-1665. Website DebRuns.com.

PRIVATE MATH TUTORING

I will tutor your math student in your home. Improve their abilities in middle school, SAT/ACT, high school, and college mathematics. Contact Steve Lubore, Ph. D. at 703-729-9248 or gr82learn@comcast.net.

Is it hot in here?

Summers can be brutal. It's difficult to keep the temperature in your home even throughout. Closing blinds helps, but who wants to sit in the dark? Frost Shades offers window film solutions that help keep your room cool without sacrificing sunlight. Call 703.743.3055 today.

JOIN A VIRTUAL PILATES CLASS! Get fit from the safety of your own home! No equipment required.

50 min Reset My Neck WED @6p, 45 min Pre-Pilates THUR @10a, 50 min Mat Method FRI @9a. 30 min Intro to Mat FRI @11:30a, Safe Spine Mat FRI @1p. For full class description and pricing please visit www.pilateswithvanessa.com under "Classes" or call/text Vanessa at 703-297-1148.

Handyman Services

For repairs in your home. Small jobs and odds and ends. Plumbing, electrical, water heater replacements, bathrooms, and more... Free estimates. Call: 571-426-2126.

BGEST Home Care

House cleaning residential/commercial. Move out/in. Weekly – biweekly – monthly. Other services. Painting interior/exterior. Pressure washing deck/seal. Good references. Licensed and insured. Call for free estimate. 703-726-1514 or 703-989-5759. Email: bgesthomecare.com.

ESTATE PLANNING: WILLS AND TRUSTS

Estate planning services, including a fee 30-minute consultation to discuss your needs. Everything from basic wills and power of attorney to more advanced living trust. Please visit www.hammelmanlaw.com or contact Melanie at melanie@hammelmanlaw.com or 571-403-1869. EXCLUSIVE DISCOUNT FOR ASHBURN FARM RESIDENTS.

Math Tutor

4.0 College GPA Engineering student (800 Math SAT) offering elementary to high school math tutoring. Available May and June. Fully vaccinated, all modalities accommodated. Call or text Jason at 703.297.2138 for more information.

Music Lessons

French Horn, Mellophone, Guitar, Bass. College music minor, principal horn. High School State Honor Band Musician. Available May and June. Fully vaccinated, all modalities accommodated. Call or text Jason at 703.297.2138 for more information.

CLASSIFIED ADVERTISING

A maximum of 40 words is permitted. Information is subject to editing at the discretion of the Editor. Ads submitted over 40 words will be edited as needed. Ad copy can be submitted by e-mail to info@afhoa.net. Payment (where applicable) will need to accompany any e-mailed ad in a timely manner to assure it will run. In order to take advantage of the discounted rates for Ashburn Farm residents, you must provide an address and daytime telephone number to accompany your ad. Rates are listed below.

Business Ad	Resident \$10	Non-Resident \$25
Personal Ad	Resident FREE	Non-Resident \$25

DEADLINE FOR SUBMITTING CLASSIFIED ADS IS THE 10TH OF THE PRECEDING MONTH.

Neither the Ashburn Farm Association, its Members, or the Board of Trustees recommends or endorses any advertiser. The Ashburn Farm Association reserves the right to decline any advertisement for any reason deemed appropriate. Submitted materials are the author's opinion and do not reflect the views of Ashburn Farm Association, its Members, or the Board of Trustees. For the sake of clarity or length, the Editor or General Manager may edit articles.



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Coming in June. . .

June 1st: Assessments Due
 June 1st: Board of Trustees Meeting
 June 10th: Architectural Review Board Meeting

June 18th: Budget and Finance Meeting
 June 24th: Architectural Review Board Meeting and
 Hearing Meeting