



Across the Fence

The Ashburn Farm Community Newsletter

December 2022 | Volume 34, Issue 12 | Distribution 4,400





From time to time the Association Office gets contacted about items that have been lost or found around the community. We are happy to be a drop off location and centralized point of contact for items found and posted on social media (Next Door, Facebook, etc.). While you are out and about – whether walking the trails, playing tennis, swimming, or picnicking at the Pavilion - if you come across items of value left, dropped, or lost by a neighbor, please post the item on social media and feel free to bring it by the Association Office during normal business hours or place it in the drop box near the handicap accessible parking space. We will coordinate the return to its rightful owner.



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Mary A. Corey, D.V.M.

Hours of Operation

Monday - Friday: 7 AM - 7 PM
 Saturday: 8 AM - 3 PM
 Sunday (boarder pick up only): 5 PM - 7 PM

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Across the Fence

The Ashburn Farm Community Newsletter

THIS MONTH

- Assessments Due on the 1st
- The Board of Trustees Meeting on the 6th
- The Architectural Review Board Meeting on the 8th
- Ashburn Farm's 1st Annual Winter Fest on the 10th
- Holiday Decoration Contest due on the 15th
- Christmas Card Contest due on the 15th
- The Budget and Finance Meeting on the 16th

LOOKING AHEAD

Coming in January

- Assessments Due on the 1st
- The Board of Trustees Meeting on the 3rd
- The Architectural Review Board Meeting on the 8th
- The Budget and Finance Meeting on the 16th
- The Architectural Review Board Meeting and Hearing on the 26th

OFFICE CLOSURES

In observation of the following holidays, the office will be closed:
 Friday, 23rd, and Monday, 26th of December – Christmas
 Friday, December 30th – New Years

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ASHBURN FARM ASSOCIATION

21400 Windmill Drive, Ashburn, VA 20147

Main: 703-729-6680 Fax: 703-729-0247

AshburnFarmAssociation.org • info@afhoa.net

Association Office Hours: Monday – Friday, 9:00 am to 5:00 pm
Closed most major holidays

ASSESSMENT INFORMATION OFFICE

Summit Management Services: Homeowner monthly assessment dues payments

Main: 301-495-0146 Fax: 301-942-3442

summitmanage.com • accountsreceivable@summitmanage.com

Mail Payments To:

Ashburn Farm Association C/O Summit Management
 Processing Center
 PO BOX 95366
 Las Vegas, Nevada 89193-5366

ASHBURN FARM ASSOCIATION STAFF

General Manager Jeremy Cushman • gm@afhoa.net

Director of Operations William "Chip" Mathews • maintenance@afhoa.net

Architectural & Covenants Director Karen Lowe • arb@afhoa.net

Covenants Department Support Staff Chrissy Gier • covenants@afhoa.net

Covenants Inspector Rachel Hess • disclosures@afhoa.net

Financial Coordinator Cheri Jean • cjean@afhoa.net

Editor & Administrative Assistant

Kristen Cornwell • kcornwell@afhoa.net

Administrative Assistant Marie Walton • mwalton@afhoa.net

Maintenance Assistant Ronald Moran • rmoran@afhoa.net

Maintenance Assistant Carlos Bonilla • cbonilla@afhoa.net

BOARD OF TRUSTEES

PRESIDENT David Tighe • bot@afhoa.net

VICE PRESIDENT Scott Batchelder • sbatchelder@afhoa.net

SECRETARY Cary Hancock • chancock@afhoa.net

TREASURER Steve Lubore • slubore@afhoa.net

TRUSTEES

Rich Oakley • roakley@afhoa.net

Doug Brewer • dbrewer@afhoa.net

Mark Fedak • mfedak@afhoa.net

COMMITTEES

Architectural Review Board: arb@afhoa.net

Budget & Finance: cjean@afhoa.net

Townhome Committee: townhomecommittee@afhoa.net

Events: events@afhoa.net

This is a monthly community publication for the residents of Ashburn Farm. Published by Ashburn Farm Association.

Editor – Kristen Cornwell

4400 Total Circulation mailed to residents and owners. Printed by GAM Printers, Sterling, VA.

DEADLINES:

Display Advertising – 10th of the preceding month

Classified Advertising – 10th of the preceding month

Committee Reports/Community News – 15th of the preceding month

For more information on Advertising Specifications and Guidelines, please see the back pages of the newsletter.

Neither the Ashburn Farm Association, its Members, or the Board of Trustees recommends or endorses any advertiser. The Ashburn Farm Association reserves the right to decline any advertisement for any reason deemed appropriate. Submitted materials are the author's opinion and do not reflect the views of Ashburn Farm Association, its Members, or the Board of Trustees. For the sake of clarity or length, the Editor or General Manager may edit articles.

Ashburn Farm Association Staff

The Association Staff is responsible for assuring the Covenants and Bylaws of the Association. The staff cannot make or change the policies, nor can they make arbitrary exceptions to existing policies. We are happy to assist you with any questions you may have or provide information. The Association Office is open 9 a.m. to 5 p.m. Monday through Friday.

Ashburn Farm

Assessments & General Information

Collection Policy

Assessments are due on the first day of each month. Any installment of the annual assessment not paid to the Association within thirty (30) days after the due date shall be considered delinquent and a late charge of \$25.00 shall be assessed to the Owner and posted to the Owner's account every thirty (30) days delinquent.

Home Sales

Effective July 1, 1989, the Virginia General Assembly enacted a new law entitles the "Virginia Property Owner's Association Act". This act required the seller of a home to make certain disclosures to the intended purchaser of their lot. All home sales in Ashburn Farm are subject to the Virginia Property Owner's Association Act. A written request of the Association Disclosure Package and a check in the amount of: \$225.00 for an electronic disclosure (via email) for townhome/single family; \$250.00 for a paper disclosure for townhome/single family; \$100.00 for electronic or paper disclosure for condo; are required to begin processing. A rush fee of \$50.00 may be paid to receive your disclosure within three (3) business days. Checks should be made payable to the Ashburn Farm Association. A form is available on the website or at the Association office. The completed package will be issued within 14 calendar days to the requesting party or agent. For further information, please contact the Association office.

2022 HOMEOWNER ASSESSMENTS

Assessments	2022 Monthly Fee
Public Street Homes (Single-Family and VDOT Maintained)	\$93.41
Private Street Homes (Townhomes and Association Maintained)	\$105.10
Condo and Apartments (Privately Maintained)	\$68.95

2023 HOMEOWNER ASSESSMENTS

Assessments	2023 Monthly Fee
Public Street Homes (Single-Family and VDOT Maintained)	\$93.36
Private Street Homes (Townhomes and Association Maintained)	\$108.17
Condo and Apartments (Privately Maintained)	\$74.12

Please remember that Homeowners Association assessments are due on the 1st of each month.

Automatic Payment / Direct Debit (ACH) - Automatic payments are processed once the homeowner has submitted an ACH form to the Association or Summit Management. If you have not submitted a form, automatic payments are not set up. This payment option updates dues to the new amount every year; no further action is necessary.

Recurring Payment - Recurring payments are set up and processed through Summit Management via the account created on their website. If you have set up payments through the website, you must log in to the link below and update your payment amount yearly (<https://onlinepay.allianceassociationbank.com/Login.aspx>). You may also call Alliance Association Bank directly at (844) 739-2331 to update the new amount.

Automatic Bill Payment - The homeowner sets up automatic bill payments directly through their bank account. Homeowners must personally update the dues amount through their bank each year.

Be sure to contact Summit Management if you have any questions concerning your account or payment options:

Summit Management Services, Inc.
www.summitmanage.com • Phone: 301-495-0146
 • accounting@summitmanage.com

BOARD BRIEFS

A complete draft of the Board Meeting Minutes will be reviewed and approved at the next Board Meeting, which is held the first Tuesday of each month. A complete set of approved minutes is available on the Association's website, Board of Trustees page: <https://ashburnfarmassociation.org/board-of-trustees/>.

The following Meeting was held on November 1, 2022. Mr. Dave Tighe, President, called the meeting to order at 7:00 PM.

APPROVAL OF MINUTES

Motion to approve the October 4, 2022, BOT meeting minutes as submitted; passed, (7/0/0/0).

BOARD MEMBER COMMENTS

Mr. Batchelder and Mr. Fedak reported and commented to the Board the results of their due diligence within the community and their trip to Reston to research Electric Vehicle (EV) stations.

PUBLIC FORUM –

There were no homeowners present or online requesting to make public comments.

REPORTS TO THE BOARD OF TRUSTEES MANAGER'S REPORT

Solar Panel Update – Mr. Cushman provided a few photos of the three Association buildings through the Solar Monitoring App. These three are producing electricity. The Summerwood pool house is awaiting final inspection. The inverter for Breezyhill should arrive by 11/7; installation of the rails is scheduled to begin next week.

Vantaca – Exterior Alteration Applications and Governing Documents – Mr. Cushman reported that the Documents section available through the owner portal is easily edited and updated; staff has been able to add documents, some which are fillable PDF formats – the Exterior Alteration Application and Worksheets are fillable but must be submitted via email. The forms and documents can be downloaded. Currently, the section includes most used documents, budget, reserve, resolutions,

and policies. Mr. Cushman raised the question for Board consideration as to whether the availability of these documents through the owner portal would remove the need for any password protection sections of the website since the Operating Budget, Meeting Minutes, etc., can be accessed and viewed by members of the Association. Mr. Hancock raised the point that should there be a change in the official repository for Association governing documents, a vote by the Board of Trustees for the Association would be warranted.

Architectural Review Board Meeting Minutes

– Mr. Batchelder and Mr. Fedak distributed pictures of an EV charging station solution that may be adaptable to townhome residents without garages wishing to apply to install a charging station for their use. This option is modeled after those in Reston with the modification to move them off the asphalt onto the grass using the green utility strips in townhome sections. This will be taken back to the Architectural Review Board (ARB) for consideration with the idea for it to be returned to the Board for December's meeting.

Budget & Finance Meeting Minutes, Bank Balances & Financials – Dr. Lubore stated there was no meeting this month, but did direct staff to move \$14,758.55 of excess funds above the \$15,000 limit set by the Board from Apple Federal Credit Union and transferred to the Association's Operating account in Alliance bank. Additionally, Dr. Lubore recommended that the excess funds identified by the 2021 Audit be transferred from the Operating Account in Alliance Bank into the Member's Equity Account and is on the agenda for the November 1 Meeting. See Section IV, New Business; Item 8.

Townhome Committee – Mr. Cushman reported on the October meeting regarding unassigned 72-hour spots to 48-hour spots in areas where people leave their vehicles for multiple days; staff requested that the Committee help

continued on page 6

continued from page 5

define a process to identify spaces for conversion; residents at the meeting wanted to find a way to shorten the enforcement period rather than convert spaces to 48-hour spots.

Currently, enforcement mirrors the policy, i.e., 72-hours is 72-hours, 48-hours is 48-hours; and the notice of enforcement is legalese for “ticket.” The burden of proof lies in the ability to show beyond a shadow of a doubt that a vehicle didn’t in fact move from the space within the period after they received a “notice of enforcement” from the Association.

Mr. Cushman requested the committee assist in identifying what neighborhoods would benefit from conversion of unassigned spots and which spots should be converted. He shared an idea for surveys targeting neighborhood specific townhome areas using QR codes.

OLD BUSINESS

Architectural Standard Update Resolution 11012022 - Mr. Cushman provided brief background for the resolution. **Motion to approve Architectural Standard Update Resolution 11012022. Motion passed; 7/0/0/0.**

a. Electric Vehicle Charging Stations for Residences – Update information about this issue was covered in Section IV, Reports to the Board, Item 4.

NEW BUSINESS

Association 2021 Financial Audit – Motion to approve the Association 2021 Financial Audit, passed, 7/0/0/0. Motion to move the \$197,696 from Summit Operating Account with Alliance Bank to the Undesignated Reserve Account with Morgan Stanley, passed, 7/0/0/0.

Non-Resident Pool Member 2023 Authorization Resolution 11012022A - Motion to extend the Non-Resident Pool Membership Authorization as stated in Policy Resolution 11012022A, passed, (7/0/0/0).

Association Board Meeting Schedule – Motion to approve the Association Board Meeting Schedule with the amendment to

change the second July meeting of July 18 to August 1. Motion passed; 7/0/0/0.

Windmill Main Pool Pump & Motor Replacement – Mr. Cushman provided background and information relative to proposed replacement. No immediate action required as quotes are being received; to be revisited in December for approval.

Association Pool Furniture Refurbishment & Replacement – Motion to approve refurbishment and replacement of Association pool furniture at a cost not to exceed \$15,000; passed, 7/0/0/0.

Association Private Street & Sidewalk Snow Removal Proposal Review – Motion to approve J&A Snow Removal and J&M Landscaping Service for Snow Removal service in Ashburn Farm. Motion passed; 7/0/0/0.

INFORMATIONAL

Article IV Landscaping – Mr. Cushman provided background and an update on the property at 43573 Blacksmith Square including clarification regarding the proposed scope of work. **Motion to approve Article IV Landscaping action at 43573 Blacksmith Square. Motion passed; 7/0/0/0.**

Association Member Delinquent Status Report – A copy of the Attorney’s report is included in the Board packet. Update about several properties and ongoing administrative foreclosures in progress was reviewed.

Motion to move to Executive Session to review a possible legal matter; passed, 7/0/0/0 at 8:44PM.

EXECUTIVE SESSION

- Reconvened Regular Session at 9:12PM.
- There were no votes or decisions made during the Executive Session.

ADJOURNMENT

Motion to adjourn; passed, (7/0/0/0).
Adjourned at **9:13PM.**

Minutes for the Ashburn Farm Board of Trustees (BOT) Meeting are developed from meeting recordings and BOT member input by the Recording Secretary.

Annual Holiday Card Contest

Contest Rules:

- Open to Ashburn residents
- Artwork must be on 8 1/2x11 sheet of paper
- Pencils, crayons, or markers should only be used
- Include name, age, address, phone number, and shirt size on the back of drawing



The deadline for entries is Thursday, December 15th at 3pm. Website voting will begin Saturday, December 17th and run thru Wednesday, December 21st. All winners will receive a sweatshirt personalized with their drawing on the front. The artist winning "Best Overall" will also receive a \$50 gift card.

Winners will be chosen by Ashburn Farm residents by voting on the Association website. There will be three separate winners for each age category: 6 and under, 7 to 10, 11+, and a best overall winner.



Entries may be mailed, dropped off at the Association Office, M-F, 9am-5pm, or placed in the drop box located outside the office. Contact events@afhwa.net or call 703-729-6680 for further information.



Website Voting:
www.ashburnfarmassociation.org

The list below are examples of items that are considered bulk/large items. **ALL** bulk/large items must be scheduled for pickup. To schedule your pickup, please call or text Haulin' Trash at 703-559-8558

BULK COLLECTION (Large Household Items)



ACCEPTABLE BULK ITEMS (50 LBS OR LESS):

- **ELECTRONICS**
Computers, Copiers/Scanners, Printers, Televisions (50" or less)
- **LAWN EQUIPMENT**
Push lawn mowers and other landscaping equipment (oil and gas must be drained).
- **CERTAIN APPLIANCES**
Dishwashers and microwaves only.
- **FURNITURE**
Couches, loveseats, mattresses, chairs, tables, and similar items.
- **MISCELLANEOUS ITEMS**
Any large common household item not mentioned on the "Not Accepted" list. Please contact our office if you are uncertain about any specific item to avoid anything being left behind.

NOT ACCEPTED:

(Please note: these items can be removed by our junk removal department for an additional fee. Contact our office for pricing)

- **APPLIANCES**
(washer, dryer, refrigerator, freezer, stove/oven, etc.)
- **CONSTRUCTION DEBRIS**
(includes toilets, countertops, cabinets, drywall, insulation, tile, carpeting, padding, etc.)
- **HOT TUBS**
- **PIANOS**
- **POOL TABLES**
- **RIDING LAWN MOWERS**
- **SNOW BLOWERS (LARGE)**
- **TIRES**
- **WOODEN PALLETS**



YARD WASTE COLLECTION

(March 1st through December 24th only)

ACCEPTABLE YARD WASTE:

Please note: All bagged yard waste must be in compostable paper bags or a customer owned bin. Bins must be clearly labeled "YARD DEBRIS ONLY" and should only be used for grass clippings and/or leaves. Do not use a Haulin' Trash provided bin to store yard waste.

- **BRANCHES/BRUSH** – Must be bundled using string or rope
- **CHRISTMAS TREES***
- **GRASS CLIPPINGS**
- **LEAVES**

NOT ACCEPTED:

- **PLASTIC BAGS (OR ANYTHING STORED INSIDE)**
- **INERT WASTE** – Asphalt, Block, Brick, Concrete, Dirt, Mud, Rock, Sand, Sediment, or Soil)
- **LAND CLEARING DEBRIS** – Stumps, Trees, Large Amounts of Brush

CHRISTMAS TREE COLLECTION

Collection ends January 15th (3 weeks)

- **DO NOT PUT TREES IN PLASTIC BAGS**
- **DO NOT PLACE TREES IN BINS**

Holiday Decorating Contest

Ashburn Farm Association would like to recognize and show appreciation for those property owners who do an outstanding job of decorating their homes for the holidays!

The contest is open to all single family and townhome residents. To enter, submit one photo of your home decorated for the holidays. Please email all photos to events@afhoa.net. Updated photos will not be accepted, so ensure you send the best one.

All entries must be submitted into the Association by 7pm on Sunday, December 11th. Voting will begin Monday, December 12th and end Sunday, December 18th at 7pm.

The top three winners will receive a gift card from the Association. The property with the most votes will be placed on the cover of the January 2023 Across the Fence newsletter, for all of Ashburn Farm to see.



For more information or questions, contact
the Association
(703) 729-6680 or events@afhoa.net



ASSOCIATION BOARD AND COMMITTEE DATES 2022:

The Board of Trustees meets *the first Tuesday of every month with the exception of July*. The Association sends a reminder via our community notification system of the meeting date, a link to the meeting agenda, and a link to join the Board meeting remotely.

Meeting date is as follows: December 6th.

The Architectural Review Board (ARB) meets on *the second and last Thursday of each month, with the exception of November and December, when they only meet once*. Additional information can be found on the Association website in the “For Homeowners” tab, under “Covenants and Restrictions” and then “Architectural Review Board,” located at the top of the homepage.

Meeting date is as follows: December 8th.

The Budget and Finance Committee meets on *the third Friday* of every month.

Meeting date is as follows: December 16th.

The Townhome Neighborhood Committee meets on the third Thursday of every month. If you have questions or concerns about your townhome neighborhood, please direct your emails to townhomecommittee@afhoa.net. Please call the office with additional questions at 703-729-6680 or email info@afhoa.net.

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Goodwill and the Holiday Spirit

During the holidays, we often hear of or are lucky enough to experience kindness or goodwill from strangers and neighbors alike. Hopefully, everyone has a little extra time to spend with family and friends this time of year, and visitors need a place to park. Parking is a shared resource that everyone relies on. In the townhome neighborhoods, it is a limited resource, so please be considerate and adhere to the 72-hour and Visitor space policies. Please do not park in fire lanes, no parking zones, or double park behind your parking spaces to avoid creating narrowing drive lanes or blocking emergency vehicles. Residents of Single-Family streets know parking isn't just a townhome issue, as it is also stretched this time of year. The Association would ask that single-family residents park vehicles in front of their own homes, on their own side of the street, so as not to block parking for adjacent neighbors or their guests. Townhome and single-family residents can apply for a parking decal to park at any of the three pool facilities by visiting the Association Office during normal business hours.

One last request this holiday season, please remind the runners, cyclists and kids if your life that might be walking, riding bikes, scooters, exercising, or on their way to visit friends or family in the neighborhood to respect neighbors' personal property and not use it as a shortcut to a friend's home, walking trail, etc. as pets could be out and sudden unexpected guests in your side and rear yard can be an unwelcome surprise.



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YOU DID IT AGAIN, ASHBURN FARM MEMBERS; GREAT JOB!

While collecting food for the Thanksgiving Food Drive, you donated 768 pounds for the less fortunate families in Loudoun County. The collection of goods was able to serve over 360 families. Success in this capacity would not have been possible without your generosity. On behalf of the Ashburn Farm Association, Dulles South Food Pantry, and the families receiving your donations, we THANK YOU!



The Association held a community shred event on November 12 at the Windmill recreational center. We are incredibly grateful to Rover Records Management for hosting the event on behalf of the Ashburn Farm Association. It was a great turnout, as the attending members of Ashburn Farm shred over 2,500 pounds of paper waste and documents. The Association looks forward to hosting more successful shred events in the future. Please look for those future dates in the upcoming newsletters and email blasts.

ASHBURN VOLUNTEER FIRE & RESCUE



December 2022 Newsletter

Goings on in December at AVFRD!!:

Christmas Tree & Wreath Sales Continue (until sold out!): (Mon – Thu: 6:00 pm to 8:00 pm; Fri: 5:00 pm- to 8:00 pm; Sat: 9:00 am to 8:00 pm; Sun: 10:00 am to 6:00 pm.) Premium Douglas Fir Trees and wreaths. **For more details and additional hours, visit:** ashburnfirerescue.org/go/trees.

Dec 2nd and 3rd: Santa rides through Ashburn: Come on out and celebrate as Santa cruises through the streets of Ashburn. Santa had so much fun last year seeing all the Christmas lights that he's going to do it again. Wear your best Christmas sweater or Christmas Jammies. We strive to stay on route, but delays can occur due to traffic and road conditions. **For more details, visit:** ashburnfirerescue.org/go/santa

Dec 11th, Sun – 8:00 am to 12:00 pm Pancake Breakfast. Santa and his elves will be here in the Bays for the kids, so bring your cameras! Tickets will be available at the door.

Dec 27th, Tues - 7:00 am to 9:00 pm. Volunteer Interest Meeting. Learn more about volunteering with AVFRD. Operations and Admin members; **Veterans are especially needed:** Come and see how your skills can translate to a rewarding volunteer opportunity as a firefighter while supporting your community. Many benefits. ashburnfirerescue.org/volunteer/why-volunteer/.

Save the Date: Chili Cook Off time again!! March 4, 2023 - Noon to 4:00 pm (Rain Date March 11, 2023). Old Ox Brewery. Sponsorships are available. **For more information, contact MaryAnn at Old Ox Brewery at 703-405-7136 or maryann@oldoxbrewery.com.**

Ashburn Library Children's Programs

For full details of all programs, please visit library.loudoun.gov

Special Holiday & Winter programs:

*Great Ashburn Gingerbread Competition - submissions accepted
[Dec. 5-11](#)

*Winter Reading Challenge - [Dec. 17-Jan. 21](#)

Children's programs:

[Dec. 1](#) - STEAM Club: Code a Dance Party, [4 p.m.](#), grades 3-5

[Dec. 3](#) - Campfire Crafts, [3 p.m.](#), all ages

[Dec. 6](#) - STEAM Club Jr.: Marshmallow Challenge, [4 p.m.](#), grades K-2

[Dec. 8](#) - Art at the Library: Watercolor Resist Art, [4 p.m.](#), grades K-5

[Dec. 12](#) - Homeschool Enrichment Science Fair, [1 p.m.](#), grades K-5

[Dec. 13](#) - Kids' Journaling Club, [4 p.m.](#), grades 2-5

[Dec. 14](#) - Graphic Novel Book Club: Investigators, [7 p.m.](#), grades 4-5

[Dec. 15](#) - Geronimo Stilton Book Club, [4 p.m.](#), grades 2-3

[Dec. 20](#) - Christmas Crafts, [4 p.m.](#), grades K-5

[Dec. 27](#) - My First Book Club, [4 p.m.](#), grades K-1

[Dec. 29](#) - Lego Creators, [4 p.m.](#), grades K-5

[Dec. 31](#) - Count Down to New Year's, [11 a.m.](#), preschool-
grade 5



Teen programs:

Wednesdays - Teen Study Corner, [4:30 p.m.](#)

[Dec. 1-15](#) - Create a Holiday Wish List Bookmark

[Dec. 5-18](#) - Great Ashburn Gingerbread Competition

[Dec. 6](#) - Teen Book Club: Hatchet, [5:30 p.m.](#)

[Dec. 15](#) - Anime Club

[Dec. 28](#) - D&D Club: Advanced

Adult programs:

[Dec. 5](#) - Ashburn Writing Club, [6 p.m.](#)

[Dec. 6](#) - Adult Book Club, [7 p.m.](#)

[Dec. 7](#) - Adult Book Club: Book to Art, [7 p.m.](#)

[Dec. 15](#) - Portrait Sketching Class, [7 p.m.](#)

[Dec. 17](#) - Live Music: Guitarist Brian Slaymaker, [2 p.m.](#)

[Dec. 20](#) - DMV Connect, [9:30 a.m.](#)

[Dec. 21](#) - Common Threads Knitting, [11:30 a.m.](#)

ESOL programs:

Mondays - ESOL: Conversation Group, [7 p.m.](#)

Thursdays - ESOL: Conversation Group, [10 a.m.](#)

[Dec. 22](#) - ESOL: Adult Book Club, [10 a.m.](#)

Winter Festival

Ashburn Farm Association presents our first ever Winter Festival! Saturday, December 10, from 3-6 PM at the Windmill Community Center. There will be activities for all ages to enjoy! Including caroling, creating decorations, munching on tasty food truck treats, sipping hot cocoa & cider, eating cookies, buying homemade crafts, performances by local artists/groups, photo and wish sharing opportunities with Santa, and more. The event will end with the lighting of a community Holiday tree! Please come join us and connect with your neighbors.

If you'd like to participate in the event as a vendor or performer, please contact events@afhoa.net



Association 2023 Improvement Projects

The Board will review plans to repair or replace the Windmill Community Center Deck, which has some structural issues caused by settling. Additionally, the Board will review plans to replace the Chokeberry Square Retaining Wall, which borders the townhomes that back to Chokeberry Pond.

2023 General Common Area Maintenance Projects

- Off-Year Tennis Court maintenance will address issues on courts outside of the five-year maintenance cycle
- Asphalt Trail Hazard Elimination & Overlay
- Sidewalk Hazard Elimination & Replacement

2023 General Common Area Maintenance Projects

- The Board will review proposals to perform asphalt maintenance on the streets below.
 - Gatwick Square Neighborhood
 - Alderleaf Square Neighborhood
 - Brookford Square Neighborhood
 - Whisperwood Neighborhood



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Advertising Information and Specifications

The following information lists the specifications for display advertising in Across the Fence. All advertising is due (copy and payment) by the **10th of the preceding month** of the issue.

Size	Price/mo	Extended Contract*
1/8 Page	\$125	\$112.50/mo
1/4 Page	\$225	\$202.50/mo
1/2 Page	\$400	\$360/mo
Full Page	\$850	\$765/
Inside Cover		
1/4 Page	\$235	\$211.50/mo
1/2 Page	\$440	\$396/mo
Full Page	\$925	\$827.50/mo

*Extended contracts refer to advertising commitments for a period of six months or more. Pre-payment of the term is required in order to take advantage of the extended contract discounts.

An Insertion Order Form must be submitted with ad. Forms are available at the Association Office or via fax and our website. Advertiser must provide in digital form (PDF or TIF files only, PC formatted). Ads are run in full color. Ads will run as-is; no alterations will be made by the Association. Ads exceeding the proper size reserved will not run.

Space Reservation and Payment Requirements

Ad space is limited and reserved on a first come-first served basis. Payment in full is due for ad space before the deadline (except for extended term contracts - these are due at reservation). We do not bill - pre-payment of ad space is mandatory. **Make checks payable to: Ashburn Farm Association.** If payment is not received by the deadline, the space becomes forfeited. We will not refund payment due to missed deadlines for copy. Copy submitted must meet the required specifications. We will not be held responsible if copy is not submitted by the deadline even though payment has been received.

Advertising copy and payment can be mailed to: Ashburn Farm Association

Attn: Kristen Cornwell, Editor
21400 Windmill Drive
Ashburn, VA 20147

Note: The Editor reserves the right to reject any advertisements for any reason. Ads that are deemed inappropriate or distasteful for this publication will not be run. No political advertising permitted. Advertising orders cannot be canceled after the deadline without prior arrangements. Questions can be forwarded to kcornwell@afhoa.net or 703-729-6680.



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Ashburn Farm Odd Job Squad—Please consider the following young people for your odd job needs!

The Ashburn Farm Association makes no claim as to the qualifications of the below-mentioned persons.

Please be sure to update your contact information regularly. Thank you! **Odd Job Squad Form is NOW here** →



IN CASE YOU NEED A HAND...

NON-EMERGENCY

Ashburn Fire	703-729-0006
Dominion Energy.....	888-667-3000
Fire Marshall	703-777-0333
Loudoun County Sheriff.....	703-777-1021
Loudoun Water (customer service.....	571-291-7880
Loudoun Water (after hours	571-291-7878
Poison Control	800-222-3333
State Police.....	703-771-2533
Washington Gas.....	703-750-9500

ASHBURN FARM COMMUNITY

Snow Removal:

- VDOT Streets..... 703-383-8368
- HOA Streets..... 703-729-6680

Trash Service:

Waste Management (Haulin’ Trash)	703-559-8558
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Condo Associations:

Sanders Mill Condos (First Service Residential)	703-385-1133
Ashberry Condos (Capital Property Management)	703-707-6404
Westmaren Condos.....	703-729-8906
Camden Apartments.....	703-729-7800

Community Towing:

Community Towing (AI’s Towing and Storage)	703-435-8888
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Financial Services:

Summit Management Services	301-495-0146
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Association Pools:

- Summerwood..... 703-729-9706
- Breezyhill..... 703-858-9831
- Windmill..... 703-729-9739

IMPORTANT NUMBERS

PUBLIC INFORMATION

Animal Control/Shelter	703-777-0406
Building Permits & Dev.....	703-777-0397
County Landfill.....	703-771-5500
DMV (VA).....	800-435-5137
DISH.....	888-656-2461
DirectTV.....	800-531-5000
Health Department	703-777-0236
Library (Ashburn)	703-737-8100
Loudoun Info	703-777-0100
Loudoun Hospital.....	703-858-6000
Miss Utility	800-552-7001
Metro	202-637-7000
Parks and Recreation	703-777-0343
Ridesharing.....	703-771-5665
Road Conditions.....	800-367-7623
School Board	571-252-1000
Statewide Highway Info.....	1-800-367-ROAD
Street Signs/Storm Drains	703-771-5666
VDOT	703-383-8368
Verizon Fios.....	888-553-1555
Xfinity/Comcast.....	800-934-6489
Wildlife Hotline (local).....	703-440-0800

SCHOOLS IN ASHBURN FARM

Stone Bridge High School	571-252-2200
Trailside Middle School.....	571-252-2280
Sanders Corner Elementary School.....	571-252-2250
Saint Theresa Catholic School	703-729-3577

PRIVATE MATH TUTORING

I will tutor your math student in your home. Improve their abilities in middle school, SAT/ACT, high school, and college mathematics. Contact Steve Lubore, Ph. D. at 703-729-9248 or gr82learn@comcast.net.

Handyman Services

For repairs in your home. Small jobs and odds and ends. Plumbing, electrical, water heater replacements, bathrooms, and more... Free estimates. Call: 571-426-2126.

ESTATE PLANNING: WILLS AND TRUST

Estate planning services, including a free 30-minute consultation to discuss your needs. Everything from basic wills and power of attorney to more advanced living trust. Please visit www.hammelmanlaw.com or contact Melanie at melanie@hammelmanlaw.com or 571-403-1869. EXCLUSIVE DISCOUNT FOR ASHBURN FARM RESIDENTS.

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- Used 24" Magna Youth Bike, purple, 18-speed, front & rear brakes, as is \$25.
 - American Tourister 3-piece luggage set: girls blue/white hibiscus print, 26" w/ garment bag, 22" & 12"x16" carry handbag, all very good condition, \$60.
 - 24" girls green & brown polka dots suitcase, very good condition, \$25
- (Cash and Carry), Call/text Cheryl at (571) 309-5622

HOW TO PLACE CLASSIFIED ADS

Classified ads (limited to 40 words maximum) must be received with payment by the 10th of each month for the following month's issue. To take advantage of the discounted rates for Ashburn Farm residents, you must provide an address and daytime telephone number to accompany your ad.

MONTHLY RATES:

- Resident Rates • Monthly - \$20.00
- Personal Ads FREE
- Non-Resident Rates • Monthly - \$35.00

ADS:

Please email ads to: info@afhoa.net

FORM OF PAYMENTS ACCEPTED

Cash and checks are accepted as payment. Make checks payable to "Ashburn Farm Association." No cancellations after the 15th of each preceding month.

MAIL TO OR DROP OFF PAYMENTS AT:

Ashburn Farms Association, 21400 Windmill Drive, Ashburn, VA 20147

FOR MORE INFORMATION CONTACT:

Editor: Kristen at 703-729-6680 or info@afhoa.net

Please Note:

Neither the Ashburn Farm Association, its Members, or the Board of Trustees recommends or endorses any advertiser. The Ashburn Farm Association reserves the right to decline any advertisement for any reason deemed appropriate. Submitted materials are the author's opinion and do not reflect the views of Ashburn Farm Association, its Members, or the Board of Trustees. For the sake of clarity or length, the Editor or General Manager may edit articles.

ESTATE PLANNING WILLS, TRUSTS, PROBATE ADMINISTRATION And TRUST ADMINISTRATION



Milton Babirak, JD and LLM
Attorney at Law
BABIRAK CARR, PC
47539 Coldspring Place | Sterling, VA
703.406.4600
mbabirak@babirakcarr.com

www.babirakcarrestateplanning.com

Lori Christ CPA LLC
703-444-4394
www.LoriChristCPA.com

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