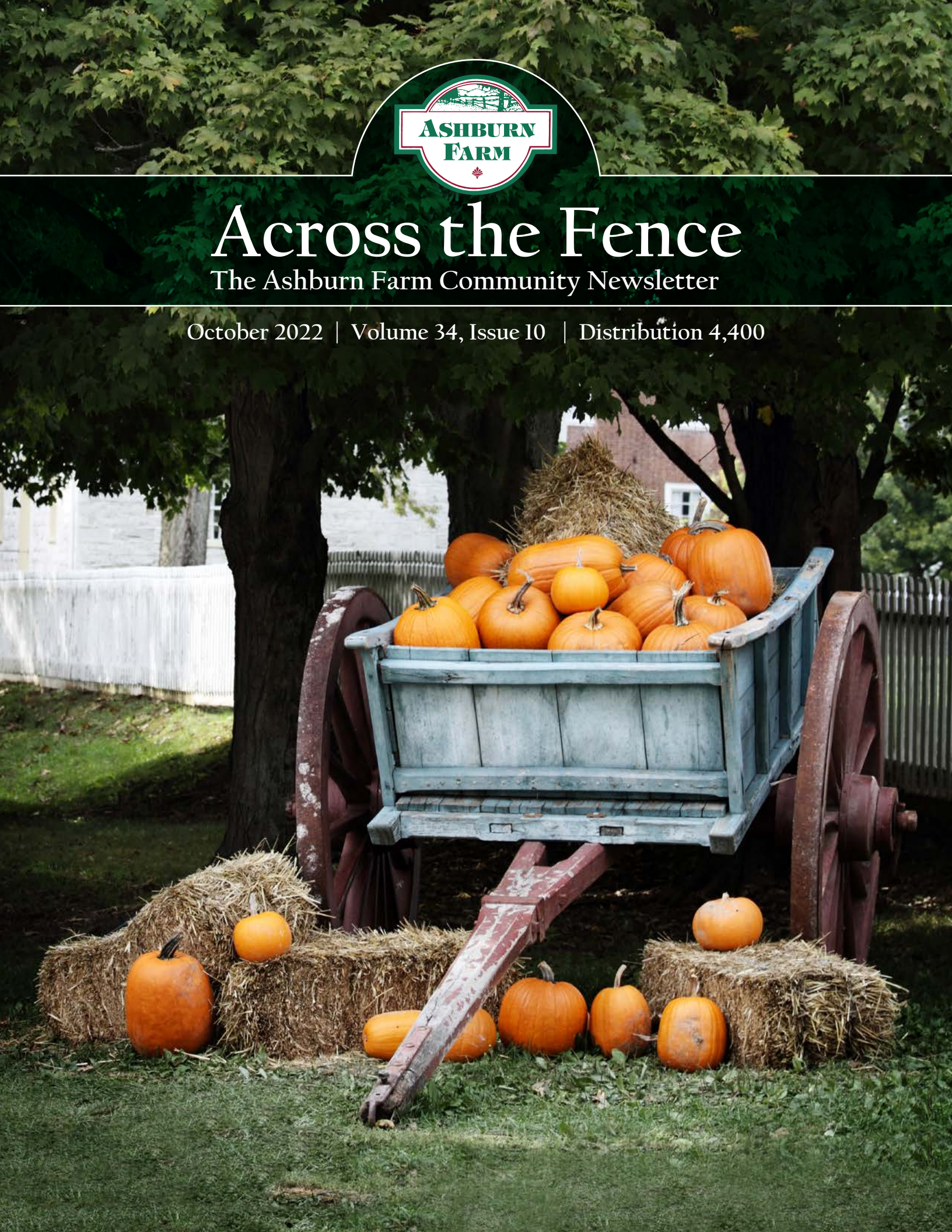




# Across the Fence

The Ashburn Farm Community Newsletter

October 2022 | Volume 34, Issue 10 | Distribution 4,400





**NEW trash service provider**



# HT



Website: <https://haulintrash.co>

Phone/Text: 703-559-8558

## Haulin' Trash

TRASH, RECYCLING, JUNK SERVICES

E-Mail Contact Page:



<https://haulintrash.co/contact>

**Collection days will remain the same:**

~ Service hours will remain 7:00a to 6:00p

~ Trash Collection is on Mondays & Thursdays

~ Recycling collection is on Thursdays only

~ Yard Waste collection is on Mondays only

Do not place bulk items in trash container. All bulk items must be scheduled for pickup. The list inside this edition are examples of those items.

To schedule your bulk item pickup, call or text 703-559-8558, and a customer service representative will assist you.

A representative can also assist you with any additional questions you may have about what is and is not collectable.



### Your Neighborhood Full Service Veterinary Hospital!

"All pets deserve Concierge Care. We have been the other family doctor for many local families spanning 20 years! We can assure your pet is not just a figure on a balance sheet."



Mary A. Corey, D.V.M.

#### Hours of Operation

Monday - Friday: 7 AM - 7 PM

Saturday: 8 AM - 3 PM

Sunday (boarder pick up only): 5 PM - 7 PM

703.723.1017

42902 Waxpool Road  
Ashburn, Virginia 20148  
[streamvalleyvet.com](http://streamvalleyvet.com)



Modern Medicine • Hometown Hospitality

Stream Valley Veterinary Hospital

Preventive & Diagnostic Medicine

• Surgery & Dentistry • Obedience Classes •  
Boarding • Doggie Daycare • Professional Grooming



#### Behavior Consultations

Listening troubles? We'll "Better the Bond" to help solve any behavior issues.



#### Emergencies

Pet emergency? Let us triage and treat or stabilize!



#### Exotic Care

Furry, feathered or scaled pet feeling unwell? We will be their doctor too.

Follow us!  
@streamvalleyvet





# Across the Fence

The Ashburn Farm Community Newsletter

## LOOKING AHEAD

### Coming in November

Assessments Due on the 1st

The Board of Trustees Meeting on the 1st

The Architectural Review Board Meeting on the 10th

The Budget and Finance Meeting on the 18th

### IN OBSERVATION OF THE FOLLOWING HOLIDAYS, THE OFFICE WILL BE CLOSED:

**Thursday the 24th and Friday, November 25th – Thanksgiving**

**Friday, 23rd, and Monday, December 26th – Christmas**

**Friday, December 30th – New Years**

Please contact the Association office to be added to our email blast for alerts about unscheduled closures and more! Email your request to [info@afhoa.net](mailto:info@afhoa.net) to be added today! You may also sign up for the email notification system via the Association website <https://ashburnfarmassociation.org/sign-up-for-community-communications/>.

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## ASHBURN FARM ASSOCIATION

21400 Windmill Drive, Ashburn, VA 20147

Main: 703-729-6680 Fax: 703-729-0247

[AshburnFarmAssociation.org](http://AshburnFarmAssociation.org) • [info@afhoa.net](mailto:info@afhoa.net)

**Association Office Hours:** Monday – Friday, 9:00 am to 5:00 pm

Closed most major holidays

## ASSESSMENT INFORMATION OFFICE

**Summit Management Services:** Homeowner monthly assessment dues payments

Main: 301-495-0146 Fax: 301-942-3442

[summitmanage.com](http://summitmanage.com) • [accountsreceivable@summitmanage.com](mailto:accountsreceivable@summitmanage.com)

### Mail Payments To:

Ashburn Farm Association C/O Summit Management  
Processing Center

PO BOX 95366

Las Vegas, Nevada 89193-5366

## ASHBURN FARM ASSOCIATION STAFF

**General Manager** Jeremy Cushman • [gm@afhoa.net](mailto:gm@afhoa.net)

**Director of Operations** William "Chip" Mathews • [maintenance@afhoa.net](mailto:maintenance@afhoa.net)

**Architectural & Covenants Director** Karen Lowe • [arb@afhoa.net](mailto:arb@afhoa.net)

**Covenants Department Support Staff** Chrissy Gier • [covenants@afhoa.net](mailto:covenants@afhoa.net)

**Covenants Inspector** Rachel Hess • [disclosures@afhoa.net](mailto:disclosures@afhoa.net)

**Financial Coordinator** Cheri Jean • [cjean@afhoa.net](mailto:cjean@afhoa.net)

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## BOARD OF TRUSTEES

**PRESIDENT** David Tighe • [bot@afhoa.net](mailto:bot@afhoa.net)

**VICE PRESIDENT** Scott Batchelder • [sbatchelder@afhoa.net](mailto:sbatchelder@afhoa.net)

**SECRETARY** Cary Hancock • [chancock@afhoa.net](mailto:chancock@afhoa.net)

**TREASURER** Steve Lubore • [slubore@afhoa.net](mailto:slubore@afhoa.net)

## TRUSTEES

**Rich Oakley** • [roakley@afhoa.net](mailto:roakley@afhoa.net)

**Doug Brewer** • [dbrewer@afhoa.net](mailto:dbrewer@afhoa.net)

**Mark Fedak** • [mfedak@afhoa.net](mailto:mfedak@afhoa.net)

## COMMITTEES

**Architectural Review Board:** [arb@afhoa.net](mailto:arb@afhoa.net)

**Budget & Finance:** [cjean@afhoa.net](mailto:cjean@afhoa.net)

**Townhome Committee:** [townhomecommittee@afhoa.net](mailto:townhomecommittee@afhoa.net)

**Events:** [events@afhoa.net](mailto:events@afhoa.net)



This is a monthly community publication for the residents of Ashburn Farm. Published by Ashburn Farm Association.

*Editor – Kristen Cornwell*

4400 Total Circulation mailed to residents and owners.  
Printed by GAM Printers, Sterling, VA.

#### DEADLINES:

**Display Advertising – 10<sup>th</sup> of the preceding month**

**Classified Advertising – 10<sup>th</sup> of the preceding month**

**Committee Reports/Community News – 15<sup>th</sup> of the preceding month**

For more information on Advertising Specifications and Guidelines, please see the back pages of the newsletter.

*Neither the Ashburn Farm Association, its Members, or the Board of Trustees recommends or endorses any advertiser. The Ashburn Farm Association reserves the right to decline any advertisement for any reason deemed appropriate. Submitted materials are the author's opinion and do not reflect the views of Ashburn Farm Association, its Members, or the Board of Trustees. For the sake of clarity or length, the Editor or General Manager may edit articles.*

## Ashburn Farm Association Staff

The Association Staff is responsible for assuring the Covenants and Bylaws of the Association. The staff cannot make or change the policies, nor can they make arbitrary exceptions to existing policies. We are happy to assist you with any questions you may have or provide information. The Association Office is open 9 a.m. to 5 p.m. Monday through Friday.

## Ashburn Farm

## Assessments & General Information

### Collection Policy

Assessments are due on the first day of each month. Any installment of the annual assessment not paid to the Association within thirty (30) days after the due date shall be considered delinquent and a late charge of \$25.00 shall be assessed to the Owner and posted to the Owner's account every thirty (30) days delinquent.

### Home Sales

Effective July 1, 1989, the Virginia General Assembly enacted a new law entitles the "Virginia Property Owner's Association Act". This act required the seller of a home to make certain disclosures to the intended purchaser of their lot. All home sales in Ashburn Farm are subject to the Virginia Property Owner's Association Act. A written request of the Association Disclosure Package and a check in the amount of: \$225.00 for an electronic disclosure (via email) for townhome/single family; \$250.00 for a paper disclosure for townhome/single family; \$100.00 for electronic or paper disclosure for condo; are required to begin processing. A rush fee of \$50.00 may be paid to receive your disclosure within three (3) days. Checks should be made payable to the Ashburn Farm Association. A form is available on the website or at the Association office. The completed package will be issued within 14 calendar days to the requesting party or agent. For further information, please contact the Association office.

## 2022 HOMEOWNER ASSESSMENTS

Assessments	2022 Monthly Fee
Public Street Homes (Single-Family and VDOT Maintained)	\$93.41
Private Street Homes (Townhomes and Association Maintained)	\$105.10
Condo and Apartments (Privately Maintained)	\$68.95

Please remember that Homeowners Association assessments are due on the 1st of each month.

**Automatic Payment / Direct Debit (ACH)** - Automatic payments are processed once the homeowner has submitted an ACH form to the Association or Summit Management. If you have not submitted a form, automatic payments are not set up. This payment option updates dues to the new amount every year; no further action is necessary.

**Recurring Payment** - Recurring payments are set up and processed through Summit Management via the account created on their website. If you have set up payments through the website, you must log in to the link below and update your payment amount yearly (<https://onlinepay.allianceassociationbank.com/Login.aspx>). You may also call Alliance Association Bank directly at (844) 739-2331 to update the new amount.

**Automatic Bill Payment** - The homeowner sets up automatic bill payments directly through their bank account. Homeowners must personally update the dues amount through their bank each year.

**Be sure to contact Summit Management if you have any questions concerning your account or payment options:**

**Summit Management Services, Inc.**

[www.summitmanage.com](http://www.summitmanage.com) • Phone: 301-495-0146

• [accounting@summitmanage.com](mailto:accounting@summitmanage.com)

# BOARD BRIEFS

A complete draft of the Board Meeting Minutes will be reviewed and approved at the next Board Meeting, which is held the first Tuesday of each month. A complete set of approved minutes is available on the Association's website, Board of Trustees page: <https://ashburnfarmassociation.org/board-of-trustees/>.

The following Meeting was held on September 6, 2022. Mr. Cary Hancock, Secretary, called the meeting to order at 7:00 PM.

## APPROVAL OF MINUTES

**Motion to approve the July 19th, BOT meeting minutes as submitted; passed, (4/0/0/3).** Mr. Tighe, Mr. Batchelder, and Mr. Oakley, absent.

## BOARD MEMBER COMMENTS

There were no Board member comments.

## PUBLIC FORUM –

Steve Metch had comments about the Association Draft 2023 Budget relative to converting streetlights to solar to save electricity and maintenance costs. Turning over the lighting of Parkways to Loudoun County was revisited and Mr. Cushman reported that previous discussion was tied to the opening of the Metro, which would require the lighted corridors.

Repaving of the neighborhoods was brought up by a new resident who was on travel during this time and returned to find her vehicle relocated. She asked that we consider paper notices in mailboxes.

## BOARD OF TRUSTEE APPEALS

### Appeal of Townhome Trash Enforcement Fine

The homeowner was not present; there was a request to remove the fine. It is not in dispute that violations occurred. **Motion to deny the appeal passed (4/0/0/3);** Mr. Tighe, Mr. Batchelder, and Mr. Oakley, absent.

## REPORTS TO THE BOARD OF TRUSTEES

### MANAGER'S REPORT

**Annual Off-Property Inspections** – the inspections are done; using Vantaca this year was a learning process, and it doesn't solve some of the problems but the homeowners like the portal. It is different from what we are used to working with. The use of seasonal inspectors often means not everything is caught but the majority of off-property items that could cause concern for neighbors are included and they hit the mark.

**Solar Panel Update** – we will take the market price credit option; there was a question raised about residential versus business options. Mr. Cushman to check into availability and to follow up with scheduling of installation of panels at the other two buildings.

**Dog Park** – Mr. Cushman has not heard back since August when all was moving forward as planned.

**Employee Retention Credit** – upon speaking with Association Auditor, we are unable to show a decline in revenue and are therefore unable to take advantage of the credit.

**Unapproved Modification Installed in Common Area** – moved to Executive Session.

**Blacksmith Square – Request to move assigned parking space** – the homeowner was present; he commented on the photos and provided clarification to the Board.

**Trash Policy Issue Enforcement Threshold** – Mr. Cushman reported that this issue is coming out of Townhome Committee meetings and discussions. Photos reviewed for clarification. Some of this boils down to: Do we bring someone who is honestly trying to comply with policy to a hearing? How do we want to proceed? Discussion about trash corrals and/or dumpsters in a pilot location, use of white bags, piles of trash on non-trash days, and how to address offenders. How to support the Townhome Committee and solve the easy issues was discussed. A resident made a suggestion that perhaps we rely on specific complaints from neighbors/residents most affected/offended by the issue and leave it up to them to collect the evidence for enforcement/resolution. Mr. Butler stated that he was ready to move on a draft write up of a clipboard form for signatures of neighborhoods with the complaints and potential space.

**Commercial Vehicle and Legally Inoperable Vehicle Issue Enforcement** – normally received and addressed through concerns. Discussion about what defines a commercial vehicle, Association Policy, and private versus VDOT streets. There was discussion about parking issues in townhome areas and possible solutions (See #7, on next page).

continued on page 6



continued from page 5

**Upcoming Events** – Mr. Cushman brought up a request to bring back Morning with Santa. There was discussion about health restrictions/requirements.

**Flagship Carwash** – the new owner received but did not comply with the Association's non-residential covenants restrictions; the various installed lights are very bright and on 24/7; vacuums appear to be operable late into the night. Discussion about requiring lights be dimmed or turned off at 11pm and requesting evergreen shrubs added to the landscaping along Claiborne Parkway and Crossroads Drive near the vacuums would help reduce the visibility of the sources of noise/lights. A question was raised about whether the noise/light ordinances are different for commercial versus within a residential setting; and if anyone has checked with Loudoun County.

**Non-Resident Pool Membership Refund Request** – Mr. Cushman presented a refund request; **motion to not honor the request for a refund passed, (4/0/0/3)**. Mr. Tighe, Mr. Batchelder, and Mr. Oakley, absent.

**Architectural Review Board Meeting Minutes** – there were no comments.

**Budget & Finance Meeting Minutes, Bank Balances & Financials** – Dr. Lubore commented that, as Treasurer, he purchased several tax-exempt municipal bonds all from Virginia with \$250,000 in Designated Funds and \$100,000 in Undesignated Funds.

#### Townhome Committee

**Parking Policy suggestion** – Mr. Cushman discussed a pilot program suggestion to reallocate a percentage of unassigned/open spaces, which would be converted to visitor spaces and marked as “tow without notice” spots weekdays between 12:00am – 5:00am. Creating rental parking spaces was discussed; it was communicated that legal counsel determined that this option was not viable based on availability and equal enjoyment/fair access for all. There was further discussion related to addressing limited parking in the Covenants, issuing a limited number of decals per household, as well as Board policy changes and a Pilot program for a limited time. A follow up about approaching Crossroads Church regarding overflow parking for Blacksmith Square was raised.

**Neighborhood Block Party** – Bobby brought up an idea to host a few “block” parties within the townhome areas to bring communities together and foster positive conversations to fix some of the issues was introduced. Discussion followed.

#### OLD BUSINESS

**Common Area Use Policy Update Resolution 09062022 – Motion to approve Resolution 09062022; passed, (4/0/0/3)**. Mr. Tighe, Mr. Batchelder, and Mr. Oakley, absent.

**2023 Draft Operating Budget** – A question was raised and addressed relative to the CPI increase of 7.5% noted in the August, “Across the Fence” issue. Mr. Cushman stated that he had received no additional comments since the previous meeting. **Motion to accept the Draft 2023 Operating Budget was not seconded. Motion withdrawn.** Discussion to hold off until October meeting.

**Parking Ticket Reimbursement Request** – No Board action taken.

#### NEW BUSINESS

**Architectural Standard Update Resolution 09062022 -**

- **Unique Neighborhood Section 2, Stonebridge Dr, Crocus Ter, Wildflower Sq, Vineland Ter – Motion to approve the recommended update of the Architectural Standard, passed (5/0/0/2);** Mr. Tighe and Mr. Batchelder, absent.
- **Private Street Trash & Recycling Storage – Motion to approve the update of the private street trash and recycling storage; passed, (5/0/0/2);** Mr. Tighe and Mr. Batchelder, absent.
- **Electric Vehicle Charging Stations for Residences** – no action taken by Board.
- **Fire Pits** – no action taken by Board, directed staff to cite supporting ordinance.
- **Single Family Driveway Extensions – Motion to amend the standard to include the requirement of a VDOT Land-Use permit # be included with the application documents; passed, (5/0/0/2);** Mr. Tighe and Mr. Batchelder, absent.

**Appointment to Architectural Review Board** – moved to Executive Session.



**Sanders Mill Entrance Sign Replacement Request Motion to approve the payment of the new sign; failed, (0/5/0/2); Mr. Tighe and Mr. Batchelder, absent.**

**Association Concrete Maintenance Proposal Review – Motion to approve the Association Concrete Maintenance Proposal at a cost not to exceed \$26,000; passed, (5/0/0/2); Mr. Tighe and Mr. Batchelder, absent.**

**Replacement of Association Vehicle – Motion to replace existing truck with two smaller work vehicles at a cost not to exceed \$38,000; passed, (5/0/0/2), Mr. Tighe and Mr. Batchelder, absent.**

**Landscaping – Bids for 2023 Landscaping. Board request competing bids.**

#### INFORMATIONAL

**Association Member Delinquent Status Report** – A copy of the Attorney's report is included in the Board packet. No Action.

**Motion to leave Regular Session and move to Executive Session to discuss personnel matters; passed at 10:01PM.**

#### EXECUTIVE SESSION

##### Consider Violations & Personnel Matters

- Reconvened Regular Session at 10:43PM.
- It was agreed that the Appointments to Architectural Review Board vote will be held on-line (email).

#### ADJOURNMENT

**Motion to adjourn; passed, (5/0/0/2). Mr. Tighe and Mr. Batchelder, absent. Adjourned at 10:44PM.**

*Minutes for the Ashburn Farm Board of Trustees (BOT) Meeting are developed from meeting recordings and BOT member input by the Recording Secretary.*



We've got tons of exciting and great events planned until the end of this year! Make sure to start signing up for events you want to attend!



**Tween Nights for 4th and 5th Graders– September 16, 6-8pm**  
Get ready for games, crafts, food, movies, and more! Join us to learn how to create your own outer space painting! Additional events 10/14, 11/11, and 12/09.



**Family Day at the Leesburg Air Show– September 24, 11:30am**  
Meet us at the Leesburg airport for a day of family fun. Aircraft, inflatables, an air show, and food can be found at this exciting, family-friendly event.



**Trunk or Treat - October 29, 2-3:30pm**  
A safe and friendly way to trick or treat! You can sign up to decorate a trunk or just come for the candy! There will be games, activities, and of course CANDY!



**Breakfast with Santa—December 4, 9-10am**  
Join us for breakfast and pictures with Santa followed by a family focused worship service at 10. This is a great way to kick off the Christmas season!

Children Ministry Director: Graham Horvath  
ghorvath@crossroadsnova.org

Children & Student Ministry Assistant: Jill Wiggins  
jwiggins@crossroadsnova.org





## ASSOCIATION BOARD AND COMMITTEE DATES 2022:

**The Board of Trustees** meets *the first Tuesday of every month with the exception of July*. The Association sends a reminder via our community notification system of the meeting date, a link to the meeting agenda, and a link to join the Board meeting remotely.

**Meeting dates are as follows:**

*October 4<sup>th</sup>, November 1<sup>st</sup>, and December 6<sup>th</sup>.*

**The Architectural Review Board (ARB)** meets on *the second and last Thursday of each month with the exception of November and December*. Additional information can be found on the Association website in the “For Homeowners” tab, under “Covenants and Restrictions” then “Architectural Review Board”, located at the top of the homepage.

**Meeting dates are as follows:**

*October 13<sup>th</sup> and 27<sup>th</sup>, November 10<sup>th</sup>, and December 8<sup>th</sup>.*

**The Budget and Finance Committee** meets on *the third Friday* of every month.

**Meeting dates are as follows:**

*October 21<sup>st</sup>, November 18<sup>th</sup>, and December 16<sup>th</sup>.*

**The Townhome Neighborhood Committee** meets on the third Thursday of every month. If you have questions or concerns about your townhome neighborhood, please direct your emails to [townhomecommittee@afhoa.net](mailto:townhomecommittee@afhoa.net).

Please call the office with additional questions at 703-729-6680 or email [info@afhoa.net](mailto:info@afhoa.net).

The K-9 Kool-Off is a success every year, and this year was no different. Thanks to all the participants that attended, who made the event so exciting! Here are a few snapshots of your neighbors and their humans.





The list below are examples of items that are considered bulk/large items. **ALL** bulk/large items must be scheduled for pickup. To schedule your pickup, please call or text Haulin' Trash at 703-559-8558

## BULK COLLECTION (Large Household Items)



### ACCEPTABLE BULK ITEMS (50 LBS OR LESS):

- **ELECTRONICS**  
Computers, Copiers/Scanners, Printers, Televisions (50" or less)
- **LAWN EQUIPMENT**  
Push lawn mowers and other landscaping equipment (oil and gas must be drained).
- **CERTAIN APPLIANCES**  
Dishwashers and microwaves only.
- **FURNITURE**  
Couches, loveseats, mattresses, chairs, tables, and similar items.
- **MISCELLANEOUS ITEMS**  
Any large common household item not mentioned on the "Not Accepted" list. Please contact our office if you are uncertain about any specific item to avoid anything being left behind.

### NOT ACCEPTED:

*(Please note: these items can be removed by our junk removal department for an additional fee. Contact our office for pricing)*

- **APPLIANCES**  
(washer, dryer, refrigerator, freezer, stove/oven, etc.)
- **CONSTRUCTION DEBRIS**  
(includes toilets, countertops, cabinets, drywall, insulation, tile, carpeting, padding, etc.)
- **HOT TUBS**
- **PIANOS**
- **POOL TABLES**
- **RIDING LAWN MOWERS**
- **SNOW BLOWERS (LARGE)**
- **TIRES**
- **WOODEN PALLETS**



## YARD WASTE COLLECTION

(March 1st through December 24th only)

### ACCEPTABLE YARD WASTE:

Please note: All bagged yard waste must be in compostable paper bags or a customer owned bin. Bins must be clearly labeled "YARD DEBRIS ONLY" and should only be used for grass clippings and/or leaves. Do not use a Haulin' Trash provided bin to store yard waste.

- **BRANCHES/BRUSH** – Must be bundled using string or rope
- **CHRISTMAS TREES\***
- **GRASS CLIPPINGS**
- **LEAVES**

### NOT ACCEPTED:

- **PLASTIC BAGS (OR ANYTHING STORED INSIDE)**
- **INERT WASTE** – Asphalt, Block, Brick, Concrete, Dirt, Mud, Rock, Sand, Sediment, or Soil)
- **LAND CLEARING DEBRIS** – Stumps, Trees, Large Amounts of Brush

## CHRISTMAS TREE COLLECTION

Collection ends January 15th (3 weeks)

- **DO NOT PUT TREES IN PLASTIC BAGS**
- **DO NOT PLACE TREES IN BINS**





# Ashburn Farm Association and Dulles South Food Pantry



## THANKSGIVING FOOD DRIVE OCTOBER 1ST TO NOVEMBER 7TH

The Association has teamed up once again with Dulles South Food Pantry for our annual Thanksgiving Food Drive!

To support the families during the Thanksgiving holiday season, we will be collecting items in the Association Office during regular business hours Monday to Friday from 9:00a to 5:00p.

- Stuffing
- Cornbread
- Canned pumpkin
- Gravy
- Canned veggies
- Mashed potatoes
- Cranberry sauce
- Cereal
- Oatmeal
- Pancake mix
- Peanut butter
- Jelly
- Soup
- Mac n Cheese
- Canned proteins
- Rice
- Pasta
- Pasta sauce

Contact the  
Association Office  
at 703-729-6680  
or [info@afhoa.net](mailto:info@afhoa.net)  
with questions.







Did you recently get a drone, perhaps as a gift? Now what, right? As an FAA Safety Team Drone Pro for Northern Virginia and owner/operator of Vantage Point Drone for the last six years, I can help. The below steps will help you legally fly your drone in our area, which can be restrictive.

**First step** is to register your drone on the FAA's Drone Zone site. The cost is \$5. As a recreational flyer, the registration number is good for all your drones. The number **MUST** be visible on the outside of your drone either by a permanent pen, label, etc. I keep my registration card in my drone case. Make sure you are on the official site. There are several knock off sites requesting more than \$5. <https://faadronezone.faa.gov/#/>

**Second Step** is to take the Recreational UAS Safety Test called TRUST. Everyone operating a drone must take the training. If you have a young child wanting to operate the drone, you can help them through the training. It takes about 30 minutes, and you can change your answers to advance to the next question. Everyone passes it, so don't stress over it. The goal is to gain knowledge of the rules and regulations of safely operating your drone in our nation's airspace. Be sure to print the certificate at the end and save the PDF on your computer. The companies offering the TRUST do not keep your information. It's deleted once you complete the training. The certificate must be with you when you operate your drone. I keep mine in my drone case.

**Third Step** is to download a Low Altitude Authorization and Notification Capability app. LAANC provides drone operators with access to controlled airspace at or below 400 feet. Ashburn Farm is in Class B controlled airspace of Dulles Airport. You **MUST** request permission to fly in Ashburn Farm. You can find out what the altitude limitations are by using the LAANC app and request permission via these apps. It is near real-time approval via a text. I use Aloft, but there are other providers like Airmap, and Skyward. Here is more information on LAANC: <https://www.faa.gov/uas/>

[programs\\_partnerships/data\\_exchange/](https://www.faa.gov/uas/programs_partnerships/data_exchange/)

**Fourth Step** is to understand the rules and regulations. Below are some of them, but for the complete listing, go to <https://www.faa.gov/uas/> and click on the green banner "Recreational Flyer and Modeler Community-Based Organization".

- Keep your drone within visual line of sight
- Fly at or below 400' in controlled airspace only with prior authorization by using LAANC
- Fly at or below 400 feet in uncontrolled airspace (Class G)
- Take the TRUST and carry

proof of test passage

- Have a current registration card with you and mark your drone on the outside with the registration number
- Do not operate your drone in a dangerous manner

If you have any questions, please feel free to contact me at [missie@vpdrone.com](mailto:missie@vpdrone.com). Happy safe flying!

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ASHBURN FARM ASSOCIATION HOSTING

# TRUNK OR TREAT!



**FRIDAY**  
**OCTOBER 21ST**  
**6:15P TO 7:30P**  
**AT WINDMILL POOL**  
**PARKING LOT**

Ashburn Farm invites you and your children to our annual Trunk or Treat being held at the Windmill Community Pool parking lot. We will have a decorated car to hand out candy. Please wear your favorite Halloween costume and bring your cameras for your seasonal pictures! If you'd like to participate in the event, please register by emailing your name, address, car make, license plate, and contact info to [events@afhoa.net](mailto:events@afhoa.net).

*Please note: This event is successful with the support and participation of the community through decoration of your vehicle, handing out treats, & showing off those awesome costumes!*

*This is NOT a drop off event. Children must be accompanied by an adult.*





## ASHBURN VOLUNTEER FIRE & RESCUE



## October 2022 Newsletter

**Lots of fun activities at AVFRD in October!!**

**Oct 9th - Open House - Sun - 11:00am to 3:00pm.** Come out with family and friends to see what we're up to: For more details, visit: <https://ashburnfirerescue.org/news-events/open-house/>

**Oct 14, 15 & 16 - Pumpkins, Cornstalks, Gourds, & more** (until sold out). Station 6, Ashburn Road. For each day's hours and more details, Go to: <https://ashburnfirerescue.org/events>

**Oct 25th - Tues - 7:00 to 9:00pm. Volunteer Interest Meeting** - Learn more about volunteering with AVFRD. Operations and Admin members are needed. Many benefits. <https://ashburnfirerescue.org/volunteer/why-volunteer/>.

### Save the Date:

**Nov 11th - Sun - 8:00am-12:00 Noon Pancake Breakfast** - Sunday - 8:00am-12:00 Noon. Purchase tickets at the door or online at: [ashburnfirerescue.org/go/pancake](https://ashburnfirerescue.org/go/pancake).

AVFRD is always looking for student volunteers! We offer high school students (ages 14 and older) opportunities to earn college application community service credit by volunteering at our events. If interested, please visit our website: <https://ashburnfirerescue.org/go/student-volunteers/> As new opportunities are available, you will be notified via email.

## Ashburn Library Children's October Programs

### Children's:

- Oct. 4 - STEAM Club Jr.: Bubble Magic, 4 p.m., grades K-2
- Oct. 6 - STEAM Club: Gravity, 4 p.m., grades 3-5
- Oct. 11 - Kids' Journaling Club, 4 p.m., grades 2-5
- Oct. 13 - Art at the Library: Needle Felting 4 p.m., grades K-5
- Oct. 15 - Scary Stories in the Dark, 3 p.m., grades K-5
- Oct. 17 - Homeschool Geography Fair, 1 p.m., grades K-5
- Oct. 18 - My First Book Club: What is Chasing Duck?, 4 p.m., grades K-1
- Oct. 19 - Graphic Novel Book Club: Tom's Midnight Garden, 7 p.m., grades 4-5
- Oct. 20 - Geronimo Stilton Book Club, 4 p.m., grades 2-3
- Oct. 25 - Diwali Party, 4 p.m., grades K-5
- Oct. 27 - LEGO Creators, 4 p.m., grades K-5
- Oct. 31 - Trick or Treat at the Library, 12-3 p.m., preschool-grade 5

### Adults:

- October 4, Tuesday 7 p.m. - Adult Book Club - The Zimmerman Telegram

October 5, Wednesday 7 p.m. Art to Book Club - The Girl With All the Gifts

October 6 - Thursday, 7 p.m. - Portrait Sketching

October 10 - **Closed** for Indigenous Peoples Day

October 15 - Saturday 2 p.m. - Pianist Quintin Walston

October 17 - Monday 7 p.m. - Trail Etiquette on the W & OD

October 25 - Tuesday 9:30 a.m. - DMV Connect

### Teens:

October 5, Wednesday 4:30 p.m. - Teen Study Corner (Every Wednesday)

October 19 - Wednesday 6:30 - DIY Teens: Spooky D?cor

October 20 - Thursday 6:30 p.m. - Teen Anime Club

October 24 - Monday 6 p.m. - Make and Take: Hot Glue Masquerade Mask

October 26 - Wednesday 6:30 p.m. - D & D Advanced

October 27 - Thursday 6 p.m. Teens Halloween Movie Night

**Please visit the website for complete details and all LCPL programs and activities:**

[library.loudoun.gov](https://library.loudoun.gov)





# Let us congratulate 43534 Golden Meadow Circle for taking first place in our September running for Yard of the Month!



making the best use of space, layout, color, and terrain. Again, we truly appreciate the many submissions and your participation in the voting process.

This month, we are looking for your help selecting the Best Overall Yard from the four monthly winners. The contestants are:

- 43482 Cross Breeze Place
- 43523 Postrail Square
- 21382 Applegrove Court
- 43534 Golden Meadow Circle

The overall winner will be presented with a gift certificate to a Garden Center/Nursery. Certificates will also be awarded to 2<sup>nd</sup> and 3<sup>rd</sup> place winners.



Well done, Ashburn Farm, another GREAT yard of the month season!

Over the past few months, we have asked for your nominations and vote for Yard of the Month. What a wonderful job you have done! Kudos to all! You have been more than helpful in nominating neighbors, submitting photos and voting. It has been a treat to see such an array of beautifully landscaped yards throughout Ashburn Farm. We commend and thank each of you for your commitment to beautifying our community. Our home is our largest investment and so putting our best foot forward with landscape and yard maintenance is something for which we all strive. It is evident that “curb appeal” and aesthetics is second nature to so many within our community. Each submission we received had its own unique style and way of

## ESTATE PLANNING WILLS, TRUSTS, PROBATE ADMINISTRATION And TRUST ADMINISTRATION



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Attorney at Law  
BABIRAK CARR, PC  
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703.406.4600  
mbabirak@babirakcarr.com

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## Advertising Information and Specifications

The following information lists the specifications for display advertising in Across the Fence. All advertising is due (copy and payment) by the **10th of the preceding month** of the issue.

Size	Price/mo	Extended Contract*
1/8 Page	\$125	\$112.50/mo
1/4 Page	\$225	\$202.50/mo
1/2 Page	\$400	\$360/mo
Full Page	\$850	\$765/mo
<b>Inside Cover</b>		
1/4 Page	\$235	\$211.50/mo
1/2 Page	\$440	\$396/mo
Full Page	\$925	\$827.50/mo

*\*Extended contracts refer to advertising commitments for a period of six months or more.*

*Pre-payment of the term is required in order to take advantage of the extended contract discounts.*

An Insertion Order Form must be submitted with ad. Forms are available at the Association Office or via fax and our website. Advertiser must provide in digital form (PDF or TIF files only, PC formatted). Ad are run in full color. Ads will run as-is; no alterations will be made by the Association. Ads exceeding the proper size reserved will not run.

### Space Reservation and Payment Requirements

Ad space is limited and reserved on a first come-first served basis. Payment in full is due for ad space before the deadline (except for extended term contracts - these are due at reservation). We do not bill - pre-payment of ad space is mandatory. **Make checks payable to Ashburn Farm Association.** If payment is not received by the deadline, the space becomes forfeited. We will not refund payment due to missed deadlines for copy. Copy submitted must meet the required specifications. We will not be held responsible if copy is not submitted by the deadline even though payment has been received.


Advertising copy and payment can be mailed to:

Ashburn Farm Association  
Attn: Kristen Cornwell, Editor 21400 Windmill Drive  
Ashburn, VA 20147

*Note: The Editor reserves the right to reject any advertisements for any reason. Ads that are deemed inappropriate or distasteful for this publication will not be run. No political advertising permitted. Advertising orders cannot be canceled after the deadline without prior arrangements. Questions can be forwarded to [kcornwel@afhoa.net](mailto:kcornwel@afhoa.net) or 703-729-6680.*

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www.deckscapesofva.com | office: 703-365-0747

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## Ashburn Farm Odd Job Squad—Please consider the following young people for your odd job needs!

The Ashburn Farm Association makes no claim as to the qualifications of the below-mentioned persons.

Please be sure to update your contact information regularly. Thank you! **Odd Job Squad Form is NOW here** →



### C2 Operations

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## IN CASE YOU NEED A HAND...

### NON-EMERGENCY

Ashburn Fire .....	703-729-0006
Dominion Energy.....	888-667-3000
Fire Marshal .....	703-777-0333
Loudoun County Sheriff.....	703-777-1021
Loudoun Water (customer service).....	571-291-7880
Loudoun Water (after hours).....	571-291-7878
Poison Control.....	800-222-3333
State Police.....	703-771-2533
Washington Gas.....	703-750-9500

### ASHBURN FARM COMMUNITY

#### Snow Removal:

• VDOT Streets.....	703-383-8368
• HOA Streets.....	703-729-6680

#### Trash Service:

Waste Management (Haulin' Trash).....	703-559-8558
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#### Condo Associations:

Sanders Mill Condos (First Service Residential).....	703-385-1133
Ashberry Condos (Capital Property Management).....	703-707-6404
Westmaren Condos.....	703-729-8906
Camden Apartments.....	703-729-7800

#### Community Towing:

Community Towing (Al's Towing and Storage).....	703-435-8888
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#### Financial Services:

Summit Management Services.....	301-495-0146
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#### Association Pools:

• Summerwood.....	703-729-9706
• Breezyhill .....	703-858-9831
• Windmill .....	703-729-9739

### PUBLIC INFORMATION

Animal Control/Shelter .....	703-777-0406
Building Permits & Dev.....	703-777-0397
County Landfill.....	703-771-5500
DMV (VA).....	800-435-5137
DISH.....	888-656-2461
DirectTV.....	800-531-5000
Health Department .....	703-777-0236
Library (Ashburn).....	703-737-8100
Loudoun Info.....	703-777-0100
Loudoun Hospital .....	703-858-6000
Miss Utility .....	800-552-7001
Metro.....	202-637-7000
Parks and Recreation .....	703-777-0343
Ridesharing .....	703-771-5665
Road Conditions.....	800-367-7623
School Board .....	571-252-1000
Statewide Highway Info.....	1-800-367-ROAD
Street Signs/Storm Drains.....	703-771-5666
VDOT .....	703-383-8368
Verizon Fios.....	888-553-1555
Xfinity/Comcast .....	800-934-6489
Wildlife Hotline (local).....	703-440-0800

### SCHOOLS IN ASHBURN FARM

Stone Bridge High School .....	571-252-2200
Trailside Middle School.....	571-252-2280
Sanders Corner Elementary School.....	571-252-2250
Saint Theresa Catholic School .....	703-729-3577

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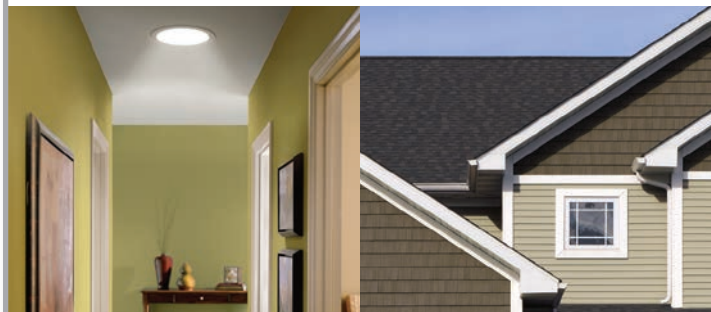
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### PRIVATE MATH TUTORING

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### Handyman Services

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### ESTATE PLANNING: WILLS AND TRUST

Estate planning services, including a free 30-minute consultation to discuss your needs. Everything from basic wills and power of attorney to more advanced living trust. Please visit [www.hammelmanlaw.com](http://www.hammelmanlaw.com) or contact Melanie at [melanie@hammelmanlaw.com](mailto:melanie@hammelmanlaw.com) or 571-403-1869. EXCLUSIVE DISCOUNT FOR ASHBURN FARM RESIDENTS.

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### PRIVATE PIANO LESSONS

Anastasia Feigles is an accomplished pianist and teacher, with Bachelor's and Master's degrees in piano. A few openings remain for the fall—for children and adults!

571.258.7161 [imafeigles@gmail.com](mailto:imafeigles@gmail.com)

### Electrical Work by JD

Michaels Electric, Ashburn based Professional Electrical contracting. Prompt, courteous, licensed and insured. Call 571-577-7878 or email [jdmichaelselectric@gmail.com](mailto:jdmichaelselectric@gmail.com)

### For Sale by Owner

Used 24" Magna Youth Bike, purple, 18-speed, front & rear brakes, as is \$25. American Tourister 3-piece luggage set: girls blue/white hibiscus print, 26" w/ garment bag, 22" & 12"x16" carry handbag, all very good condition, \$60. 24" girls green & brown polka dots suitcase, very good condition, \$25. Brand new (in box) 8-quart stainless steel covered stockpot steam control vented lid, \$40 originally, \$25. (Cash and Carry), Call/text Cheryl at (571) 309-5622

## HOW TO PLACE CLASSIFIED ADS

Classified ads (limited to 40 words maximum) must be received with payment by the 10th of each month for the following month's issue. To take advantage of the discounted rates for Ashburn Farm residents, you must provide an address and daytime telephone number to accompany your ad.

### MONTHLY RATES:

- Resident Rates • Monthly - \$20.00
- Personal Ads FREE
- Non-Resident Rates • Monthly - \$35.00

### ADS:

Please email ads to: [info@afhoa.net](mailto:info@afhoa.net)

### FORM OF PAYMENTS ACCEPTED

Cash and checks are accepted as payment. Make checks payable to "Ashburn Farm Association." No cancellations after the 15th of each preceding month.

### MAIL TO OR DROP OFF PAYMENTS AT:

Ashburn Farms Association, 21400 Windmill Drive, Ashburn, VA 20147

### FOR MORE INFORMATION CONTACT:

Editor: Kristen at 703-729-6680 or [info@afhoa.net](mailto:info@afhoa.net)

**Please Note:** Neither the Ashburn Farm Association,

its Members, or the Board of Trustees recommends or endorses any advertiser. The Ashburn Farm Association reserves the right to decline any advertisement for any reason deemed appropriate. Submitted materials are the author's opinion and do not reflect the views of Ashburn Farm Association, its Members, or the Board of Trustees. For the sake of clarity or length, the Editor or General Manager may edit articles.



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